

# upland news

UPLAND . CALIFORNIA

88th Year, No. 3 February 25, 1982

a weekly, adjudicated publication of the Donrey Media Group

28 Pages

15 Cents

# **Grand jury** seeks change for morgue

By DON GREEN Staff Writer

A mother whose badly burned son had died nearly walked in on the autopsy being performed on the young boy at the county morgue in San Bernardino.

With this poignant example, the grand jury told the county Board of Supervisors on Monday that the morgue needs a new entrance, a waiting room and a viewing room.

Marie Schmidt, chairwoman of the grand jury's law and justice committee, presented the interim report to the board. Her appearance marked a change in procedures for the grand jury, which usually just issues its interim reports in writing.

She said Assistant Coroner Leo Reyes and several deputy coroners had pointed out the need for a waiting room.

"The first thing that happened to me when I got there was that I walked up the only entrance there is, and I looked at bank of refrigerators that are there. And then on this side, there was a corpse that was properly covered, but it was there," she said.
"Now, I was only there to check out the problem.

I wasn't there to identify someone. If I had been, I'm sure this would have been a very traumatic experience."

Schmidt said the waiting room needs to be "totally separate from the morgue itself."

With only one entrance, the door to the morgue now must be kept open, she noted. Schmidt said the example of the mother nearly stumbling into her son's autopsy "really shocked us."

She said there was no one at the entrance to assist the mother, who went wrong way and came within three feet of seeing her son's autopsy.

Schmidt said that for roughly \$19,000 the county could build a 21-by-26-foot waiting room north of the morgue. A new entrance would be added there, and the existing door could be locked. Partitions would be used to separate the waiting and viewing rooms and to create a small reception area.

Local Supervisor Robert Townsend and Supervisor David McKenna suggested people should not come to the morgue to view bodies without appoint-

Schmidt was also prepared to present an interim report on a proposed relocation for automotive, communications and evidence-property facilities in the Sheriff's Department, but she said the department is already moving toward implementing those recommendations.

Thomas Hickman, foreman of the grand jury, said the new approach of presenting interim reports in person to the board "is a way of attracting more attention" and allows grand jurors to answer questions about their reports.

## Widows Helping Widows to meet

Wanda Franor will be the guest speaker when the Widows Helping Widows group meets at 7:30 p.m. tonight in the Fireside Room of the First Presbyterian Church in Upland.

"Going It Alone and Liking It" will be Mrs. Franor's topic. She is a world traveler, travel consultant and former TWA attendant and speaker. Kid Chef to youth 8-12 for TWA's public relations department.



Paul O'Neill/The Daily Report

EASY RIDERS — Taking advantage of the spring-like temperatures, Audrey Fulkerson, left, and Debbie Gurr ride along the Euclid Avenue parkway in Upland.

# Upland panel seeks data before allowing payment

By NANCY WALLACE Staff Writer

Upland's insurance committee must get more information before deciding for or against payment to Dennis Clappier, whose home was severely

# Take a class

class beginning today. The class will be held in the Upland Community Center on Tuesday and Thursdays 8:15-9:15 p.m., The class will be \$20 for five weeks.

Dancercize is a fun way to exercise. Class includes stretching, flexibilexercises, all to music.

Registration is now being taken at Upland Recreation, 123 E. D St., Upland. For more information call 985-0994. **Kid Chef** 

A class, featuring nutritious after-school and party snacks will be offered as a mini unit of Kid Chef to youth 8-12

Fruit shakes, granola Adults and teens can bars, stuffed apples, and now take advantage of a sunshine sandwiches will later evening Dancercize be just a few of our yummy treats.

The class will be held on Thursday afternoons, 4-5:30 p.m. at Magnolia Recreation Center, beginning March 4. Registration of \$12 has begun at the Recreation Office, 123 E. D St., Upland. There is also a material fee of \$3. ity, and cardio-vascular For further information call 985-0994.

**Art instruction** This mini course will offer the student creative ways to use tempera, crayons, watercolors, and marking pens. This is not

Registration has begun at Upland Recreation, 123

a drawing class.

damaged by a clogged sewer main on Feb. 7.

Clappier was assured by the City Council early last week that the decision would be made when the committee met last Friday.

Tim Brown, director of finance, said that the committee needs more information on maintenance of the sewer main to determine if the city is liable. Upland performs regular maintenance on sewer mains every two months, and the city reported the main near the Clappier home at San Antonio Avenue and 18th Street had been cleaned just four days

before the backup.

Brown said the committee should be able to make its final decision before the next City Council meeting March 1.

The committee did, however, authorize "front money" to sanitize and rehabilitate the Clappier home and its contents, Brown said. This action does not mean the city admits liability for the raw sewage entering the home, he noted.

Clappier came before the City Council asking help last week, saying that he cannot continue to pay the costs of this damage out of his pocket.

The Clappiers have had to stay in a motel, purchase new clothing and shoes, take their animals to the veterinarian, and pay cleaning costs since some 500 gallons of raw sewage spilled into their home earlier this month.

The waste water was forced into the home after a solid grease substance clogged the main near their home. Clappier said 180 gallons of solid material was removed from the master bedroom and bathroom alone, and that everything on the floor had to be discarded for health reasons.

The City Council authorized money to sanitize the E. D St., Upland. For house and its surroundings last week, declaring it a more information, call public health hazard and thereby not admitting 985-0994.

# Building slow in January DRAPER MORTUARY

By BRUCE THORNTON Staff Writer

January building activity almost dragged to a halt in four West End cities, judging by the value of permits issued.

Only one city, Chino, recorded an increase in building permit valuation a last month as compared with January

In Ontario, there was a sizable decline, but the month's total permit valuation exceeded \$3 million.

Of the other four cities, only one topped \$500,000.

The Chino Building Department issued permits valued at \$1,451,956 last month compared with \$1,293,502 in % January 1981.

Two permits accounted for more than \$1.2 million of Chino's January 1982 total. One was for construction of a Security Pacific Bank building at 12747 Central Ave., valued at \$992,864. The other was for an industrial building to be constructed by Faylor Cabinets at 13933 Sycamore Ave., with a valuation of \$215,700.

Ontario's permit valuation last

month amounted to \$3,216,756.

At a time when residential building was a rarity, permits were issued in Ontario for nine single-family dwellings, two apartment houses with a total of eight units and eight condominium projects with a total of 42 units. The value of all permits issued in the three residential building categories amounted to \$2,476,224. A breakdown of this figure shows a valuation of \$459,504 for single-family dwellings, \$149,728 for apartment houses and \$1,866,728 for

The four cities recording big slowdowns were Rancho Cucamonga, Montclair, Upland and Fontana.

In Rancho Cucamonga, last month's permit valuation amounted to \$425,408. This compares with \$7,505,704 in Janu-

Montclair's total fell from \$4,430,630 in January 1981 to \$290,511 last month.

In Upland, January permit valuation amounted to only \$276,676, compared with \$2,432,091 the preceding January.

Fontana issued permits worth \$765,-810 last month, down from \$5,140,045 the preceding January.



986-1137

811 NORTH MOUNTAIN AVE. ONTARIO, CALIFORNIA

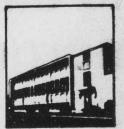
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## **Birth reports**

BENNETT — A daughter, Jessica Sue, born Jan. 21 to Mr. and Mrs. Scott Bennett, 9139 Hidden Farm Road, Alta Loma.

COLEY — A daughter, Atiya Saidah, born Feb. 3 to Mr. and Mrs. Peter L. Coley, 6164 Cameo St., Alta Loma.

DALLUGE — A son, Scott Daniel, born Feb. 4 to Mr. and Mrs. Daniel P. Dalluge, 1342 Lakewood Ave, Upland.

ESPINOZA — A son, Andrew James, born Feb. 8 to Mr. and Mrs. Charles S. Treece, 15709 Euclid Ave., Chino.

FIERRO — A son, Robert Daniel, born Feb. 8 to Mr. and Mrs. Michael H. Vogel, 817 Mr. and Mrs. Robert Daniel, born Feb. 10 to Mr. and Mrs. Perfecto Hernandez, 1017 S. Grove Ave., Ontario.

FIERRO — A son, Robert Daniel, born Feb. 8 to Mr. and Mrs. Michael H. Vogel, 817 Mr. and Mrs. Robert Daniel, born Feb. 5 to Mr. and Mrs. Richard Smith, 291 Dunes St., Ontario.

TRAMMELL — A son, Paul Robert, born Feb. 5 to Mr. and Mrs. Robert Trammell, 1931 E. Highland Court, Ontario.

LIRA — A son, Frankie Ray, born Feb. 5 to Mr. and Mrs. Frank Lira Jr., 1216 Myrtle Drive, Upland.

LAMBERT — A daughter, Jessica Surupa Ave., 14350 Walker, Chino. STORIE — A daughter, Amanda Nicole, born Feb. 7 to Mr. and Mrs. John A. Anderson, 1496 Fernando Ave., Upland.

TREECE — A daughter, Amanda Nicole, born Feb. 8 to Mr. and Mrs. Charles S. Treece, 15709 Euclid Ave., Chino. HERNANDEZ — A son, Eric Greg, born Feb. 8 to Mr. and Mrs. Michael H. Vogel, 817 Mr. and Mrs. Perfecto Hernandez, 1017 S. Grove Ave., Ontario.

BUCKNER — A son, Tommy Lee Jr., born Feb. 8 to Mr. and Mrs. Tommy L. Thomas, BUCKNER — A daughter, Nornine Alicia, BUCKNER — A daughter, Daniel Buckner, Chino. STORIE — A daughter, Amanda Nicole, born Feb. 10 to Mr. and Mrs. Perfecto Hernandez, 1017 S. Grove Ave., Ontario.

BUCKNER — A daughter Crin Diane, born Feb. 8 to Mr. and Mrs. Tommy Lee Jr., born Feb. 10 to Annethe M. Bymark, 936 E. Holl Blvd., Ontario.

BUCKNER — A daughter, Driva Mrs. Grove Ave., Ontario.

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BUCKNER — A daughter, Driva Mrs.

to Mr. and Mrs. Frank Lira Jr., 1216 Myrtle
Drive, Upland.

LAMBERT — A daughter, Vicki Lea, born
Feb. 5 to Mr. and Mrs. Charles Lambert,
9383 Coca, Alfa Loma.
NUYTENS — A son, Lucas Lorenzo, born
Feb. 5 to Janette J. Nuytens, 748 W. Nevada
St., Ontario.
VARGAS — A daughter, Priscilla Veronica, born Feb. 7 to Mr. and Mrs. Albert
Vargas, 1647 E. Princeton, Ontario.
GARCIA — A daughter, Monica Socorro,
born Feb. 7 to Norma J. Garcia, 1349 E.
Fifth St., Ontario.
CLAYTON — A daughter, Diana Ilene,
born Feb. 6 to Mr. and Mrs. Thomas R.
Clayton, 1423 W. Fourth St., Ontario.
MC NAMARA — A son, Kyle Mathew, born
Feb. 6 to Mr. and Mrs. Dennis J. McNamara, 5454 Hellman Ave., Alfa Loma.
MALDONADO — A son, Anthony Reimundo, born Feb. 6 to Mr. and Mrs. Anthony, born
Feb. 6 to Mr. and Mrs. Anthony, born
Feb. 6 to Mr. and Mrs. Anthony, born
Feb. 6 to Mr. and Mrs. Anthony A. Bustos,
9100 Acacia, Fontana.
LYLES — A son, Joseph Donald, born Feb.
10 to Mr. and Mrs. Ronald V.

Drive, Upland.
MC NAMARA — A son, Kyle Mathew, born
Feb. 9 to Mr. and Mrs. Maziarz, 1271
Bradford Court, Upland.
MAZIARZ — A son, Darrell Ray, born
Feb. 9 to Mr. and Mrs. Albert S. Ricks, 5867
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Feb. 9 to Mr. and Mrs. A

ALLEN — A Son, Michael Scott, Borrio 11 to Sandra G. Allen, 8200 Cherry Ave., Fontana. ROMERO — A son, Alfrede Ochoa, born Feb. 11 to Mr. and Mrs. Alfred Romero, 12972 Fifth St., Chino. ALLEN — A son, Nicholas McLeod, born Feb. 14 to Mr. and Mrs. Thomas D. Allen, 1432 Twig Circle, Upland.

St., Chino.

ESPINOSA — A daughter, Lindsay Suzanne, born Feb. 11 to Mr. and Mrs. Lawrence P. Espinosa, 7246 Marine Ave., Alta Loma.

ALLEN — A son, Michael Scott, born Feb. 11 to Sandra G. Allen, 8200 Cherry Ave., Fontana.

#### MONTCLAIR TRIBUNE RANCHO CUCAMONGA TIMES UPLAND NEWS

Donald W. Reynolds, Publisher

General Mgr.....James Holmes Editor ......George L. Collier Managing Editor ......Douglas S. Arnold Circulation Supervisor .....Sharri Mathews Advertising..... Toebe Bush

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## SPINAL EXAMINATION AND NERVE TEST

## Warning Signs -Don't Ignore!

- 1. Recurring Headaches
- Neck, Shoulder & Arm Pain
- **Pain Between Shoulders**
- **Numbness** in Hands & Arm Loss of Sleep
- 6. Painful Joints
- Low Back & Leg Pain
- 8. Numbness in Legs or Feet
- 9. Scoliosis (Spinal Curvature) If you suffer from any of these warning signs, call immediately to prevent any possible advancing complications. Call 981-

## Recurring Headaches

15,000,000 Americans suffer from recurring headaches, \$300 million dollars are spent each year for headache remedies. Remedies that give temporary relief only. Headaches are only a symptom,
a way of telling you that something is
wrong. Unless the cause is corrected,
headaches can lead to dizziness, eye and ear problems, high blood pressure, fainting spells, allergy, nervousness, and insomnia, which then leads to chronic tiredness and finally a nervous breakdown.

The neck and particularly the upper por-

tion of the spine must be considered suspect in every case of recurrent headaches. Pick up the telephone NOW and make an appointment: 981-5666

## Low Back -Leg Pain

continued low back pain...8 out of 10 people will at some time be struck down by low back pain...250,000 industrial workers are disabled annually by low back pain. The structural or mechanical defects of the low back usually develop slowly and without pain over a period of many and without pain over a period of many months...there is a slow, steady deterioration. The first symptoms are mild back pain, an occasional "catch" in the back pam, an occasional catch in the back progressing into leg pain and numbness. Finally there is a tremendous pain accompanied by the wasting away of leg muscle and eventual paralysis. Your best insurance against disabling spinal disorders is to make an appointment now 981—5666 for a FREE SPINAL EXAMINATION AND MERGY TEST. NERVE TEST.

## Arm And Shoulder Pain

Arm and shoulder pain often starts with no more than a stiff neck. Generally located at the base of the neck, the stiffness becomes pain. Then this pain locates itself in the shoulder and finally to the

The shoulder might be affected for some time before the arm gets involved. But gradually the arm falls victim, with muscle atrophy and paralysis the end results. The all started with a stiff neck, but slow, steady deterioration will take it's toll. Don't take a chance, call now for a FREE SPINAL EXAMINATION AND NERVE

## **A Subluxation And Nerve Interference Screening Program** For All New Patients!

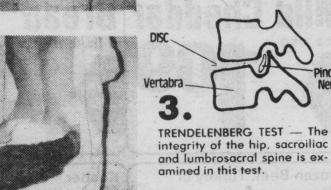


CONSULTATION - Our consultation is designed to determine whether your condition falls within the realm of our



FINGER-TO-NOSE TESTS: Inability to perform these tests indicates a disturbance of the cerebellum, tracts, or nerve disturbance usually resulting from spinal cord pressure at the base of the skull or top of

**Pinched** 



the spine.





NACHLAS TEST - May indicate involvement in the sacroiliac or lumbar spine.

As a PUBLIC SERVICE the MULLENAX Chiropractic Clinic present their FREE SPINAL EXAMINATION & NERVE TEST. This 10 STEP LIST will introduce new patients to the benefits of chiropractic care and the Mullenax Chiropractic Clinic. To help overcome the barrier of indecision we are offering a FREE SPINAL EXAMINATION & NERVE TEST to determine if your case is a chiropractic case.

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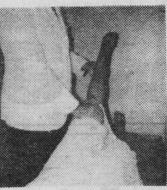


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and normal motion.



SOTO HALL TEST — Damage to vertebral ligaments, and vertebral misalignments may be indicated by this test.



LASEQUE TEST — The integrity of the nerves in the leg and thigh are checked by this test which may indicate sacroiliac misalignment, vertebral misalignment, and disc integrity



FORAMEN COMPRESSION -Disc lesions, vertebral misalignments and other problems involving the cervical nerves which supply the arms and shoulders, may be demonstrated by this test.



RESULTS & RECOMMENDA-TIONS - You will receive a written copy of your TEST RESULTS at the conclusion of your FREE Spinal Examination and Nerve Test. Based on the CONSULTATION AND TEST RESULTS, your chiropractor will make appropriate recommendations regarding x-rays, additional examinations, chiropractic care or referral to another doctor.

#### **Over 900 Insurance Companies Cover Chiropractic Care!**

#### To get your Free Spinal Examination and Nerve Test...

You must call the Mullenax Clinic and SCHEDULE AN AP-POINTMENT TIME for your Free Test. AFTER YOU FILL OUT A CASE HISTORY FORM, we will begin your Free Spinal Exegin your Free Spinal Examination and Nerve Test.

# Mullenax Chiropractic Clinic INC.

Dr. M.D. MULLENAX

DIRECTOR Dr. C.N. Hartung - Associate

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Workman's Compensation cases are treated daily in Chiropractic offices throughout the State. Chiropractic has an enviable record of results in industrial accidents, especially back and neck injuries and allied strains. If you are hurt on the job, see your chiropractor immediately.

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JOHFEY MIED A CEROUP

Re: BL 162 Watson
PRECISION RECONVEY
ANCE CORP, a California cor
poration as duly appointed
Trustee under the following described deed of trust WILL SELL
AT PUBLIC AUCTION TO THE
HIGHEST BIDDER FOR CASH
or as set forth in Section 2924h of or as set forth in Section 2924h of the Civil Code, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter

TRUSTOR JOSEPH D. WAT SON and ROBIN LEE WATSON husband and wife as Community

BENEFICIARY: PRECISION MORTGAGE SERVICE, INC. MORTGAGE SERVICE, INC.
Recorded October 8, 1980 as instr No. 80-228077 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:
Lot 42, Tract No. 9015, in the

City of Rancho Cucamonga, County of San Bernardino, State of California, as per map recorded in Book 129 of Maps, Pages 82 to 84, inclusive, in the office of the County Recorder of said County.

MAY BE ALSO KNOWN AS:

5744 Trotters Lane, Rancho Cu-camonga, California.

"(If a street address or com-mon designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligafions secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said prop-erty to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded October 29, 1981 as instr. No. 81-238769 of said Official Records.

of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust with cipal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust

by said Deed of Trust.
Said sale will be held on Monday, March 8, 1982, at 2:30 P.M., at the Main entrance to the County Courthouse, 351 North Arrowhead, San Bernardino, Cal-

The total amount of the unpaid balance of the obligation secured by said property to be sold, together with interest, late charges, and estimated costs, expenses, and advances, as of

the date hereof, is \$22,261.40.
Dated: February 2, 1982.
PRECISION
RECONVEYANCE
CORP., a California
corporation
as said Trustee as said Trustee
BY: GUARDIAN TRUST
DEED SERVICES, a corporation 1600 East Mayfair

Orange, CA 92667 (714) 771-6910 Avenue By:/s/WALDO R. HAUG

President Publish: February 11, 18, 25, 1982 Rancho Cucamonga Times (DC15067)

FICTITIOUS BUSINESS The following persons are

doing business as:
PLAZA VILLA APARTMENTS at 9200 Monte Vista, Montclair,

CA 91763 - Martin M. Schultz, G.P., 25
Morthstar, No. 6, Marina Del
Rey, CA 90291
John L. Richards, G.P., 1845
Shuey Lane, Walnut Creek, CA
94596
This business is conducted by a

limited partnership.
/s/MARTIN M. SCHULTZ
This statement was filed with
the County Clerk of San Bernardino County on Jan. 8, 1982

File No. FBN 46683 EXPIRES Dec. 31, 1987

Publish: February 4, 11, 18, 25, Montclair Tribune (DC13665) F5802

FICTITIOUS BUSINESS

The following persons are doing business as:
SANDORF BUILDING COMPANY, 2850 Ocean Park Boulevard, Suite 370, Santa Monica, CA 90405

AIS Enterprises, Inc., 2850 Ocean Park Boulevard, Suite 370, Santa Monica, CA 90405

Santa Monica, CA 90405
This business is conducted by a corporation.
AIS ENTERPRISES, INC.
/s/ALAN I. SANDORF
This statement was filed with the County Clerk of San Bernardino County on Jan. 14, 1982
File No. FBN 16263
EXPIRES Dec. 21, 1067

**EXPIRES Dec. 31, 1987** Publish: February 4, 11, 18, 25, Montclair Tribune F-5844

(DC14065)

# Ralphs JOG rs of Low Prices

Ralpho

## **Double Coupon**

Present this coupon along with any one Manufacturers cents off coupon and get double the savings when you purchase the item. Not to include retailer, free or grocery purchase coupons or exceed the value of the item. Excludes liquor, lobacco and dairy products.

Limit One Item Per Manufacturers Coupon and Limit 3 Newspaper Double Coupons per Customer Coupon Effective Feb. 25 thru March 3, 1982

## **Double Coupon**

Present this coupon along with any one Manufacturers cents off coupon and get double the savings when you purchase the item Not to include retailer free or grocery purchase coupons or exceed the value of the item Excludes liquor tobacco and dairy products

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Limit One Item Per Manufacturers Coupon and Limit 3 Newspaper Double Coupons per Customer Coupon Effective Feb. 25 thru March 3, 1932



per lb.



Monterey Jack or Mild Cheddar 8 oz. pkg. save



Sesame **Bread** 1 lb. loaf

save .36



# **Assorted** Buddig **Sliced Meat**

**Limit 3 Per Customer** 

save

.28

per

21/2 OZ.

Frozen-Beef, Turkey or **Banquet Chicken Pie** 

.30

save 8 oz

Kosher Heinz **Dill Pickles** 

save .38 32 oz. jar

Ralphs-Over the Calf Men's **Tube Socks** Size 10-15

save 2.00 5 pr. pkg.

#### UEDECETEDEDE TETATE **Special Seafood Savings**

			erman's Cove	/	11	6	The state of the s
Rainbow	save	per	90	(	NE	il c	3 7
Fresh (Limit 4 lbs. )	1.81 Per Customeri	ib	.30	Frozen Defrosted	6	>	
Pacific Red Snapp	save	per	1.29	Sea Bass Fillet	save .60	per lb	2.89
Frozen-Detrosted Halibut	save	per	2.49	Fancy Lake Smelts	save	1 lb	.99
Steaks Fresh	1.50	16		Frozen-Defrosted	.30	pkg.	2.00
Dover Sole	save	per	2.69	Eastern Scallops Frozen-Defrosted	1.50	per 1b	3.99
Silver Salmon St	save	per	3.29	Small Green Shrin	save 1.00	per	3.29
Frozen-Detrosted Whole or I		16	2.89	Fresh Western	save	802	1 60
Silver Sale Frozen-Defrosted		per	2.03	Oysters Frozen-Defrosted	.30	jar	1.03
Cod Fillet	save .60	per lb	1.89	<b>Whiting</b>	save .50	per 1b	.59
Cooked	save	per	2 69	Fresh Local Squid	save	per (b.	.59
Crab Clust	ers 30	16		odnia	.50	10.	

DECEMBER OF THE PROPERTY OF TH

Reach "Plus Toothbrush	each		y	9
Waxed, Unwaxed, Extra F Johnson's Dental Floss	50 yd. pkg.	Min	9	9
Ralphs-Sesame Hamburger Buns	pkg.		5	9
Ralphs-Butterfly Coffee Cinnamon Rolls	pkg.		9	9
Potato Crisp-Frozen Gorton's Fish Sticks	8 o:		1	19

Potato Crisp-Frozen Gorton's **Fish Fillets** 

Mix Reet Stew	1.66 oz. 45
Scalloped Potatoes	512.0z. 69
Seagram's Seven	s 750 ml 498
12 oz. Cans Budweise Beer	7 398 pack 398
"Bunny Le Carrots	1 lb. 25
"Country Mushroon	

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Prices Effective Feb. 25 thru March 3, 1982

Advertised items in this ad are the same price or lower in all stores. Prices other than advertised price first the properties upon local competition, cost factors or geographic location.

NOTICE OF TRUSTEE'S SALE
T.S. No. 81-446 sf
REF:958791/LOCKWOOD
TRUSTORS: Fred D. Lockwood.
On Thursday, March 25, 1982 af
11:30 A.M., FIRST INTERSTATE BANK OF CALIFORNIA
FORMERLY UNITED CALIFORNIA FORMERLY UNITED CALIFORNIA BANK, as duly appoint. FORMERLY UNITED CALIFORNIA BANK, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 1, 1980, as inst. No. 80-079361, of Official Records in the office of the County Recorder of San Bernardino County, California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) MONIES MUST BE TENDERED IN CASH, CASHIERS CHECKS, MONIES MUST BE TENDERED IN CASH, CASHIERS CHECKS, OR CERTIFIED CHECKS, at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

said County and State describe as: Lot 23, Tract No. 9434, in the City of Rancho Cucamonga, as per map recorded in Book 146, pages 72 to 74, inclusive of Maps, in the office of the County Recorder of said County.

County.

The street address and other common designation, if any, of the real property described above is purported to be: 6750 Palm Drive, Rancho Cucamonga, California 91701.

The undersigned disclaims any

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, heavy barraise.

rommon designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$73,439.55.

The beneficiary under said Deed of Trust hereificiary under said Deed of Trust herefore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default

Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Name, Street Address and Telephone Number of Trustee or person conducting sale is FIRST INTERSTATE BANK OF CALIFORNIA c/o FIRST INTERSTATE MORTGAGE CO., 245 South Los Robles Avenue, Pasadena, California 91109 - (213) 356-7746 Attn: Karin Alves.

Dated: February 9, 1982.

FIRST INTERSTATE

BANK OF CALIFORNIA formerly UNITED

CALIFORNIA BANK

BY: /s/KATHY KALASH

Assistant Vice President

Publish: February 25, March 4, 11, 1982

Rancho Cucamonga Times 14791 (DC16710)

FICTITIOUS BUSINESS NAME STATEMENT The following persons are

rine following persons are doing business as:
VANGUARD TOOL & MFG.
CO. at 980-A West Ninth Street,
Upland, California 91786
Robert E. Scudder, 8330 Camino Sur, Cucamonga, CA 91730
Robert A. Scudder, 1720 North
Ukiah, Upland, CA 91786

This business is conducted by general partnership.
/s/ROBERT A. SCUDDER
This statement was filed with
the County Clerk of San Bernardino County on Jan. 25, 1982
File No. FBN 47026
EXPIRES Dec. 31, 1987

Publish: February 18, 25, March 4, 11, 1982 Upland News F-5857 (DC15040) (DC15040)



QUICK AS A FLASH... Want Ads reach cash buyers!

On Thursday, March 4, we're having a Ribbon Cutting Ceremony at 5:45 p.m. followed by an Open House until 8 p.m. It's a great chance Good move

to see a demonstration of our **VERSATELLER®** Automated Teller and all the other features that are built in to make your banking more convenient.

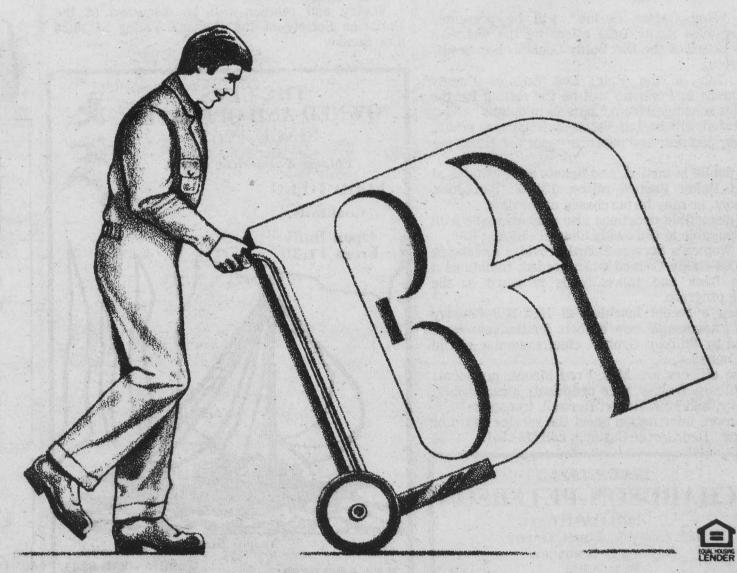
We have a larger lobby. More 3 teller windows. A larger Merchants Booth to handle

your business transactions. A new escrow department. And plenty of free parking.

We think you'll agree that our move's a good one. A move to offer more service and convenience. Why not come in and see just what we mean.

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Pulten: Fe-

F-5964

# Local religion news

#### First Church of Christ, Scientist

"Christ Jesus" is the topic of the Bible lessonsermon at the worship service at 10 a.m. Sunday at the First Church of Christ, Scientist, 1429 N. Euclid Ave., Ontario. The Sunday school also meets at 10 a.m.

#### Light-House Cathedral, R.C.

Anita Cockrell will be in concert at services at 10:30 a.m. and 6:30 p.m. Sunday at Light-House Cathedral, 9507 Arrow Route, Rancho Cucamonga.

#### First Baptist, Montclair

At the 10:50 a.m. worship service Sunday at First Baptist Church, 5150 Palo Verde St., Montclair, Dr. Daniel Goldberg of the American Board of Missions to the Jews, will speak on "Tribulation Period — An Era of God's Grace."

At the 6 p.m. hour, Dr. Vernon Doerksen, associate dean of Talbot Seminary, will speak on the theme, "What Manner of Person Ought Ye To Be."

#### Our Lady of Lourdes, Montclair

Sister Celestine O'Shea will present her first communicant girls and boys from Our Lady of Lourdes School to the congregation at a Mass Sunday at 11 a.m. at Our Lady of Lourdes Catholic Church, 10191 Central Ave., Montclair.

#### **Our Lady of Lourdes**

"The Exodus — People with a Destiny" is the topic of the Biblical series being given tonight at 7:30 in the Vatican 2 Room of Our Lady of Lourdes Catholic Church of Montclair.

The church is at 10191 Central Ave., Montclair.

#### Calvary Chapel, Ontario

The Calvary Chapel of Ontario, an outreach

# Scout women raising funds

The "Red Garter Casino" will be presented Saturday as a major fund raiser by the Women's Service Board of the Old Baldy Council, Boy Scouts of America.

The Top of the Fair, Los Angeles County Fairgrounds in Pomona, will be the setting for the festivities scheduled from 8 p.m. to midnight.

Featured will be Las Vegas-style games, prizes, hot dogs, pretzels and popcorn — all for \$12.50 per person.

The public is invited, and tickets are available at the Old Baldy Council office, 120 W. San Jose, Claremont, or may be purchased at the door.

Tax-deductible donations also may be made with checks payable to Old Baldy Council - BSA.

The Women's Service Board provides assistance to the Old Baldy Council when needed, maintains a uniform bank and raises funds to assist in the scouting program.

During a recent luncheon at Red Hill Country Club in Cucamonga, new officers for the year were installed by William Gruber, chief executive of Old Baldy Council.

Those officers are Mrs. Fred Moore, president; Mrs. William Walker, vice president; Mrs. Gruber, secretary; and Mrs. Robert Burwell, treasurer.

For more information about the service board or about the "Red Garter Casino," call 626-3551.

RICHARDSON-PETERSON
MORTUARY

123 West "G" Street, Ontario Richard E. Bradshaw

986-1196

ministry of the Calvary Chapel of Costa Mesa, will hold servcies at 10:30 a.m. Sunday.

Nursery service is available.

More information is available by calling 988-4456

or 946-3171

The church is at 143 N. Vine St., Ontario.

#### St. Paul's Lutheran, Pomona

The Rev. Richard Collin will speak on "Looking Satan in the Face" at the 9 a.m. worship service this Sunday, the first Sunday of Lent.

A new Bible class on the Christian Faith is being conducted from 7 to 9 p.m. on Sundays.

Each Wednesday through the end of March, Lenten devotional services are offered at 7:30 p.m. The church is at 610 San Antonio, Pomona.

#### **Valley Christian**

The Good Twins will sing a concert at 6 p.m. Sunday at the Valley Christian Church, which meets in the West End YMCA in Ontario.

The Good Twins are Dwight and Dwayne Good, identical twins who began singing together at the age of three.

#### King of Glory, Alta Loma

The Church of the King of Glory will conduct services at 9 and 10:30 a.m. Sunday under the direction of Harold Dewberry, pastor.

The church has begun a Christina Education program that begins at 6 p.m. Sunday for all ages.

More information is available by calling 987-1275.

#### **West End Religious Science**

The church is at 9101 19th St., Alta Loma.

The West End Church of Religious Science will hold its Sunday service at 11 a.m. at the Masonic Temple, 611 N. Third Ave., Upland.

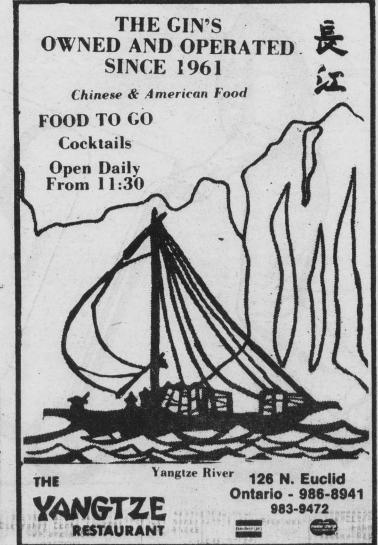
Temple, 611 N. Third Ave., Upland.

The Rev. Lolita Hughes will speak on "Except the Lord Build the House, We Labor in Vain."

The healing meditation begins at 10:30 a.m. A social hour will follow the morning service.

#### **Unitarian Society**

Poetry and religion will be discussed at the Unitarian Society of the Pomona Valley at 10:30 a.m. Sunday.



The guest speaker is Robert Wylder, Ph.D. He is a member of the Unitarian Universalist Church of Long Beach and a professor of English at Long Beach State University.

Religious education classes are held at the same

The church is at 9185 Monte Vista Ave., Mont-

## North Hills Adventist, Claremont

"Cornerstone Connections," a new approach to Bible study that deals with issues facing youth like druges, sex, internalizing morality and developing positive self-image, is being conducted at the North Hills Seventh-day Adventist Church of Claremont.

Any teenager is invited to join the North Hills youth group, whose activities include the Bible classes at which this approach is used. They meet at 9:30 a.m. Saturdays. Bible classes begin at 10 a.m.

The church is at 1717 N. Mountain Ave., Clare-

#### **Good Shepherd Lutheran**

William Dion, pastor, will preach on a Lenten theme at 8:30 and 11 a.m. Sunday at Good Shepherd Lutheran Church, 1700 N. Towne Ave., Claremont.

At 9:30 a.m., Gerald Sorrensen, on the faculty of Cal State L.A., will speak to the Sunday Seminar on "How Healthy Is Our National Economy?" At 5 p.m., the monthly family night will feature outdoor cooking on the back patio and games for all ages.

Ash Wednesday communions on Wednesday will be at 11:30 a.m. and 7 p.m.

#### Grace Brethren, Alta Loma

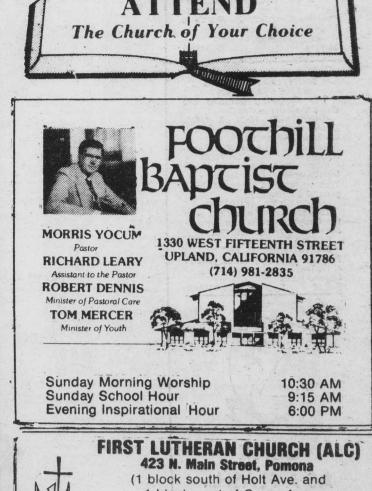
A love and marriage film seminar continues with the second of five parts at the 6 p.m. service Sunday at Grace Brethren Church, 5719 Beryl, Alta Loma. The film is titled "Who's Your Best Friend." Sunday school is at 9:15 a.m. with Bible classes for all ages. Worship service begins at 10:30 a.m. Nursery care is provided for all services.

#### **Trinity Methodist**

The Rev. Ellsworth A. Benedict will speak on "The Spiritual Man" at the the 11 a.m. service Sunday at the Trinity United Methodist Church in Ontario.

At 7 in the evening, Ken Smith, a layman, will continue his series on the Holy Spirit. The youth of the church meet at 6:30 p.m.

The church is at 705 É. I St., Ontario.



1 block west of Garey Ave.

Corner of Main and Center Streets)

Phones: 622-5615 & 623-9517

Worship Service - 9:30 a.m.,

Sunday School 10:50 a.m.,

Communion: 1st and 3rd Sundays

Jerry Ebbinga, Pastor

#### La Verne WCTU will meet

The La Verne Women's Christian Temperance Union will convene in its regular monthly meeting, Tuesday, March 9, at 2 p.m. in Breon Chapel at Hillcrest Homes, 2700 Magnolia Ave., La Verne.

The theme for the next quarter will be Home Protection. The home is the foundation of the nation. and anything that affects the home affects the nation. All will be made aware of this fact when Dr. Irving Prager of the University of La Verne College of Law speaks about child molesting.

Special music will be presented. Golda Baum will be the devotional leader.

#### 'Birth of Stars' to be presented

A planetarium show, "Birth of Stars," will be presented by Dr. Allen Markowitz at the Citrus College Planetarium, 18824 E. Foothill Blvd., Azusa. It will be shown at 7 p.m. Thursday, March 11. Admission is free. For additional information, call (213) 335-0521 or (714) 599-8339.

#### 'Guys and Dolls' to be staged

The musical comedy show "Guys and Dolls" will be staged March 12, 13 and 14 at the Robert D. Haugh Performing Arts Center, Citrus College, 18824 E. Foothill Blvd., Azusa. The show starts at 8 p.m. Admissions are \$5.50 and \$6.50. For additional information and ticket reservations, call the Citrus College Box Office (213) 963-9411 weekday after-

#### **Women in Construction**

June Phillips, 1981-82 membership chaiman for the Pomona Valley Chapter of Women in Construc-tion, has announced the group will present an orientation and membership reception on Thursday, March 4, from 7:30 to 10 p.m. at Pomona First Federal Savings and Loan in Pomona. This reception is being presented to introduce employers and employees of construction and construction-related firms to this international organization for women.

They will present a film which will outline what

NAWIC is all about. Speakers will be Dee Barton, Contractors Service Co., a member of the San Bernardino-Riverside Chapter, and Betty Genung of K & M Floors, a member of the Pomona Valley Chapter. Both women are past chapter and national officers of NAWIC. Mrs. Genung will speak on NAWIC from the chapter and regional levels; Mrs. Barton will speak on the organization from the national and international level. Areas they will cover will include educational opportunities and aspects of NAWIC and what this can do to help the employer and the employee; local and national scholarships; employment services and many more.

Persons in the construction industry are encouraged to attend and should contact chairman Phillips at (714) 985-0717 for further details. There is no charge for this reception.

#### Christian Women's Club

The Foothill Cities Christian Women's Club will hold their monthly meeting March 8 at 10:30 a.m. at the Via Verde Country Club.

Featured at the meeting will be a gardening advisor. Guest speaker will be Margaret Swearen-

gen, a former business woman.
For reservations call (714) 593-5336 or (213) 963-0735 before March 3. Babysitting is free.

# RESTAURANT GUIDE



• Dancing • Banquets • Cocktails • Entertainment Continental Cuisine

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WOODY 622-1201

## **News briefs**

#### UHS to present 'Godspell'

Upland High School has announced its third annual musical-drama production, "Godspell," will

be presented tonight through Saturday.

The cost is \$3.50 for general audience and \$3 for students wiith ASB cards. Tickets will be available at the door. Showtime will be 7:30 p.m. today and 8 p.m. Friday and Saturday.

The show will be at the Upland High School Auditorium, 565 W. 11th St., Upland. For further information call Upland High School, (714) 981-5861 extension 224.

#### Church schedules talent night

A Talent Night and Ice Cream Social is on the calendar this month for members of the Diamond Bar Friends Church. The program is scheduled for the 6 p.m. service on Sunday, March 7.

Those in the congregation who would like to share their talents, whether they be be musical, magical or mime are invited to participate. The public is cordially invited to the program.

More information can be obtained by calling the church office Tuesday through Friday from 9 a.m. to 4 p.m. at 595-8113. The church is located at 1201 S. Brea Canyon Road, Walnut.

#### Prospective member tea planned

The La Verne/San Dimas Junior Women's Club is having a Prospective Member Tea on Tuesday March 16 at 7:30 p.m. at a member's home.

Young women between the ages of 18 and 35 are invited to attend the informal get-together.

A discussion of club activities, upcoming events, projects and club organization and development will be on the agenda. We are a non-profit community service organization that is looking for members who want to become involved.

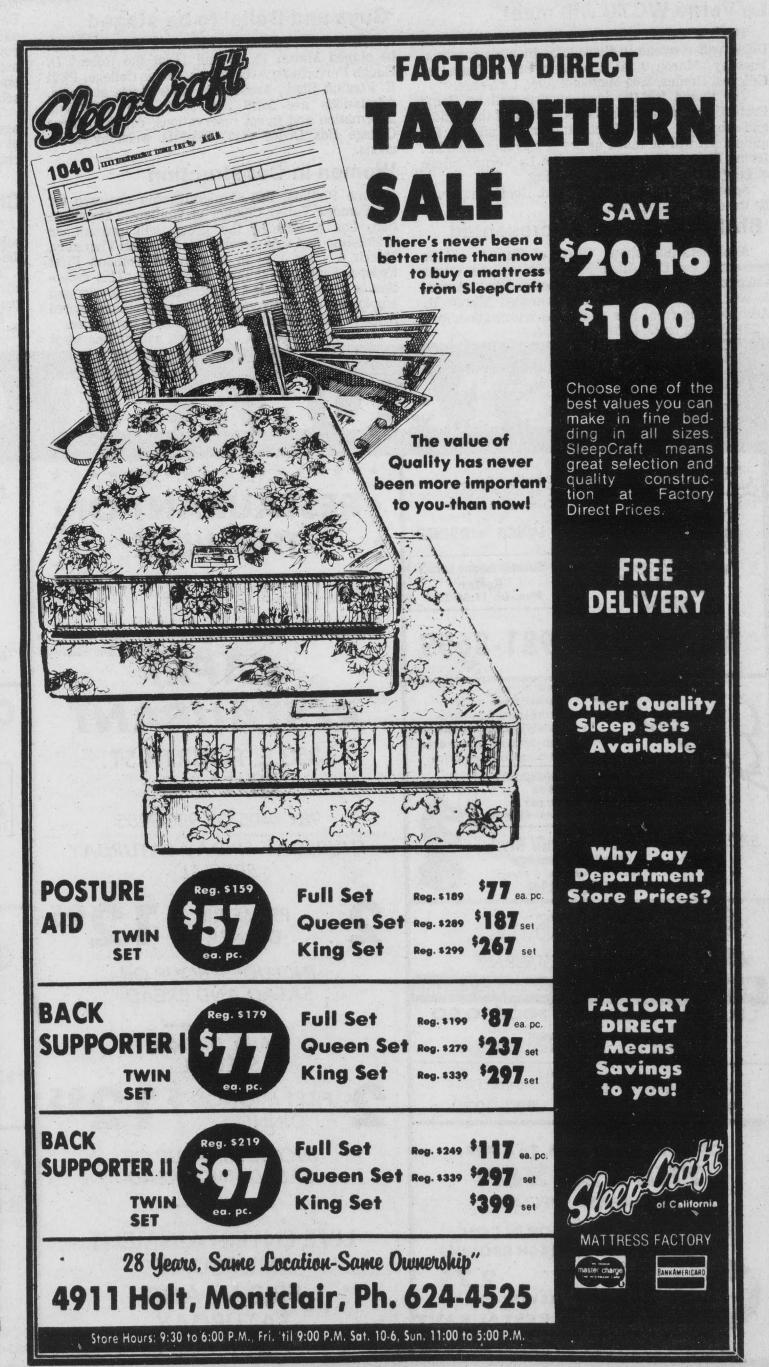
Please call 599-1684 for any further information.



The Bonita Unit of Church Women United will observe the International World Day of Prayer on Friday, March 5, at 9:30 a.m. at the St. Ambrose Episcopal Church, West Bonita and Mountain in Claremont.

The service was written by the women of Ireland, the women of the Republic of Ireland and of Northern Ireland participating. The theme for 1982 is "The People of God: Gathered for Worship, Scattered for Service."

For child care call Gean Halliday, 593-5351.



# Great

RIDAY NIGHT SPECIAL

BEEF RIBS FRIED CHICKEN

SATURDAY NIGHT SPECIAL LOBSTER FINGERS

PORK CHOPS ROAST BEEF FRIED CHICKEN DEVILED CRAB

BAKED HAM,

PLUS FRUIT SAUCE FRIED CHICKEN FILET OF FISH

ROAST BEEF FRIED CHICKEN FILET OF FISH

TUESDAY NIGHT SPECIAL **BAKED HAM** 

PLUS ROAST BEEF FRIED CHICKEN FILET OF FISH

WEDNESDAY NIGHT SPECIAL

PORK CHOPS FILET OF FISH FRIED CHICKEN

**BEEF RIBS** HURSDAY NIGHT SPECIAL

ROAST BEEF

TURKEY W/

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Upland Vistas. The privacy and convenience of a single family home. For the price of a townhouse.

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# Gains in treatment of birth defects told

Major breakthroughs in Special attention is fo-Foundation.

a 13-month-year, a onetime adjustment chang-30.

nects the problems of five grow." fects and those who use ices tion."

prenatal treatment of cused on two cases in crease over 1980. birth defects are high- which birth defects were lighted in "Year of Histo- treated successfully in the core" of all March of ry", the 1981 Annual utero during the past Dimes programs, was Report of the March of year. One was the funded during fiscal 1981 Dimes Birth Defects "world's first surgical at \$10,171,554. The report shows an all-birth defect," to correct a time high of \$76,740,106 in dangerous urinary tract total public support and malfunction. The other other revenue, an in- involved successful treatcrease of almost \$6 mil- ment of an enzyme defilion over fiscal 1980. The ciency by chemical figures reflect income for intervention three months before birth.

George S. Dillon, chairing the fiscal year closing man of the March of date from May 31 to June Dimes national board of trustees, noted in his re-The text correlates the port that while "we have work of March of Dimes cause for optimism in the grantees with volunteer results of our work, a activities to raise funds note of caution is indicatfor support of research ed by reason of the inflawhich makes such break- tionary forces which throughs possible. It con-threaten our ability to

families across the coun- To continue and expand try with "the work of its programs of research, those who raise the mon- medical services, educaey to prevent birth de- tion and community servand related these funds with respect, supporting services the courage and imagina- March of Dimes in fiscal 1981 spent a total of \$78,-

645,982 a 15 percent in-Scientific research, "at

prenatal treatment of a Medical services supported by the March of Dimes in the amount of \$7,602,145 during the year helped to provide genetic services, perinatal care facilities and services for high-risk mothers and their babies.

Programs for community services and education of professional health personnel and the general public were funded at the level of \$38,983,325.

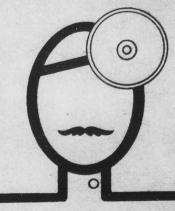
In addition to highlighting the scientific and clinical breakthroughs that occurred in 1981, the March of Dimes report pays special tribute to the thousands of volunteers "who have served with the full realization that theirs is a service of indefinite duration," since birth defects will not be conquered by a single

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# ACROSS

- 1. Diaphanous
- 6. Enjoys a
- bright day 11. Swarm
- 12. Loosens
- 14. Criminal's cover-up
- 15. Piercing rejoinder
- 17. Supervisor of 33-Across: 2 wds.
- 19. Tse-tung
- 20. Words of dissent
- 21. Diner's concern
- 22. Illegible handwriting
- 25. Barrier

- 26. Certain utensils
- 27. Conqueror of Mexico
- 28. Jeweler's weight
- 29. Forcible restraint
- 30. Particle 31. Fill with
- ennui 32. Rapid gait
- 33. Troopers of a sort: 2 wds.
- 38. Appease
- 40. Admit 41. Conforms (to)
- 42. Medicinal plant
- 43. Beginning
- 44. Emcee's offering

# 31 34 35 36 3 32 33 40 42

#### DOWN

- 1. Herringlike fish
- 2. Predicament
- 3. "- Go Bragh"
- 4. Cheese purchase
- 5. Like some
- voices
- 6. Dry measure 7. Feeds the
- "kitty"
- 8. Agitation
- 9. Family 10. Divisions
- 13. Medium's
- meetings
- 16. Rakish chaps
  - 18. Tugs
  - 21. Only
  - 22. Spreading implement
  - 23. Spanish explorer in the New World
  - 24. Lead a gypsy's life
  - 25. Prediction
  - 26. Line of cliffs caused by erosion
  - 27. Mutts
  - 29. Come in first: 2 wds.
  - 31. Western city
  - 33. Beanie, et al.
  - 34. Table spread
  - 35. Arm bone 36. "Oodles"
  - 37. Go after a fly
  - 39. Trudeau's domain: abbr.

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3232688 

# Woman director keeps crusading

**By MARGE GROSS** Staff Writer

Rosemary Estelle Phelps has been a crusader for women in church life for many years.

Who is Rosemary Estelle Phelps? She just happens to be the executive director of the Pomona Valley Council of Churches ... better known as Lucky Phelps, a highly energetic, dedicated

"Lucky evolved from part of my youthful revolt," she laughed. "I've had fun with it."

Before assuming her position with the PVCC with headquarters in the First Christian Church, Garey Avenue, Pomona, Mrs. Phelps for nine years had been on the judicary staff for the Presbytery, the governing body over all the Presbyterian Churches in Riverside and San Bernardino Counties.

"When I was very young," Mrs. Phelps said, "I was active in the women's programs in the Presbyterian Church ... president of the Presbyterian Women. I was the traditional mother with school-age children who was doing PTA work, volunteering for the United Way and the Chamber of Commerce.'

She also had been a volunteer with the Presbyterian Synod and the General Assembly. "Ecumenically, I was involved in the Church Women United," she said.

In the 1960s, Mrs. Phelps was on the original Task Force on Women within the church promoting women in the clergy, pensions and other issues concerning women.

Lucky Phelps is a native of St. Louis, Mo., and came to California with her family as a teen-ager. She had gone to Fayette College in Missouri with her sites on being a doctor.

"When I came to California, I changed directions," she said. After attending UCLA, she married

Pre-expansion

SPECIAL

DAYS

Tom Phelps, a teacher, and they had four children ... Carol Johnson, now in Oregon; Linda Phelps, Seattle, Wash.; David Phelps, Rialto; and Vicki, student at Long Beach State College.

Tom and Lucky lived in Blythe, then Fullerton, and 30 years ago, came to Rialto when Tom began teaching in the Colton Unified School District.

"I've always had a sensitivity of women in church and society," Mrs. Phelps said. "And I've had some battles."

The church, she explained, needs to be inclusive in the areas of malefemale, philosophical, theological, youth and age and ethnic positions.

"Women have been pushed in the background (of church positions) ... and not all our churches ordain, but not all women are called," she said. "In the Presbyterian Church, 57 percent of the membership is female and there are women clergymen, but the church is primarily run by men.

"The United Presbyterian Church is 187 years old and in those years, there have been two women moderators!"

When the position of director for the Pomona Valley Council of Churches was opened, Lucky Phelps said she applied on the last day applications were open.

"My son thought I had a lot of courage at my age to apply," she laughed. "But I am very comfortable with it (the job). It is hard work butthere are a variety of interests."

One of the numerous projects supported by the PVCC, Mrs. Phelps said, is the new grant for the Refugee Sponsorship and Resettlement Program.

MICHAEL'S

**AEROBICISE** 

BALLET

STUDIOS

SHAPE UP

LIKE THE STARS

**AEROBICISE** 

There are 60 churches representing 12 denominations in 11 Pomona Valley communities belonging to PVCC, and these support 80 percent of the council. Any other funds are from private donations.

"Satisfaction and not a big salary is the benefit of my job," Mrs. Phelps said. "It is very challenging work and we are very dependent on volunteers ... and these are very committed peo-

The council, she said, is working

toward inclusiveness and expanding membership. "With all the cutbacks (government), there is more need for support in many areas ... to serve the Hispanic church and the growing number of Asian people in our community," she said.

"There's excitement to the lay person and personal enrichment and growth in volunteer work," Lucky Phelps said. "Volunteering is important and a privilege to me ... and a

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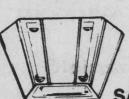
Decorator Bath Or Kitchen She oversees 27 different units in the council, and said the council work is best known for the annual Walk for the Hungry. This project raises money for hungry people at home and abroad.



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STOP

# Odd plants prosper under green thumbs

By PEGGY OLSEN Staff Writer

Marble queens, arrowhead vines and Indian feather plants are thriving under the green thumbs of two trainees in a horticulture lab recently constructed at the Pomona Valley Youth Services Project office on Foothill Boulevard in Pomona.

Under the tutelage of Paul Cardenas, special projects director for the youth employment and counseling agency, Aaron Meyers and Helen Farnsworth are also nurturing other lush and exotic plants. These include a gold-dust tree, cornstock plant, weeping fig, silver nerved fittonia, emerald ripple and watermelon peperomia.

Before his involvement at Youth Services, Meyers had "never before associated with plants and didn't care

Survival of the plants, which he has grown from tiny cuttings, is now of intense importance to the young man. "Their survival depends on me," he

Meyers has successfully planted cuttings in several "mini-hothouses" and cares for an exotic staghorn fern, a

Farnsworth said she enjoys the job in the tranquil setting and has learned much about the care of plants. This experience, she added, may pave the way for a career in the nursery busi-

Cardenas, a horticultural hobbyist, initiated the program to train youths in the various aspects of horticulture and the nature of a small business operation to provide them with employable skills and teach them "to care for something in a consistent manner."

Cardenas also sought to develop a program that would be financially selfsufficient. This was vital in light of cutbacks in federal Comprehensive Employment and Training Act funds allocated for youth employment, he

The agency, operated under a jointpowers agreement between the cities of Pomona, Claremont and La Verne, receives a portion of its funding from the communities.

The youths have sold about \$300 worth of plants and are spearheading an advertising campaign to increase sales. All proceeds are reinvested in the program, he added.

Plants can also be leased by businesses and individuals under a maintenance agreement that calls for Youth Services employees to provide plants with the necessary "tender loving care," Cardenas said. They will visit firms and homes to ensure that plants are properly situated. They will return to water, trim and fertilize them at proper intervals, he added.

Meyers and Farnsworth will soon begin training others in the techniques of propagation, grafting, cutting, pruning, watering and care of horticulture stock. And they will teach new trainees how to write memos, keep accurate inventory reports and accounting records.

Participants, Cardenas explained, will learn to view the business operation from the standpoint of both labor and management.

"I think this experience will make

them more effective employees in whatever field they choose," he said.

Both Meyers and Farnsworth were involved in construction of the climatecontrolled greenhouse where they la-

"They hammered thumbs and have a sense of pride in this place where they work," said Cardenas. Cost of the greenhouse was about \$500. The agency also invested about \$800 in horticultural stock and materials, he added.

Cardenas, who completed horticulture courses at Cal Poly Pomona, declared the training program is beneficial in a variety of ways.

"Most important is that these youngsters are learning to care for something. And through the business aspect of the program, they have learned how to "empathize" with management.





**Copley News Service** to fireplace and wood- months. either or both, you are neys at least once a year. advised by fire officials Be sure the damper is to know what you are cleaned, too.

cient sources of heat. er. your house out in the in a pickup truck) insist vary depending on forest around your property an-

cold. You can, however, add accessories to make yours more efficient (check with a hardware store).

Modern wood-burning

stoves are usually tightly sealed and fairly efficient. Look for the seal of ICBO, International Conference of Building Offi-

The stoves are hot to the touch. So if you have toddlers in your family or visitors — you must continually keep an eye on them.

Have a smoke detector in the same room.

Keep an ABC fire extinguisher nearby (the chemical kind ideal for most blazes).

An ABC fire extinguisher will put out Class A, Class B and Class C fires. Class A fires involve wood, cloth, paper and rubber. Class B involves combustible gases or such combustible liquids as cooking grease, gasoline and oil. Class C fires involve motors, switches or other electrical equipment.

Class D fires involve combustible metals, which are not usually found in home fires.

Hardwood is preferred over soft. Woods like pine and fir leave the most potentially hazardous creosote buildup in chimnevs. Hardwoods - like oak — are more costly.

Winter and fall are the worst seasons to buy wood. Spring is best. If you buy in the spring, the wood has the summer months to season.

Do not burn green wood. Wood should be seasoned (dried out) at least six months before burning. Twelve months is better.

Don't burn trash in a fireplace - much of it goes up and out the chim-

SHEER BASKS HOLDE UNTIES ALUAS STINGER DENMOTHER MADES MENUS CRAUL PENCES POONS CORTES CARAT DURESS ATOM BORE RUN CUBS COUTS PLACATE ALLOW ONSET TOAST

ney as ash and sparks.

stove tending. If you have Clean flues and chim-

Buying wood by the cord Fireplaces are not effi- or more is usually cheap-

They are great to cuddle A cord of wood meathe warmth from that feet long with logs 16 beautiful flame goes up inches in length. If you the chimney, leaving buy by the truckload (as

on dry wood. A pickup Inspect for creosote at can't carry as much The following is a guide least once every six green (moist) wood, because the moisture in the green wood makes it heavier.

> It is cheaper to pick up your own wood and chop it up and split it. It is also more work.

State and federal forests in front of, but most of sures 4 feet high and 8 are sources for cut-ityourself wood, which is cheaper. Ask a ranger. Wood availability will

work projects and major fires.

Other potential sources for wood:

Construction sites. (Get permission.) Utility clearing

projects.

Places like golf courses after storms. Managers, if asked, may let you have fallen limbs and trees for free to get rid of debris on the greens.

Trim trees and shrubs

nually and use larger branches as logs.

Some other precautions: Fireplaces should have spark screens.

Things like wood and furniture dry out if too close (18 inches or so) to a wood stove or fireplace. Supervise young children around both.

And take care if you have loose clothing. Too, some garments are flammable.

And it's a good idea to have some heat-resistant

gloves near the fireplace or stove.

Flames of both fireplaces and stoves use oxygen from the air you breathe. So be sure you have ample ventilation.

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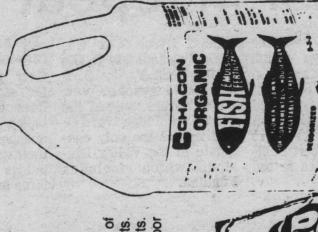
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18

# Ex-mayor to oppose Cramer in repeat race

By DON GREEN Staff Writer

former Pomona Mayor Chuck Bader filed as a candidate Wednesday in the 65th Assembly District to challenge incumbent Jim Cramer.

Bader filed his declaration of intention shortly before the 5 p.m. deadline for candidates seeking legislative and judicial of-

Cramer, a Democrat, is unopposed in the June 8 party primary election. Bader is the only Republican candidate in the reapportioned 65th District, which covers Pomona, Ontario, Montclair, Chino and part of Fontana.

In 1980, Cramer defeated Bader by just 1,565 votes after a controversial campaign. Reapportionment has increased the margin of Democrats over Republicans in voter registration.

Assemblyman William Leonard also picked up an opponent Wednesday of for the November general election. Leonard, a Republican, is running in the new 61st District, which includes Upland

and Rancho Cucamonga. Gesa Maria Kearney of Grand Terrace filed her declaration of intention for the Democratic primary. Kearney, a travel agent, is chairwoman of the San Bernardino County Democratic Central Committee and the widow of Judge Matthew Kear-

Leonard and Kearney were the only candidates who filed in the district.

For the third consecutive primary, state Sen. Ruben Ayala has no Democratic opponent.
The new 34th District covers Pomona and all of the West End except Upland and north Rancho Cucamonga. Dean Kurtz of Ontario, an engineer, was the only Republican candidate to file.

Assemblyman Terry Goggin, D-66th District, is Setting up a rematch of the only local legislator their 1980 campaign, being challenged in the June primary. Gerald Butler of Rialto, a consultant, and Harvey Friedman of San Bernardino, a teacher and writer, are also seeking the Demo-

cratic nomination.

John Walter Strickler II of San Bernardino, a real estate broker, is the only Republican candidate in the 66th District, which includes most of Fontana. Of the six Superior Court judges up for election this year, only Ferdinand Fernandez of Upland, who holds Office No. 5, is opposed.

Wallace Taggart of Apple Valley filed his declaration of intention shortly before 5 p.m. Wednesday. Taggart served as a Municipal Court judge in Victorville, but was defeated in 1980 in a close election. He was pre-



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judge in Bloomington.

Unopposed are Superior Court Judges J. Steve Williams, Richard Gar-ner, Charles Bierschbach, Ben Kayashima and Le-Roy Simmons.

his declaration of inten-race.

viously a Justice Court tion Wednesday for the judge's seat on Chino Division of Municipal Court. Alfredo Rivas of Chino, an attorney, joined Judge Holley Graham and attorneys Robert Lemkau and Robert Pelli-A fourth candidate filed nen as candidates in the

Judge Dyson Cox was the only candidate to file in the West Valley Division of Municipal Court, which covers most of the West End. Judge Ward O. Mathews is the only candidate in the Valley Divsion, which includes

The names of candidates running unopposed in their parties' primaries for state legislative offices will be on the June ballot. Judges who are unopposed will not have their names on the ballot, unless new candidates force an election.

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r Tribune February 25, 19

NOTICE OF TRUSTEE'S SALE

T.S. No. 812803-A Ref. 313790 Executed by Sailosi Latu and Latu, husband and

Kulaea A. Latu, husband and wife as joint tenants.
On Thursday March 18, 1982 at 11:30 A.M., LOS ANGELES TITLE AND TRUST DEED COM-PANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded June 5, 1981, as inst. No. 81-123519, of Official Records in the office of the County Recorder of San Bernardino County, California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at money of the United States) at the main entrance to the County Courthouse, 331 North Arrownead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described

Lot No. 9 of Tract No. 9325, as per map recorded in Book 137 pages 34 through 36, inclusive of Maps, records of said County

common designation, if any, of the real property described above is purported to be: 8410 Garden Street, Rancho Cucamon-

ga, California 91730.

The undersigned disclaims any liability for any Incorrectness of the street address and other common designation, if any,

shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the

trusts created by said Deed of Trust, to-wit: \$7,582.87.

The beneficiary under said Deed of Trust heretofore executed and delivered to the under-signed a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The under-signed caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Name, Street Address and Tel-

ephone Number of Trustee or person conducting sale is Chica-go Title Insurance Company, 3255 Wilshire Blvd., Los Angeles,

California 90010. (213) 386-3940.
Dated: February 8, 1982.
LOS ANGELES
TITLE AND TRUST
DEED COMPANY BY: CHICAGO TITLE Agent By: ARMAND C. SAUCEDO

Authorized Signature Publish: February 25, March 4, 11, 1982 11, 1982 Rancho Cucamonga Times (DC16081) NOTICE OF TRUSTEE'S SALE TRUSTOR: Hellene Thomas T.S. No. 81-0454

On March 11, 1982, at 11:30 A.M., JOMAR INVESTMENT CO., a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded October 29, 1980, as inst. No. 80:246244 of Official inst. No. 80-246244 of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 251 North Arrowhead Ave. San 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described

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Lot 11, Tract 9398, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per map recorded in Book 131, of Maps, Pages 77 and 78, in the office of the County Recorder

of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 6072 Garnet Street, Cucamonga, CA.

The undersigned Trustee dis-claims any liability for any in-correctness of the street address and other common designation, if

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrately ances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expen-ses of the Trustee and of the trusts created by said Deed of

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$26,193.00.

The beneficiary under said Deed of Trust heretofore executed and delivered to the under signed a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the recorded in the county where the

Dated: February 10, 1982. JOMAR INVESTMENT CO. as said Trustee 4311 Wilshire Blvd. Los Angeles, CA 90010 (213) 937-5558 By:/s/WANDA MCNEAL Authorized Signature Asst. Secretary

Publish: February 18, 25, March Rancho Cucamonga Times 14757 (DC15874) ● ROTOLO CHEVROLET ● ROTOLO CHEVROLET ● ROTOLO CHEVR ROTOLO CHEVROLET SALE PLUS FACTORY REBATE

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OTOLO CHEVROLET

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1980 CHEVY CAMARO Z-28

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Glenn & Sandy Dixon **OWNERS** 

may with it is a stand of the forther was and

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of HAZEL R. REDMON.
A petition has been filed by A. JAMES ALDERFER, M.D. in the Superior Court of San Bernardino County requesting that A. JAMES ALDERFER, M.D. be appointed as personal representative to administer the estate of the decedent.

ative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on March 15, 1982 at 8:30 A.M. in Dept.: D-5 ONT located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should

ing of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

over aftorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

rounds from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner:
YOUNG, HENRIE, HUM-PHRIES & MASON, 100 Pomona Mall West, Pomona, CA 91766.

By: RICHARD T.
YOUNG
Attorney for petitioner
Publish: February 25, March 4, 11, 1982

**Upland News** (DC16774) CP2645

NOTICE OF TRUSTEE'S SALE
No. TFF-1952
On Thursday, March 18, 1982, at 11:30 A.M., IMPERIAL BAN-CORP, a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded June 26, 1981, as instr. No. 81-140401 of Official Records, executed by: GENE BARLOW, an unmarried man, as trustor, in the office of the County Recorder an unmarried man, as trustor, in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: North entrance to the San Bernardino County Courthouse, City nardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

and State described as:

Lot 9, TRACT NO. 8981, in the
City of Rancho Cucamonga, in
the County of San Bernardino,
State of California, as per plat
recorded in Book 124 of Maps,
pages 38 and 39, records of said

pages 38 and 39, records of sale County.

The street address and other common designation, if any, of the real property described above is purported to be: 5830 Moonstone Street, Alta Loma, California California.

The undersigned Trustee dis-claims any liability for any in-correctness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expen-ses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$102,103.17.

The beneficiary under said Deed of Trust heretofore executed and delivered to the under signed a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: February 5, 1982.
IMPERIAL BANCORP as said Trustee By:/s/JOSEFINA C. VASQUEZ Attorney in fact 110 No. Doheny Dr. Beverly Hills, CA 90211-1877

(213) 858-8900 Publish: February 18, 25, March 4, 1982 Rancho Cucamonga Times (DC16022) SPS-54059

NOTICE OF TRUSTEE'S SALE Foreclosure No. TS No. 31450
On March 11, 1982, at 11:00
A.M., CALIFORNIA LAND TITLE COMPANY, as duly appointed Trustee under and
pursuant to Deed of Trust executed by MARTIN C. HEREDIA
AND MARGARET M. HEREDIA, HUSBAND AND WIFE AS
JOINT TENANTS, as Trustor for
the herefit and security of the benefit and security of NORM STRAND AND KAY STRAND HUSBAND AND WIFE NORM STRAND HUSBAND AND WIFE AS JOINT TENANTS, as Beneficiary, dated April 18th, 1980, and recorded as instrument No. 80-108601 on May 7, 1980, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK (payable at time of sale in lawful money of United States) at: The front entrance of California Land Title Company, 1998 North Arrowhead Avenue, San Bernardino, California 92406, all right title and interest conveyed to and now and interest conveyed to and now held by it under said Deed of Trust in the property siutated in said County and State described

as:
Lot 15 of Tract 9095 as per map recorded in Book 130 Pages 50-51 of Maps, in the office of the County Recorder of said County.
The street address and other common designation, if, any, of the real property described above is purported to be: 10042 Monte Vista, Montclair, California.

THE UNDERSIGNED TRUST-EE DISCLAIMS ANY LIABILI-TY FOR INCORRECT INFORMATION FURNISHED.

INFORMATION FURNISHED.
THAT said sale is made without covenant or warranty regarding fitle, possession or encumbrances, or as to insurability of title.
THE total amount of the unpaid balance of said obligations together with advances, and estimated costs and expenses, is \$15.494.68.

\$15,494.68. THAT notice of breach of said THAT notice of breach of said obligation and election to sell said real property was recorded as Instrument No. 81-244978 on November 6, 1981, of Official Records in the office of the County Recorder of San Bernardino County, State of California.

Trustee or party conducting Sale: CALIFORNIA LAND TITLE COMPANY, 60 Universal City Plaza, Universal City, CA 91608. (213) 760-2700.

AS DULY APPOINTED TRUSTEE OF RECORD BY A SUBSTITUTION OF TRUSTEE

SUBSTITUTION OF TRUSTEE RECORDED NOVEMBER 6, 1981, INSTRUMENT NO. 81-

244977.
Dated: February 9, 1982.
BY: CALIFORNIA
LAND TITLE
COMPANY
By:/s/LESLIE
ZEIDMAN
Foreclosure Manager
Publish: February 18, 25, March

4, 1982 Montclair Tribune T08445 (DC15728)

NOTICE OF TRUSTEE'S SALE Foreclosure No. TS No. 30812
On March 12, 1962, at 11:00
A.M., CALIFORNIA LAND TITLE COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust executed by CRYST W.D. SIMS AND BLANCH C. SIMS, HUSBAND AND WIFE, as Trustor for the benefit and security of RUDY ANGEL AND VIOLA A. ANGEL, HUSBAND AND WIFE, as Beneficiary, dated May 7, 1979, and recorded as instrument No. 273 on September 10, 1979, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK (payable at time of sale in lawful money of United States) at The front entrance of in lawful money of United States) at: The front entrance of California Land Title Company, 1998 North Arrowhead Avenue, San Bernardino, California 92406,

san Bernardino, California 3240, all right title and interest conveyed to and now held by it under said Deed of Trust in the property siutated in said County and State described as:

Lot 21 of Tract 9341, as shown on the Map thereof filed in Book 131 at Pages 93 and 94 of Miscellaneous Maps, in the County of San Bernardino, State of California, in the office of the County

nia, in the office of the County
Recorder of said County.
The street address and other
common designation, if any, of
the real property described
above is purported to be: 6366 Hellman Avenue, Rancho Cuca-monga, California. THE UNDERSIGNED TRUST

EE DISCLAIMS ANY LIABILITY FOR INCORRECT INFORMATION FURNISHED. THAT said sale is made with-out covenant or warranty regard

ing title, possession or encumbrances, or as to insurabil-ity of title. THE total amount of the unpaid balance of said obligations together with advances, and estimated costs and expenses, is \$60,491.82.

THAT notice of breach of said obligation and election to sell said real property was recorded as Instrument No. 81-125755 on June 9, 1981, of Official Records in the office of the County Recorder of San Bernardino County, State of California.

State of California.

Trustee or party conducting Sale: CALIFORNIA LAND TITLE COMPANY, 60 Universal City Plaza, Universal City, CA 91608. (213) 760-2700.

AS DULY APPOINTED TRUSTEE OF RECORD BY A SUBSTITUTION OF TRUSTEE RECORDED JUNE 9, 1981, INSTRUMENT NO. 81-125754.

Dated: February 9, 1982.

BY: CALIFORNIA LAND TITLE COMPANY
BY: 'S/LESLIE ZEIDMAN
Foreclosure Manager

Foreclosure Manager Publish: February 18, 25, March 4, 1982

Rancho Cucamonga Times T08443 (DC15679)

NOTICE OF TRUSTEE'S SALE
Loan No. 09-361056
T.S. No. 7:930-5
SOUTHLAND COMPANY as
duly appointed Trustee under the
following described deed of trust
WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at
time of sale in lawful money of
the United States) all right, title
and interest conveyed to and now and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter

described: TRUSTOR: JOHN H. JAKOB-

TRUSTOR: JOHN H. JAKOB-CIC, a single man BENEFICIARY: BEVERLY HILLS FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation Recorded August 30, 1979 as instr. No. 1793 in book 9761 page 2274 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

property:
Parcel 3 of parcel Map No.
3770, a plat recorded in Book 48 of parcel Maps, Page 12, records of said County. Being a division of lot 74, tract No. 2065, as per plat recorded in Book 30 of Maps page 30, records of said County.

1822 W. Huntington Drive, Upland, CA 91786.

"(16 a street address or com-

and, CA 91/86.
"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."
The beneficiary under said Deed of Trust, by reason of a

Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore excuted and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded October 30, 1981 as instr. No. 81-240297 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the

advances, if any, under the terms of said Deed of Trust, fees,

terms of said Deed of Trust, rees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, March 15, 1982 at 2:30 p.m., At the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA. At the time of the initial publication of this notice, the total

amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$66,413.55.

To determine the opening bid,

you may call (714) 937-0966. Dated: February 8, 1982. SOUTHLAND COMPANY as said Trustee By T.D. SERVICE COMPANY, agent By:/s/SHARAN NEICE **Assistant Secretary** One City Boulevard West Orange, CA 92668 (714) 835-8288

Publish: February 18, 25, March **Upland News** 

NOTICE OF TRUSTEE'S SALE Loan No. 120251-069/ T.S. No. 70542-7

T.S. No. 70542-7
BOUCH
COMMUNITY FUNDING
CORPORATION as duly appointed
described deed of trust WILL
SELL AT PUBLIC AUCTION TO
THE HIGHEST BIDDER FOR
CASH (payable at time of sale in
lawful money of the United
States) all right, title and interest conveyed to and now held by
it under said Deed of Trust in the
property hereinafter described:

property hereinafter described: TRUSTOR: PATRICK KEN-DALL BOUCH, an unmarried man as his sole and separate property.

BENEFICIARY: COMMUNITY FUNDING CORPORATION,
a New York Corporation.
Recorded December 18, 1980 as instr. No. 80-290187 of Official

Records in the office of the

Recorder of San Bernardino County; said deed of trust de-scribes the following property: Lot 30, Tract No. 8209, in the County of San Bernardino, State of California, as per plat record-ed in book 109 of maps, pages 34 to 36, inclusive, records of said County

ed in book 109 of maps, pages 34 to 36, inclusive, records of said County.

9440 San Bernardino Road, Rancho Cucamonga, CA 91730.

"(1f a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore excuted and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded November 5, 1981 as instr. No. 81-244125 of said Official Records. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created

charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

by said Deed of Trust.

Said sale will be held on Monday, March 15, 1982 at 2:30 P.M. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$74.054.50.

To determine the opening bid, you may call (714) 937-0966.

Dated: February 8, 1982.

COMMUNITY

FUNDING

CORPORATION

as said Trustee

CORPORATION
as said Trustee
By T.D. SERVICE
COMPANY, agent
By:/s/ROSE A. GARCIA
Assistant Secretary
One City Boulevard West
Orange, CA 92668
(714) 835-8288
Publish: February 18, 25, March
4, 1982

Rancho Cucamonga Times

NOTICE OF TRUSTEE'S SALE
T.S. No. 71569-6
ANNA M. ROH, ESCROWS,
INC. as duly appointed Trustee
under the following described
deed of trust WILL SELL AT
PUBLIC AUCTION TO THE
HIGHEST BIDDER FOR CASH
(payable at time of sale in lawful
money of the United States) all
right, title and interest conveyed
to and now held by it under said
Deed of Trust in the property
hereinafter described:

hereinafter described:
TRUSTOR: DENNIS R.
LAWRENCE and CONSTANCE
L. LAWRENCE, husband and

BENEFICIARY: MARINA-VEST, INC., a California corpo-

Recorded December 19, 1980 as instr. No. 80-291247 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 6 of Tract No. 7970 as per map recorded in book 117 pages 79 & 80 of Maps, in the office of the County Recorder of said County.

County. 6321 Via Serena, Alta Loma,

CA 91701.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a

breach or default in the obliga-tions secured thereby, heretofore excuted and delivered to the undersigned a written Declara-tion of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded Noof election to be Recorded November 3, 1981 as instr. No. 81-242122 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note received. interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Mon day, March 15, 1982 at 2:30 P.M at the Main entrance to the County Courthouse, 351 N. Ar-rowhead, San Bernardino, CA. At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$71,183.49. To determine the opening bid, you may call (714) 937-0966. Dated: February 4, 1982. ANNA M. ROH,

ESCROWS, INC. as said Trustee By T.D. SERVICE COMPANY, agent By: VICKI J. ANDRIDGE Assistant Secretary One City Boulevard West Orange, CA 92668 (714) 835-8288

Publish: February 18, 25, March Rancho Cucamonga Times (DC15261)

NOTICE OF TRUSTEE'S SALE NOTICE OF TRUSTEE'S SALE Foreclosure No. TS No. 31552
ON March 18, 1982, at 11:00
A.M., CALIFORNIA LAND TITLE COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust executed by MARION E. BROWN, JR., as Trustor for the benefit and security of T.D.I., LIMITED, A limited partnership, as Benefit

JR., as Trustor for the benefit and security of T.D.I., LIMITED, A limited partnership, as Beneficiary, dated May 20, 1981, and recorded as Instrument No. 81-118225 on May 29, 1981, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK (payable at time of sale in lawful money of United States) at: The front entrance of California Land Title Company, 1998 North Arrowhead Avenue, San Bernardino, California 92406

All right title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A"

PARCEL NO. 1:

Lot 32, Tract No. 9150, as per plat recorded in Book 127 of Maps, Pages 68, 69 and 70, records of said County and as amended by map recorded in

Maps, Pages 68, 69 and 70, records of said County and as amended by map recorded in Book 132 of Maps Pages 1 to 3, inclusive, records of said County. Reserving therefrom an easement for bridle trails, ingress and egress over the easterly 15 feet of said lot for the use and benefit of the present or future owners of any lots in said tract. PARCEL NO. 2:

An easement for bridle trails, ingress and egress over that portion delineated as "Equestrian Easements" on the map of Tract 9150, as per plat recorded in Book 127 of Maps, Pages 68, 69 and 70, records of said County and as amended by map recorded in Book 132 of Maps, Pages 1 to 3, inclusive, records of said County.

County. Excepting therefrom any por-tion lying within Lot 32 of said Tract No. 9150.

The street address and other common designation, if any, of the real property described above is purported to be: 5271 Della Avenue, Alta Loma, Cali-

THE UNDERSIGNED TRUST

THE UNDERSIGNED TRUST-EE DISCLAIMS ANY LIABILI-TY FOR INCORRECT INFORMATION FURNISHED. THAT said sale is made with-out covenant or warranty regard-ing fitle, possession or encumbrances, or as to insurabil-ity of title.

THE total amount of the un-paid balance of said obligations together with advances, and esti-mated costs and expenses, is \$74,535.23.

THAT notice of breach of said

THAT notice of breach of said obligation and election to sell said real property was recorded as Instrument No. 81-248541 on November 12, 1981, of Official Records in the office of the County Recorder of San Bernardino County, State of California.

Trustee or party conducting Sale: CALIFORNIA LAND TITLE COMPANY, 60 Universal City Plaza, Universal City, California 91608, ATTN: Foreclosure Dept. (213) 760-2700.

Dated: February 17, 1982.

By: CALIFORNIA LAND TITLE COMPANY

COMPANY By:/s/CARMINA BURGUENO Foreclosure Officer Publish: February 25, March 4, 11, 1982

ancho Cucamonga Times 08622 (DC16369)

NOTICE OF TRUSTEE'S SALE
No. TFF-1942
On Thursday, March 18, 1982, at 11:30 A.M., IMPERIAL BAN-CORP, a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded August 24, 1981, as instr. No. 81-187994 of Official Records, executed by: Robert J. Records, executed by: Robert J. Vaught and Melody Vaught, husband and wife as joint tenants as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at North ensale in lawful money of the United States) at: North en-trance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 11, TRACT NO. 9314, in the County of San Bernardino, State of California, as per plat record-ed in Book 132 of Maps, pages 73 to 77, inclusive, records of said

County.

The street address and other common designation, if any, of the real property described above is purported to be: 9111. Kirkwood Ave., Cucamonga, California

The undersigned Trustee dis-claims any liability for any in-correctness of the street address and other common designation, if any, shown herein.

Said sale will be made, but

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust fees, charges and expensions.

under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$41,352.58.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the recorded in the county where the

real property is located.
Dated: February 5, 1982.
IMPERIAL BANCORP as said Trustee
By:/s/JOSEFINA C.
VASQUEZ Attorney in fact 110 No. Doheny Dr. Beverly Hills, CA 90211-1877 (213) 858-8900 Publish: February 18, 25, March

Rancho Cucamonga Times SPS-54058 (DC16018)

NOTICE OF TRUSTEE'S SALE Loan No. 09-35059-6 T.S. No. 71936-5

T.S. No. 71936-5
SOUTHLAND COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of held by it under said Deed of Trust in the property hereinafter

described:
TRUSTOR: CHARLES S.
WEAVER and JO ANN WEAVER, husband and wife.
BENEFICIARY: BEVERLY
HILLS FEDERAL SAVINGS
AND LOAN ASSOCIATION, a

corporation.

Recorded June 1, 1979 as instr.

No. 42 in book 9698, page 52 of
Official Records in the office of
the Recorder of San Bernardino
County; said deed of trust describes the following property:

County; said deed of trust describes the following property:
Lot 12, Tract No. 9634, as per plat recorded in book 137 of maps, pages 48 and 49, records of said County.
6168 Hellman Avenue, Rancho Cucamonga, CA.
"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, herefore excuted and delivered to the undersigned a written Declaraexcuted and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded October 30, 1981, as instr. No. 81-240287 of said Official Records. Said sale will be made, but

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbr ances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

by said Deed of Trust.
Said sale will be held on Monday, March 15, 1982 at 2:30 p.m.,
At the Main entrance to the
County Courthouse, 351 N. Arrowhead, San Bernardino, CA.
At the time of the initial publication of this notice the total

cation of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$75,259.38.

To determine the opening bid, ou may call (714) 937-0966. Dated: February 8, 1982. SOUTHLAND as said Trustee By T.D. SERVICE COMPANY, agent By:/s/SHARAN NEICE Assistant Secretary One City Boulevard West Orange, CA 92668

(714) 835-8288 Publish: February 18, 25, March 4, 1982 Rancho Cucamonga Times (DC15635)

The State of the S

NOTICE OF TRUSTEE'S SALE
Foreclosure No. 59754
On Thursday, March 18, 1982, at 11:30 A.M., TRANSAMERICA
TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 14, 1980, as instr. No. 80-157257 of Official Records, executed by: REBECCA A. EDMONDSON as trustor, in the office of the County Record. CA A. EDMONDSON as trustor, in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: North entrance to the San Bernardino County Courthouse, 351 North Arrowhead Avenue, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it conveyed to and now held by it under said Deed of Trust in the property situated in said County

and State described as:

Lot 22, Tract Number 9035,
City of Rancho Cucamonga, as
per plat recorded in Book 129 of
Maps, Pages 87, 88 and 89,
records of said County.

The street address and other

The street address and other common designation, if any, of the real property described above is purported to be: 8654 Cedar, Rancho Cuçamonga, California.

The undersigned Trustee disclaims any liability for any in-correctness of the street address and other common designation, if

any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in middle of the note said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$6,139.91.

The beneficiary under said Deed of Trust heretofore execut-Deed of Irust neretotore executed and delivered to the undersigned a written Declaration of
Default and Demand for Sale,
and a written Notice of Default
and Election to Sell. The undersigned caused said Notice of
Default and Election to Sell to be
recorded in the county where the

Default and Election to Sell to be recorded in the county where the real property is located.

Dated: February 9, 1982.

TRANSAMERICA

TITLE INSURANCE CO.
as said Trustee

By:/s/JOVITO BAYAN Assistant Secretary P.O. Box 48709 Bicentennial Station Los Angeles, CA 90048 (213) 655-3000 Publish: February 25, March 4,

Rancho Cucamonga Times SPS-54075 (DC16121) SPS-54075

NOTICE OF DEATH OF NELE EMMIT DAVIS AND OF PETITION TO ADMINISTER ESTATE

CASE NUMBER: PW-4028
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be other wise interested in the will or estate of: NELE EMMIT DAVIS, also known as NELE E. DAVIS,

also known as NELE DAVIS.

A petition has been filed by CLAYTON C. WILLIAMS in the Superior Court of San Bernardino County requesting that CLAY TON C. WILLIAMS be appointed as personal representative to administer the estate of the dece

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on March 15, 1982 at 8:30 A.M. in Department D-5 ONT located at 1540 North Mountain,

IF YOU OBJECT to the grant ing of the petition, you should either appear at the hearing and state your objections or file writobjections with the court ance may be in person or by

your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: JOHN D. HOLLAND, 927 North Avalon Boulevard, Wilmington, California 90744.

CLAYTON C. Petitioner

Publish: February 25, March 4, 11, 1982 (DC16740) **Upland News** 

NOTICE IS HEREBY GIVEN THAT on Wednesday, the 3rd day of March, 1982, at the hour of day of March, 1982, at the hour of 10:00 A.M., at entrance to the San Bernardino County Courthouse, 351 N. Arrowhead, in the City of San Bernardino, County of San Bernardino, State of California, STATEWIDE FORECLOSURE SERVICE, as Substitute Trustee, will sell at public auction, to the highest bidder, for cash in lawful money of the United States, all payable at the time of sale, that certain real property situated in the City of Montclair, County of San Bernardino, State of California, and dino, State of California, and described as follows:

cescribed as follows:
Lot 15, Tract No. 4240, in the
City of Montclair, County of San
Bernardino, State of California,
as per map recorded in book 54,
pages 96 and 97, of Maps, in the
office of the County Recorder of
said County

said County.
The street address and other common designation, if any, of the real property described above is purported to be: 4928 Rosewood, Montclair, California. Assessors Parcel No. 1010-011-

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made without covenant or warranty, express or implied, regarding title, possession, or encumbrances to satisfy the obligations secured by and pursuant to the Power of Sale conferred in that certain Deed of Trust dated Jan. 23, 1981, executed between SECURED INVESTMENTS, A GENERAL PARTNERSHIP, as Trustor, to BETTS ESCROW ENTERPRISES, INC., as Trustee for STEVE SUDDUTH AND AMANDA SUD-ES, INC., as Trustee for STEVE SUDDUTH AND AMANDA SUDDUTH H/W AS J/T, as Beneficiary, to secure the sum of \$17,000.00, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, and recorded on February 19, 1981, in Book 1981 at Page 035788, of Official Records of San Bernardino County, State of California.

no County, State of California.
An Instrument Substituting
STATEWIDE FORECLOSURE SERVICE, as Trustee was recorded on October 26, 1981, in Book 1981, at Page 236058, San Bernardino County Official

Records.

The Beneficiary under said
Deed of Trust or Security Device, by reason of a breach or
default in the obligations secured default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and writen Notice of Default and Election to Sell under the terms of said Deed of Trust and recorded

October 26, 1981, in Book 1981, at Page 236059, of Official Records of Said County.

Directions to the property may be obtained pursuant to a written request submitted to the Beneficiary is care of the understand ciary in care of the undersigned Trustee within ten days from the first publication of said Trustee's

Sale.
The total amount of the unpaid balance of the obligation secured baldice of the bullgardin scenarios
by the property to be sold, including estimated costs, expenses and advances is \$20.520.59.

Dated: January 27, 1982.

By: STATEWIDE
FORECLOSURE
SERVICES Agent

SERVICES, Agent By: /s/KATIE BLANKENSHIP 5402 Ruffin Road Suite 110 San Diego, CA 92123 (714) 571-7862

Publish: February 11, 18, 25, 1982 Montclair Tribune (DC14388) NW89526

ORDINANCE NO. 1291
ORDINANCE OF THE CITY
COUNCIL OF THE CITY
UPLAND AMENDING SECTIONS 7250.1 AND 7250.3 OF THE UPLAND MUNICIPAL CODE REGARDING UNDER-GROUNDING OF UTILITIES

The City Council of the City of Upland does hereby ordain as SECTION 1: Section 7250.1 of the Upland Municipal Code is

hereby amended to read as fol-SECTION 7250.1 Public Inter-

est Requirement.

The City Council of Upland does hereby find and determine that the public interest and welfare rquires that all utility lines, including but not limited to wires for supplying and distributing electrical energy and services, including street lighting, telephone, telegraph and cable television service, to be constructed in the City of Upland upon property which is yet undeveloped or last to be redeveloped with either is to be redeveloped with either new building or with alteration of existing residential buildings in a

value in excess of that value which may be established from time to time by resolution of the

City Council and commercial/

industrial buildings in a value in excess of forty (40) percent of the value of that building as determined by the chief building official of the City of Upland, shall be placed underground, in

pursuance to this part. SECTION 2. Section 7250.3 of the Upland Municipal Code is hereby amended to read as fol-

SECTION 7250.3 Application. The provisions of this part shall apply to new residential, commercial, industrial and mobile home park development and to alterations to residential buildings involving an estimated cost in excess of that value which may be established from time to time by resolution of the City Council, and commercial/indus-Council and commercial/indus trial buildings in a value in excess of forty (40) percent of the value of that building as

determined by the chief building official of the City of Upland.
SECTION 3: This ordinance shall be signed by the Mayor, atested by the City Clerk and published in the Upland News in pursuance of the requirements of the California Government Code.

SECTION 4: If any section, subsection, sentence, clause or phrase of this ordinance shall for any reason be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase there-of, irrespective of the fact that any one or more section, subsection, sentence, clause or phrase

thereof, be declared invalid. /s/JOHN E. MC CARTHY Mayor of the City of Upland ATTEST: /s/DOREEN K. CARPENTER CITY CLERK

State of California

55 County of San Bernardino County of San Bernardino )

1, DOREEN K. CARPENTER,
City Clerk in and for the City of
Upland, do hereby certify that
the foregoing Ordinance No. 1291
of said City was introduced at a
regular meeting of said Council
held on the 1st day of February,
1982, and passed thereafter on the 16th day of February, 1982, by the following vote: AYES: Canestro, Carpenter, Hoover, Petokas and Mayor Mc-

Carthy NOES: None ABSENT: None DOREEN K. CARPENTER

DOREEN K. CARPENTE
City Clerk
of the City of Upland
APPROVED AS TO FORM:
/s/DFONALD E. MARONEY
CITY ATTORNEY
DATE: February 16,1982
Publish February 25,1982
Upland News DC16794

ORDINANCE NO. 1290
ORDINANCE OF THE CITY OF
UPLAND ORDERING A ZONE
CHANGE IN A RECTANGULARLY-SHAPED AREA CONSISTING OF ABOUT 1.19
ACRES LOCATED AT THE SOUTHWEST CORNER OF NINTH STREET AND EUCLID AVENUE

The City Council of the City of Upland does hereby ordain as

SECTION 1: Change from SECTION 1: Change from "CG" (Commercial General) zone to "CP" (Commercial Professional) zone by amendment of the Official Zoning District Map of Part IV Zoning, Article IX, of the Upland Municipal Code the following described area.

the Upland Municipal Code the following described area:
That portion of Lot 615, Ontario Colony Lands, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the office of the County Recorder of said County.
More generally described as a

More generally described as a rectangularly-shaped area of about 1.19 acres located at the Southwest corner of Ninth Street and Euclid Avenue, having frontages of about 148 ft. on the South side of Ninth Street and about 360 on the West side of Euclid

SECTION 2: This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News in oursuance to the requirements of the California Government Code. SECTION 3: If any section,

subsection, sentence, clause or phrase of this ordinance shall for any reason be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase there-of, irrespective of the fact that any one or more section, subsection, snetence, clause or phrase

thereof, be declared invalid.
/s/JOHN E. MC CARTHY Mayor of the City of Upland ATTEST: /S/ DOREEN K. CARPENTER

State of California

County of San Bernardino I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1290 of said City was introduced at a regular meeting of said Council held on the 1st day of February,

1982, and passed therafter on the 16th day of February, 1982, by the following vote:
AYES: Canestro, Carpenter,
Hoover, Petokas and Mayor McCarthy

Carthy
NOES: None ABSENT: None
- DOREEN K. CARPENTER
City Clerk
of the City of Upland
APPROVED AS TO FORM:
/s/DONALD E. MARONEY
CITY ATTORNEY
DATE: January 18, 1982
Publish February 25, 1982
Upland News DC16791

NOTICE OF TRUSTEE'S SALE
T.S. No. 51180 AP
On March 18, 1982 at 10:30 a.m.
FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by L & G LTD., II, a limited partnership, and recorded September 3, 1980 as instrument no. 80-198543 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded October 19, 1981 as instrument no. 81-229970 of Offi-cial Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the North entrance to the First American Title Building located at 323 West Court Street in the City of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State

described as:

EXHIBIT "A"

PARCEL NO. 1:

The West 1/2 of Lot 9, Block 8,

CUCAMONGA HOMESTEAD

ASSOCIATION TRACT, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County.

EXCEPT the West 75 feet

thereof. PARCEL NO. 2: PARCEL NO. 2:
A right of way for road purposes over a strip of land 30 feet in width, on the South side of the East ½ of Lot 9, Block 8, CUCA-MONGA HOMESTEAD ASSOCIATION TRACT, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County

of said County.
PARCEL NO. 3: An easement for constructing a sewer line from the property above described as Parcel No. 1 to the existing sewer line beneath Ramona Avenue, together with the right to inspect and maintain the line as may be required over the North 20 feet of the South 34

feet of the following described property:
The Southeast 1/4 of Lot 9,
Block 8, of CUCAMONGA
HOMESTEAD ASSOCIATION, in the County of San Bernardino,

the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County.

EXCEPTING THEREFROM the South 33 feet to be used for public road purposes, contained in that certain document recorded December 21, 1979 in Book 9839, page 1575, Official Records of said County.

of said County.
PARCEL NO. 4:
An easement for drainage of surface waters from the property above described as Parcel No. 1, together with the right to construct any artificial water course as may be required by any governmental agency having ju-risdiction thereof, over the fol-

lowing described property:
The Southeast 1/4 of Lot 9,
Block 8, of CUCAMONGA
HOMESTEAD ASSOCIATION, in the County of San Bernardin State of California, as per plat recorded in Book 6 of Maps, page 46, records of said County.

EXCEPTING THEREFROM

the South 33 feet to be used for public road purposes, contained in that certain document record-ed December 21, 1979 in Book 9839, page 1575, Official Records

of said County.

The street address or other common designation of said property: 6953 Archibald Ave., Alta Loma, CA.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the un-paid balance due on the note or notes secured by said Deed of Trust, to wit: \$307,598.96, plus the following estimated costs, expenses and advances at the time of initial publication of this Notice of Sale: \$2,621.11.
Dated: February 12, 1982.
FIRST AMERICAN
TITLE INSURANCE

COMPANY (Trustee's Name or Other Person Conducting Sale) whose address is: 323 West Court Street San Bernardino, CA 92401 whose telephone number is: (714) 889-3011, Ext. 301 By:/s/EDWARD Vice President
Publish: February 25, March 4,

11, 1982 Rancho Cucamonga Times (DC16379) NOTICE INVITING BIDS Notice is hereby given that the City of Upland will receive

City of Upland will receive sealed bids for furnishing the following to the City of Upland: WEED ABATEMENT AND WASTE REMOVAL WORK Specifications and bid blanks may be obtained in the Central Services Office, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 Avenue, Upland, California. Bids must be returned before 2:00 p.m., March 9,1982 at which time said bids will be opened and publicly read in the City Hall, Upland, California.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance

reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that bst serve the interest of the

/s/ I.C. HAROLD TERRY Central Services Department Publish February 25, March 4,-Upland News DC16799

NOTICE OF TRUSTEE'S SALE

T.S. No. 81-195
On March 4, 1982, at 11:30
A.M., GUARDIAN RECONVEYANCE CORPORATION, a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 7, 1980, as inst. No. 80-151738 of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as

and State described as:

Lot 15 of Tract No. 7998, as per map recorded in Book 103 of Maps, pages 14 and 15 in the office of the County Recorder of

said County.

DEED OF TRUST EXECUTED BY: KENNETH B. HAUGAN
and IRIS R. HAUGAN, husband
and wife as joint tenants.

and wife as joint tenants.

The street address and other common designation, if any, of the real property described above is purported to be: 2325 North Laurel Avenue, Upland, California 91786.

The undersigned Trustee dis-claims any liability for any in-correctness of the street address

and other common designation, if any, shown herein. Said sale will be made, but Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expen-Trust, fees, charges and expen-ses of the Trustee and of the trusts created by said Deed of

Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$134,529.37.

The beneficiary under said Deed of Trust heretofore executed and delivered to the under-

Deed of Trust hereforer executived and delivered to the under-signed a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The under-signed caused said Notice of Default and Election to Sell to be Default all Election to Set to

As Trustee North Hollywood, CA (213) 760-8966 By:/s/TERI WILLIAMS Vice President Publish: February 11, 18, 25, 1982 Upland News

(DC14484)

NOTICE INVITING BIDS
Notice is hereby given that the
City of Upland will receive
sealed bids for the following:
City of Upland Project No.
8100-C, Grading of Upland
Land Fill Site Phase C.
Specifications and bid blank
may be obtained in the Central
Services Office, 460 N. Euclid
Avenue, Upland, California. Bids
must be returned before 2:00

Avenue, Upland, California. Bids must be returned before 2:00 p.m., March 9, 1982, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

A pre-bid meeting will be conducted at the Upland Engineering Department on March 4, 1982 at 9:00 a.m.

at 9:00 a.m.

at 9:00 a.m.

The City of Upland reserves the right to reject any and all bids or accept the bid that serves the interest of the City of Upland.

/// I.C. HAROLD TERRY

Central Services Director

Publish: February 18, 25, 1982

(DCI5416)

Upland News (DC15416)

NOTICE OF TRUSTEE'S SALE

T.S. No. 81-910

On March 25, 1982, at 11:30

A.M. Federal National Mortgage
Association as duly appointed
Trustee under and pursuant to
Deed of Trust executed by RICHARD LUGO RUIZ and RITA
LORRAINE RUIZ, husband and
wife, recorded October 27, 1980,
as instrument no. 80-244104 of
Official Records in the Office of
the County Recorder of San Bernardino County, California WILL
SELL AT PUBLIC AUCTION TO
HIGHEST BIDDER FOR CASH
OR CHECK AS DESCRIBED
BELOW (payable at time of sale
in lawful money of the United
States) at the main entrance to
the County Courthouse, 351 North
Arrowhead Avenue, San Bernar
dino, California, all right, title
and interest conveyed to and now
held by it under said Deed of and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described

Lot 13 of Tract 6615, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 82, Pages 93 and 94 of Maps, in the Office of the County Recorder of county Recorder of the Co

said County.
The street address of the real

The street address of the real property described above is purported to be: 4862 Olive Street, Montclair, California.

The undersigned disclaims any liability for any incorrectness of the above street address.

The sale will be made, but without covenant or warranty, express or implied, regarding title passession or encumbrance. title, possession or encumbrances, to pay the total amount of the unpaid balance of the obligation secured by the property to be sold consisting of principal and interest of \$68,322.71, plus costs, expenses, advances, and trustee fees estimated to be \$2,036.55 at the time of initial publication of this Notice of Sale, which two sums total \$70,359.26 Currently dated bank cashier's chacks certified by a

checks, checks certified by a bank, or cashier's checks of reg-ulated lenders described in Sec. 2924h of the California Civil

2724h of the California Civil Code, payable to the trustee or the bidder, are acceptable with proper indentification. The beneficiary under said Deed of trust previously execut-ed and delivered to the under-signed a written Declaration of signed a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The said Notice of Default and Election to Sell were recorded in the county where the real property is locat

This document is executed by Federal National Mortgage Asso ciation, (Woodgreen Service Co. Division), Suite 1600, 10920 Wil Division), Suite 100, shire Boulevard, Los Angeles, California 90024, (213) 824-2223. Mailing address is P. O. Box Mailing address is P. O. Box 76956, Los Angeles, California 90076. Dated: February 3, 1982.

This document is executed by: /s/DONNA CABRERA Authorized Signature ublish: February 18, 25, March 4, 1982 Montclair Tribune (DC15877)

NOMINEES FOR PUBLIC OFFICE
(CANDIDATOS PARA OFICIO PUBLICO)

NOTICE IS HEREBY GIVEN that the following persons have been nominated for the offices hereinafter mentioned to be filled at the General Municipal Election to be held in the City of Upland on Tuesday, the 13th day of April, 1982.

(NOTICA SE DA POR ESTE MEDIO que los siguientes candidatos han sido nominados para los oficios aqui dentro mencionados que seran ocupados en la General Eleccion Municipal que tendra lugar en la Ciudad de Upland martes, el dia 13 de Abril de 1982.)

For Member of the City Council - Vote For Three
(Para Socio de la Junta Municipal) - (Vote por Tres)
FRANK A. HOOVER
H. E. "HANK" HOUSTON
DINA HUNTER
GREG ANNIGIAN
ENERGY CARPENTER FRANK J. CARPENTER
JEAN M. RAYMOND
DOREEN K. CARPENTER, CMC City Clerk of the City of Upland, California (Secretario Municipal de la Ciudad de Upland, California)

Dated: February 10, 1982 (Fecha: Febrero 10, 1982) ublish: February 18, 25, 1982 **Upland News** 

(DC16017)

FOUND: young female German Shepherd area/Foothill & Jack In The Box in Upland. 981-4368.

FOUND: Med-size dog. Male. Part Bassett Hound & ? Short red hair, flea collar. Vic. of Holt & Ramona, Mtclr. 988-4057.

FOUND: 2-20-82. Keys. Top of Haven in dirt road. Call to identify. 986-9761.

FOUND: Small breed white shaggy dog. K-Mart parking lot, La Verne. 985-0059.

FOUND: Blonde Male cocker-spaniel. Vic. Center and Turner. AboveFoothill. Call 980-1094.

FOUND: Dobie, male. Phillips St. area, Ontario. 714-825-4001 07886-5026.

FOUND: 2-19-82. Greyhound or similar breed. Vic. btwn. Ben-son & Mtn, on 5th Ave, Ont.Tak-en to Chaffey Humane Society.

FOUND: Black & White small, male cat. Vic. of Pradera & Mills, Montclair. Call 624-3134.

SUPERB TASTE
A nearly new 3 Bdrm. with rich
carpeting, warm brick fireplace
& tastefully decorated. A fenced
yard with built-in barbeque &
covered patio. \$73,950. Call
about terms to take over 11%
loan, \$468/mo. Agent, 829-8375.



LITTLE JEWEL HERE'S AN EXCELLENT BUY FOR THE BEGINNER. COZY FIREPLACE, COM-FORTABLE DEN & ROOM TO BUILD IN THE FUTURE. ASK-ING ONLY \$58,000. DON'T MISS THIS!

"EXCLUSIVE"

4 BR. COUNTRY Meadows in

3 BR 2 Story Condo POOL \$2800 DOWN

\$2,800 DOWN 16314 Folger

Hacienda Heights
Price \$83,900. No credit, no
points, no qualifying, no loan
fees. 30 yr. loans, creative financing. 13 %% monthly pymts.
approx. \$1000 mo. Drive by first
& then call. Tony Ullah Broker,
(714) 988-8579 days, or (714) 9859935 eyes.

2 AC. + SM. 2 BR. OLDER HOME - Above Chaffey College.\$180,000. Lane Realty 987-1777

NOTICE OF TRUSTEE'S SALE T.S. No. 32594 NOTICE IS HEREBY GIVEN,

that on Wednesday, March 17, 1982, at 1:00 o'clock p.m. of said 1982, at 1:00 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation, as duly CORPORATION OF AMERICA, a Delaware corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by JESSIE H. RAMSEY and DELORES E. RAMSEY, husband and wife, recorded February 13, 1980, in the office of the County Recorder of said County, as Recorder's Instrument No. 80-038305, by reason of a breach or default in payment or performance of the payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded August 26, 1981, as Recorder's Instrument No. 81-189866, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the Unitcash, lawful money of the Unit-ed States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal sav-ings and loan association domi-ciled in this state, all payable at the time of sale, all right, title the time of sale, all right, title and interest held by it, as Trust-ee, in that real property situate in said County and State, de-

scribed as follows:

Lot 1 of Tract 6366 as per plat recorded in Book 79 of maps, pages 49 and 50, in the office of the County Recorder of said

The street address or other common designation of the real property as hereinabove de-scribed is purported to be: 9802 Camulos Avenue, Montclair, California.

The undersigned hereby dis-claims all liability for any incor-rectness in said street address or

Said sale will be made without Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is

BENEFICIAL
MANAGEMENT
CORPORATION
OF AMERICA, a Delaware corporation as Trustee By: REAL ESTATE SECURITIES SERVICE a California corporation Its Agent
By:/s/D.J. MORGER
Its President 2020 North Broadway Suite 206 Santa Ana, CA 92706

(714) 953-6810 Publish: February 25, March 4,

Montclair Tribune

(DC16781)

ORDINANCE NO. 1289
ORDINANCE OF THE CITY OF
UPLAND ORDERING A ZONE
CHANGE IN A RECTANGULARLY-SHAPED AREA CONSISTING OF ABOUT 5,000 SQ.
FT. HAVING A FRONTAGE OF
ABOUT 50 FT. ON THE WEST
SIDE OF MOUNTAIN AVENUE,
WITH THE NORTH PROPERTY
LINE 10CATED ABOUT 566 FT. LINE LOCATED ABOUT 566 FT SOUTH OF THE CENTERLINE OF ARROW HIGHWAY

The City Council of the City of Upland does hereby ordain as

follows:
SECTION 1: Change from
''RS-7.5'' (Single-Family Residential-7,500 sq. ft. minimum lot
area/DU) zone to ''(CH)S''
(Commercial Highway-Supplemental Use) zone by amendment
of the Official Zoning District
Map of Part IV-Zoning, Article
IX. of the Unland Municipal Code

IX, of the Upland Municipal Code the following described area: A portion of Lot 591, Map of

A portion of Lot 591, Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per Map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as a rectangularly-shaped area of a bout 5,000 sq. ft., having a frontage of about 50 ft. on the West side of Mountain Avenue, and a maximum depth of about 100 ft., with the North property line being located about 566 ft. South of the Centerline of Arrow Highway.

SECTION 2: This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News in

(DC19017)

pursuance to the requirements of the California Government Code. SECTION 3: If any section, subsection, sentence, clause or phrase of this ordinace shall for any reason be invalid, such hold-ing or holdings shall not affect the validity of the remaining portions of this ordinance. The City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase there-of, irrespective of the fact that any one or more section, subsec-tion, sentence, clause or phrase

thereof, be declared invalid.
/s/JOHN E. MC CARTHY
Mayor of the City of Upland
ATTEST: /s/DOREEN K. CARPENTER CITY CLERK

State of California

County of San Bernardino )

1, DOREEN K. CARPENTER,
City Clerk in and for the City of City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1289 of said City was introduced at a regular meeting of said Council held on the 1st day of February, 1982, and passed thereafter on the 16th day of February, 1982, by the following vote:

AYES: Canestro, Carpenter, Hoover, Petokas and Mayor Mc-

Hoover, Petokas and Mayor Mc-Carthy NOES: None ABSENT: None DOREEN K. CARPENTER City Clerk of the City of Upland APPROVED AS TO FORM:

/s/DONALD E. MARONEY City Attorney Date: January 28,1982 Publish February 25,1982 Upland News DC 16787

#### Classified Department CLOSED SATURDAYS

Advertising **DEADLINES:** 

3:00 PM for the following day Monday thru Thursday, SPM Thursday for Saturday, 3:00 PM Friday for Sunday and Monday.

Cancellations accepted for Sunday paper until 3:00PM Friday. Classified Display ads require 48 hours leadtime in advance of publi-

Call for commercial rates and

Ads ordered for publication and canceled before publication is made will be charged the one time rate.

Publisher's Approval- PUBLISH-ER reserves the right to reject, edit, revise and properly classify ANY advertisement at his sole

Liability for Advertisements AD-VERTISER assumes att liability for advertisements printed pur-suant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

Responsibility for Errors- ADVER-TISER agrees to check advertise-ment in the first issue in which it appears and report any error at once as publisher assumes no re-sponsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one ex-tra insertion or refund the propor-tionate cost of the avertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy suberrors appearing in the copy sub-mitted by advertiser.

Your ad in any Wednesday DAILY REPORT will automatically be in-serted in the Upland News, Rancho Cucamonga Times and the Mont-clair Tribune on Thursday at an additional charge of 11 cents per line

Announcements

4—Found

**NOTICE TO FINDERS** The Penal Code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without first making a reasonable effort to find the owner is

guilty of larceny.

FREE **FOUND ADS** 

4-Found

If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge.

IF YOU FIND A PET, please call The Daily Report Classified Advertising dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3519 or the Upland Animal Shelter, 982-1331.

**Girl-Boy Bunnies** 



# by Alice Brooks

Two's company for a tot, especially when they're twin bunnies. Funny-Bunny girl and boy have felt features, merry outfits and floppy, crossover paws. Fun to make for Easter or anytime gifts. Pattern 7563: pattern pieces for bunnies about 13½-inches.

\$2.25 for each pattern. Add 50¢ each pattern for postage and handling. Send to: Alice Brooks Needlecraft Dept. 297

(Insert name of your paper) Box 163, Old Chelsea Sta., New York, NY 10113. Print Name, rattern N -1982 Needlecraft Catalog: 3 free patterns inside. 170 best jackets, dolls, quilts, more! Knit, Crochet, Embroider, \$1.50 ALL CRAFT BOOKS. .\$2.00 each All Books and Catalog—add 50¢ each for postage and handling. 135-Dolls & Clothes On Parade 134-14 Quick Machine Quilts 133-Fashion Home Quilting 132-Quilt Originals 131-Add a Block Quilts 129-Quick 'n' Easy Transfers
128-Envelope Patchwork Quitts
126-Thrifty Crafty Flowers 121-Pillow Show-Offs

118-Crochet with Squares 117-Easy Art of Needlepoint 114-Complete Afghans 112-Prize Afghans 111-Easy Art of Hairpin Crochet 110-16 Jiffy Rugs 108-Instant Macrame 107-Instant Sewing

106-Instant Fashion

104-Instant Money

988-5541 103-15 Quilts for Today

5—Lost

LOST: GiGi, black & silver toy poodle. Wearing tags. Vicinity of 17th & Mulberry. 985-8476. LOST: 2-22. Male Sheltie, 'Rebel', sable & white w/touch of black. Vic. Banyan/Archibald/Jadite, Alta Loma. Children heartbroken. REWARD. 987-6413.

LOST: Doberman, 5 months old, male, black & red. Vic. 6th & Turner, Cucamonga. REWARD. 980-1490.

PIT BULL Lost, 2/18 brindle & white male. Vic. Mission & Grove, Ont. \$100 Reward! 947-6897.

REWARD for lost Doberman puppy, female. Vic. 6th & Archi-bald. Call 980-1490. LOST: Light brown Dachshund, male. Vic. of Grove & Walnut. REWARD, 947-0273 or 947-1360.

LOST: 2-10-82, vic. Edison Schl./ Chaffey H.S., male tri-color Collie. Reward. Call 986-5476. LOST YOUR PET? We may have it. Come to Chaffey Hu-mane Society, immediately, 1010 E. Mission, Ontario.

6-Personals

WANTED 20 overweight people for new weight loss program. CALL 982-8904.

Emotional Problems? Call The Crisis Center 985-4661

#### Avoid Bankruptcy

STOP creditor calls, letters, suits, garnishments, reposessions, foreclosures.

Consolidate Bills without borrowing thru US Court Plan (Chapter 13) and keep all your property. Bankruptcy if needed

FREE initial consultation with a lawyer who has over 10 YEARS legal experience.

LAW SHOPPE CALL US 987-3272 24 Hr. Tape Explains 987-0968 PREGNANT? Thinking abortion? Know the facts first. Free. We care. 985-0205.

9—Social Clubs

Tired of Bar Scenes? Call \*FOTO DATING \* Find your SPECIAL someone 1000's of members-15 offices (714) 599-6666 or 824-7500 24 hrs

10-Special Notices

\$100 REWARD for information leading to the arrest & convic-tion of persons responsible for animal poisonings in San Antonio Heights area of Upl. Please call 985-1754.

PALM TREES. Sell or trade for landscaping. 626-9747 after 6:30



ing, but need the wheels to do it with turn to classified. There's a good chance you'll find the perfect bicycle for you in the sporting goods classifi

**EQUAL HOUSING** Federal law prohibits dis-

crimination based on race, color, sex, religion or national origin in con-nection with the sale or rental of residential real estate. The Daily Report does not knowingly accept advertising in violation of this law.

Big House Bargain Imagine 2300 sq. ft. just 5 yrs. old in xint condition for \$125,900. You get the delightful pool & spa too! 4 bdrms., fam. rm. & 2 ½ baths. RV parking too. 10% loan can be assumed.

Walker & Lee **Real Estate** 

560 N. Mountain, Upland 981-4836

See-Worthy Set!

Printed Pattern

981-2100

HOMES ..\$65,000.

location. Assume loan. (110)

\$92,500.

ASSUMABLE Loan - 3 Bdrm., family rm., pool. (106). Only

BR. Assumable, xint Upland location with view of mountains, close to schools (105) .....\$97,500.

3 BR. turn of the century charm in desirable Ont. loc., ig. lot, private setting. Assumable (122)

\$97,500.

4 BR., 2 ba., assumable 9% loan, Upland's best buy (121)

\$98,000.

4 BR. COUNTRY Meadows in

9358

8-20

by Marian Martin

SAIL AWAY to summer in a put-

over that's perfect for nautical

red, blue or green and white

stripes and pull-on pants that fit

Printed Pattern 9358: Misses

Sizes 8, 10, 12, 14, 16, 18, 20.

Size 12 (bust 34) top 1 7/8

Send \$2.25 for each pattern.

Add 50¢ for each pattern for postage and handling. Send to: MARIAN MARTIN 409

(Insert name of your paper) 232 West 18th St., New York, NY

10011. Print NAME, ADDRESS, ZIP, SIZE and STYLE NUMBER.

What shall I wear? Find the

answers in our NEW SPRING-

SUMMER PATTERN CATALOG.

Save, save, save—take advantage

of Free Pattern Coupon. Over

100 styles. Catalog, \$1.50. ALL CRAFT BOOKS . . \$2.00 each

117-Easy Art of Needlepoint

123-Stitch 'n' Patch Quilts 129-Quick 'n' Easy Transfers

Books and Catalog-add 50¢

each for postage and handling.

115-Ripple Crochet

vards 45-inch; pants 25/8.

instantly. Send now!

Pattern Dept.

**EXCLUSIVE** HOMES, REALTORS 989-1802

683 Matchwood, Azusa Will trade for trust

deeds etc. etc.
\$76,900, nice area. Monthly payments approx. \$990 mo. No credit, no points, no qualifying, no loan fees. 30 yr. loan, creative financing. 13%%. Drive by first, and then call, Tony UHah, Broker, (714) 988-8579 days; or (714) 985-9935 eves.

4 BR Older House

16—Alta Loma

# Classified YOUR HOME SHOPPING CENTER

Place Your Ad - CALL OUR DIRECT LINES ... 988-5541 or 989-5551





# The Daily Report

# Classified Order Blank

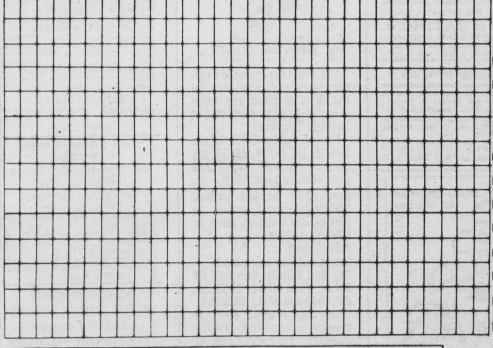
ADDRESS NAME PHONE DAYS BEGINNING PLEASE SCHEDULE MY WANT AD FOR EXP. DATE PLEASE BILL ME ON MY MC OR VISA NO. Please run my ad under (Classification)

I have double-checked my ad for errors and authorize it to run as

USE THIS CHART TO CALCULATE COST

#### PLEASE PRINT CLEARLY

Print your ad here-1 space per letter. Allow 1 space for punctuation and 1 blank space between each word. If it is a Motor Vehicle for sale please print license number in ad.



The Daily Report reserves the right to classify, edit or reject ad copy. Wednesday Daily Report and 3 Thursday afternoon weeklies

Any ad placed in the Wednesday Daily Report will run in all 3 weekly newspapers for only 10¢ per line...The Upland News, Rancho Cucamonga Times, Montclair Tribune.

#### NON-COMMERCIAL WANT AD RATES

UMZ-	4 TIMES	Incl a Wed Extra Circulation	7 TIMES
3	9.12	9.45	13.35
4	12.16	12.60	17.80
5	15.20	15.75	22.25
6	18.24	18.90	26.70
7	21.28	22.05	31.15
8	24.32	25.20	35.60
9	27.36	28.35	40.05
10	30.40	31.50	44.50
11	33.44	34.65	48.05
12	36.48	37.80	53.40
13	39.52	40.95	57.85
14	42.56	44.10	62.30

\* Whenever an ad is to run 4'days and one of the days includes

#### 16-Alta Loma

HORSES-POOL-SPA. Above 19th in Alta Loma. 3 bdrms. & fmly rm. View. Priced to sell \$129,900, 10 34% loan. WALKER & LEE R.E., 981-4836.

BY OWNER: 3 BR, den, FHA assum. loan 11½%. Call 980-4052 after 5pm. All day weekends.

#### COWBOYS-COWGIRLS

Get the feeling of the country on this fantastic horse prop. w/ elec. X fencing, tack rm., metal barn, RV parking, access to bridal trail. This 4 BR., new paint. & paint is \$127,000. GOLDENWEST REALTORS

CALL SALLIE 981-0711 **Open House** Sun 1-5pm 7963 Beechwood Dr.

#### 17-Chino

3 BR., CAC, big yard. \$12,000 dn. \$83,500. 7½% 1ST. Own. w/carry 12% 2nd. 986-7906; 985-1198.

\$5,000 DOWN. Assume newer home, 3 bdrms., 2 baths, quiet street. No qualifying. 627-2474.

#### 18—Claremont

Clearance Sale Seller wants to clear out so has priced this home to reflect. 1800 Sq. ff. home in prestigious Claremont. 3 bdrms., fam. rm., 2 baths & POOL! All for \$79,990. Owner will consider carrying paper & FHA or VA terms.



560 N. Mountain, Upland 981-4836

O MONEY DOWN Assume loans on this 3 br., 2 ba., 2 yr. old home in University Terrace. Owner w/carry for immediate sale. Must qualify. Call 714-675-8964.

#### 19—Cucamonga

HANDYMAN SPECIAL. Great 4 bdrm., 2 ba. home in good area. 13% Ioan. \$77,950. WALKER & LEE R.E., 981-4836.

VERY LOW DOWN PAYMENT. Nice 3 bedroom & family room house near Alfa Loma High S. \$76,900. By Owner, 714-962-8578.

#### 21-Fontana

REDUCED \$8000 - \$14,000 assumes \$541 mo., includes all. \$70,900. 1½ yrs. old, 3 br., 2 ba., custom landscaping. Drive by & see at 16020 San Jacinto. (N. of Foothill, W. of Citrus). Terms negotiable. 980-4339 or 981-5208.

#### \$2,800 DOWN EA. 1,2,3,4 Br. Condos 7855 Juniper

8998 Mango
From \$47,000 to \$49,900. No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing, 13 34%. Drive by first & then call, Tony Ullah Broker, (714) 988-8579 days; or (714) 985-9935 eves.

#### 21—Fontana

\$65,000: 3 Bdrm. + 1 br. apartment. Assume. OWC. RED CARPET 829-923

#### 23-Ontario

#### SMART INVESTMENT

When they dig out back east, they're coming to Calif. Make YOUR move now before prices skyrocket. Beautiful 3 br., 1 ¾ ba. 2 car gar. + much more. 15-20% down OWC at low rate. \$81,000. (714) 524-1293, Thomas.

BY OWNER
Sharp 3 bdrm. 1 & ½ ba. +
12x18 Encl. Patio, Beautiful Remodeled Kitc. No wax ffr. and
crpt. thru-out. \$72,000-\$7,200. Dn.
Bal. at 12% Int. FHA. For more
info Call 988-9462.

#### 15-General



Coming soon—gate guarded luxury villa condominiums...at Upland's finest new address.

#### **VILLA MONTELENA**

16th Street and San Antonio Avenue Priced from the high \$190,000's.

Specially financed at 12% Call for information 981-5741.



#### DON'T WAIT!

Lovely 3-bdrm., 13/4 bath home in excellent Upland location. Features fireplace, fam. rm. laundry rm., 2-car garage. Fully landscaped w/front & rear sprinklers & cvd. patio. Excellent financing! Only \$20,000 down and assume existing loans. Payments under \$1,000 per month. Great buy at \$106,950! CALL ANY TIME 985-2771 or 981-8663. U-678

**CENTURY 21 CALIFORNIA** PREFERRED **PROPERTIES** 981-8663 985-2771 \$67,500 VA

APPRAISAL

APPRAISAL
UPLAND - 3 Bdrm. sparkling
clean home with formal dining
room, carpeting, eating area in
kitchen, window air conditioner,
beautiful landscaped yard with
barbeque, fruit tree & garden
area, 2 carports plus garage.
FHA or VA terms.
Beletrutti Kamansky Realty,
Inc. 982-8868 Anytime.

TRUSTEE SALE
264 S. EUCLID AVE. \$80,000,
terms will be considered. For

information, call (714) 620-3134.

N. HILLS

**EXEC. RANCH** 

N. of Foothill

4 br. + fam. rm.
Assume high balance loan. Spacious, newer rustic ranch style home w/detailed exterior, BRICK AND HEAVY SHAKE ROOF, lush green landscaping, located on quiet cul-de-sac in prestigious N. Upland neighborhood.

hood.
Elegant and intimate country floor plan....formal entry overlooking liv. rm., w/plush cpting., cathedral ceilings, BRICK FRPLC...large fam. rm.....4 bdrms. serviced 2 baths, master suite has private bath and walk-in closet...bright & sunny kitchen w/ceramic tile counters and all bltns. Beautifully decorated and nicely landscaped, block wall fencing, CAC, garage door opener...just listed, excellent buy, priced at:

PROBATE SALE
1704 N. UKIAH WAY- \$265,000,
terms available. For information call (714) 620 3134.

BEST BUY IN

UPLAND

Beletrutti Kamansky Realty, Inc. 982-8868 Anytime.

BEST BUY in a Mark III. 3 bdrm., fam. rm. plan. Huge encl'd patio. Needs some clean up. \$99,950. WALKER & LEE R.E., 981-4836.

3 BEDROOM, pool, large lot, 1313 N. Alta. Assume payments. \$74,500. 982-8864, Owner/agent.

N. HILLS-OWC
2200 sq. ff. exquisitely appointed
Home with upgraded carpets &
drapes, 4 br. (Jack & Jill
Room), 2½ baths, complete
builtins in kitchen, CAC, formal
dining room, family room, community pool & spa. Owner will
carry loan with substantial
down payment at 13% per annum. \$136,800.
Beletzutti Kamansky Realty.

FOR Sale by Owner: 3 br., 1 ba., completely redecorated, 1g. cov'd patio, 1g. detached garage; cor. lot, auto. sprinkler sys., block wall. 804 N. 3RD Ave., Upland. \$85,000. 982-8951.

TRANSFER FORCES SALE: 4 bdrm., 3 bath, bonus room, formal dining, 2100 sq. ft., circular drive, central air, upgraded cpting, file & drps., 50 ft. patioassume \$90,000 loan-Owner will trade for house, boat, motorhome or carry 2nd. TD. \$124,900.

TIME REAL ESTATE

213-330-3465 WILL SELL ANY HOUSE for a \$2400 fee. Ontario Realty, 988-4748 or 947-5051.

PIG PEN

Needs a lot of work but you can put \$7500 down and pay \$230 a month on approx. \$27000.00 bal. Agt, Nate Bernstein. 621-1132.

1335 East Bonnie Brae. Quiet neighborhood. Built-in pool, ex-cellent financing. Payments can be arranged at \$705 per month. \$72,500. Tarbell Realtors, 985-0986.

4 BR., 2 ba., patio, A/C, rec. veh. pkg., 1 yr. old. \$10K dn assumes \$91K 1st at 12%, OWC, 2nd. Call aft. 6pm, 947-6970.

TAKE OVER VA 8% INTEREST 4 Bedroom, 2½ bath, fireplace, built-inpool, CAC, & much more. \$119,500. Call Ontario Realty, 947-5051 or 988-4748.

INVESTOR-Homeowner. Approx. \$557 PITI per mo. with \$5,000 dn. 3 br., 1  $\frac{1}{2}$  ba. & pool. 1216 W. 'D' \$1., Onf. Under \$60,000. Espinoza Realty, 987-1228.

ASSUME CAL-VET. Antique Lovers. 3 Br., 1½ ba., 2 story built 1916. Completely restored. \$30,000 Down, \$492/mo. 983-7566:

WALK TO TOWN
Older 2-story home, 3 bdrms.,
dining rm., service porch, lots
of closets, large kitchen, fncd.
yard. Assumable 9½% loan,
\$38,000. Payments \$314.76 including P & 1. OWC 2nd. Asking
\$69,500. w/\$20,000 down.
A. Anderson - 984-2495

4 BR + Den, 2 story Only 11/2 Years Old 1474 Banyan, Ontario \$3,300 DOWN Will trade for trust

deeds, etc., etc.
\$124,900, monthly payments approx. \$1400 mo., nice area. No credit, no points, no qualifying, no loan fees. 30 yr. loan, creative financing. 1334%. Drive by first, and then call Tony Ullah, Broker, (714) 988-8579 days; or (714) 985-9935 eves.

SHARP 4 bdrm. home. Assuma-ble loan. Owner anxious, will carry. Open House Sundays, 1-5pm. 2027 S. Vine. \$83,500. An-derson Realty, 984-2495.

24—Pomona

NO MONEY DOWN! Assume loans & owner w/carry on this 2 br., 2 ba. w/lg. back yard & spa in nice San Bernardino \$1./Mills \$1. area. Must qualify. Call 714-675-8964.

25--Rancho Cucamonga

ASSUMABLE Loan: \$8,000 down, take over payments. 4 Bdrm., 2 ba., custom fireplace, nice neighborhood. 980-2613.

BDRM., 1 34 bath, approx. 1300 sq. ft. Fenced yard, covered patio, CAC, 6 yrs. old, fireplace. Financing available. Owner will carry. Asking \$80,000. Call 987-5183, owner/agt.

4 BDRM., 1 3/4 bath, approx. 1400 sq. ff. CAC, cov'd patio, fenced yd., fireplace: 6 yrs. old. OWC. Financing avail. Call 987-5183, owner/agt.

TOWNHOUSE

1231 PARKVIEW
2200 sq. ft. exquisitely appointed Home with upgraded carpets & drapes, 4 br. (Jack & Jill Room), 2½ baths, complete builtins in kitchen, CAC, formal dining room, family room, community pool & spa. Owner will carry loan with substantial down payment at 13% per annum, \$136,800.

Beletrutti Kamansky Realty, Inc. 982-8868 Anytime.

RED CARPET . 886 W. Foothill Blvd. Upland, California 91786

\$111,900
Take over high balance loan with under market interest.Call for appointment, see today.

982-8983

rofessional ervices

**Acoustic Ceilings** 

INLAND ACOUSTIC 989-4214

FROM \$20 per room or \$130 for 3 bedroom house. Best material, no mess, free estimate. 629-6328.

\* WILSON'S \* Acoustical Ceilings
Call for free estimate, 628-9353.

\*OLSEN'S\*

Acoustical Ceilings
Wall Texture-Free Est.
Member Better Bus. Bureau
St. Lic. 360955 & Ins.
Visa & MC Accepted
(714)982-6231

DIRTY CEILINGS NEW ADDITIONS Acoustic/wall texture. Satisfac-tion guar., no mess. Lic. & ins. Free est. 985-5613.

B & D Acoustical Ceilings Custom wall textures. All work guar., owner oper. Complete drywall service. Licensed & bonded. Free est. 984-8811. ACOUSTICAL Ceilings, wall tex-tures & skip trial. Dry wall clean-up. 987-2885.

Additions & Remodeling

ROOM ADDITIONS, remodeling patios. Quality work. Jeff Wichert (389090). 989-5686. BONALDO CONT. Room add. & remodeling. Cust. work, 25 yrs. exp. Lic. 311524. 985-5452.

Auto Repair

FEB. BRAKE SPECIAL: mos American & foreign cars, front disc.re-line & labor. \$36.50. AABCO Auto, Upland. 981-5875.

**Auto Transmissions** 

ROSSI TRANSMISSION Overhauls, exchanges and sea jobs. 1693 W. Arrow Hwy., Upland. 982-4801.

Backhoe & Grading

BOB EDWARDS BACKHOE & DUMP SERVICE — 982-7572 BURCH Backhoe & dump truck service. Reasonable rates. Call 980-0913.



When you're itching to do a little g, but need a good old phonograph to do it with, turn to classified here's a good chance you'll find the perfect old record player in the antique classification.

988-5541

Block Work

BLOCKWALLS, stucco, brick work, concrete & wrought iron. Call Fred 986-4854.

FREE ESTIMATES on Block Walls, planters & veneer work. 988-9913.

CEMENT Work. BLOCK Walls. TREE Trimming, Ig. or small. Free est..(361689)..983-9265.

Cabinetry

RENEW kitchen cabinets, formi-ca tops. Ask for Bob, 984-2065 aft. 6pm.

Carpentry

HANDY ANDY-Small Repairs Remodeling, openings, doors, windows, walls. 624-6543. PATIO roofs, doors, windows, paneling, locks, pre-finish ward-robe doors-furnished/installed. Reas. Lic. 981-9816.

FRAMING & Finish carpentry Complete additions. Doors 8 windows installed. Jeff (389090) 989-5686.

BUZZ'S Roofing & carpentry spe cialist. Rm. add., remodeling cabinetry. 989-5429 aft. 4pm. STEVE'S FINISH CARPENTRY & FORMICA WORK. I SPE-CIALIZE in QUALITY! 981-4023

Carpet Layers

DOES REPAIR OF ALL KINDS/INSULATION.

Carpet Cleaning

BRAY'S CARPET CLEANERS FREE ESTIMATES WORK GUARANTEED! 984-6425

**Cement Contractors** 

CONCRETE & Block Work- All kinds. Free est. Lic. contractor #406652. 983-7263; 980-1120.

Cement Work

CEMENT WORK \$1 SQUARE FOOT CALL ANY TIME..982-4828. CONCRETE Work-Foundations, patios, driveways. (Lic.#381802) Free Est. 980-2643; 987-0913.

LOWEST PRICES Patios, driveways, sidewalks. Free estimates. 981-2979.

CEMENT WORK Patios, driveways, pool decks, brick & block work. 982-8577.

CONCRETE WORK .....620-8984 CONCRETE WORK: Patios, driveways, foundations. 20 years experience. Lic. 373940. Free est. 980-0615.

Ceramic Tile

TILE work of all types, done to your perfection. Free estimate, reasonable prices. Work guar-anteed. Ed Henry, 982-8762.

CERAMIC TILE
Professional craftsman. Entry,
deck, patio, bath or kitchen.
MIKE KAMRATH.....629-8944

MINI-ADS 3 Lines, 4 Days **ONLY \$3.00** 

One item must be \$100 or less, pets must be free, private party ads only. Chimney Sweeps

SOOT SNOOPERS Chimney Sweep- Spark arrestors, re-paired & installed. 981-5431.

Cleaning and **Janitorial Services** 

RAL'S Cleaning Service: Offices, professional, comml, indust., res. Lic. & bonded. 983-8884. Dry Wall Service

PERKINS Dry Wall Specialty Hanging, Taping, Spraying Custom Texturing. Call 626-3450

Electrical

DELLA Electric Lic. No. 340539 \*Low Prices \*Free Estimates 989-2713 Rates
No job too small-free estimates
CALL TOM 714-592-3956

Fencing

SAVE \$\$ WOOD & CHAIN LINK FENCE. Installation & Repairs. 982-5668. Free estimates.

WOOD & Chain Link Fence, Wrought Iron & Gates. Free est. Lic. No. 367769. 984-4403 or 591-1824.

to serve you!

Fiberglass Repair FIBERGLASS REPAIR- MY

nome or yours. No job too big of too small. Call 987-6491.

Floor Refinishing & Covering

NEW or REMODELING Linoleum, ceramic floor 8 counter tile, hardwood & carpet-ing. Lic., free est.- 985-2144. EXPERT Installation-Ceramic, hardwood, vinyl. I will beat any legit. written bid. Free Est. Lic. 405388. 980-0951.

Floor Refinishing & Covering

NEW First Quality nylon carpet, also no wax vinyl sheet flooring. \$3.99 sq. yd., by the full roll; \$4.44 cut order. Carpet Closeouts, 947-4219.

Formica

REMODELING & new Kitcher Counter Tops. Also Cabinets Free estimates. 983-9645. Garage Doors

GARAGE DOOR REPAIR Reasonable, reliable, work guaranteed. Call 984-4006.

Gardening

Ernie's Gardening: Yd. Clean-up, hauling, mowing, edging, mtly. serv., depend. 985-8845. COMPLETE Gardening Service Tree trimming, sprinklers. 983-6993 or 986-8463.

EXPERT LAWN MAINT. Weekly service, complete la scaping & cleanups. 987-1054. COMPLETE YARD SERVICE or 1 TIME CLEAN-UP. ALSO Sprinkler repairs. 627-2034.

PATIO Covers, planters, com-plete landscaping, monthly lawn service. Reas. rates. 981-0404.

Gardening

CLEAN-UPS Dependable, Reasonable Prompt. Free Est. 987-5072.

BOB'S GARDENING & Clean-up Svs. Residential & Commercial. Call Bob Harsen, 985-9162. HANDYMAN- Tree trim, 1 time cleanups, roto tiller. Monthly Svs. Complete yd. svs. 986-6805. PAY Less Gardening: Yd. Clean-up, hauling, mowing, edging, mtly. serv. Free est. 987-1031.

COMPLETE LAWN CARE 1-time cleanups or monthly. Fert., reseeding, hauling.

984-8730

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control; fertilizing, cleanups &
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WE DO IT ALL
Kitchens, baths, family rooms,
dens, garages. 2 story additions
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and home repair service. CALL 984-4006 HOME Repairs, All Kinds Carpentry, Plumb., Paint Electric. NORM, 983-5787

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SHORT TERM hsehld. help. Rentals. All types cleanup. HOMETENDERS: 946-4406. PROFESSIONAL Housecleaning Bonded, licensed & insured Reasonable. Call Busy Bees,

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Ideal for attornies, doctors, professionals. Over 2,000 sq. ft., plush offices. Very creative financing, newly decorated. \$195,000. Call Tony Ullah (Broker), 988-8579 days; or 985-9935 eves.

Nothing Down Office Building

\$20,000 under appraisal, price \$260,000 AITD at 13%, payments \$2980/month. Approx. 2,400 sq. ft. Priced about 11.3 times gross. Room to build more, large lot, very modern and plush. A true sacrifice. Call Tony Ullah, Broker, 988-8579 days; or 985-9935 eves.

32—Condominiums & Townhouses

Repossession. 2 br., 2 ba., CAC, all bltin/kitchen. Low down, Low Interest. Call Design Realty, 985-1356 or 981-8019.

DELUXE CONDO: 2 bdrm., 2½ bath, adults, many extras. Asking \$85,400. 988-6882.

UPLAND - Luxurious condo, choice location. 3 bdrm., 13/4 baths. Upgraded carpeting & wallpaper, custom drapes, central air. Large open space overtooking pool & spa. Lots of extra amenities. Prime condition - one owner. Priced reduced \$5000 to \$74,900. Motivated seller will capty financing. carry financing. Beletrutti Kamansky Realty, Inc. 982-8868 Anytime.

POOL 683 Matchwood, Azusa \$2800 DOWN

deeds etc. etc.
\$76,900, nice area. Monthly payments approx. \$990 mo. No credit, no points, no qualifying, no loan fees. 30 yr. loan, creative financing. 1334%. Drive by first, and then call, Tony Ullah, Broker, (714) 988-8579 days; or (714) 985-9935 eyes. Broker, (714) 988-8 (714) 985-9935 eves.

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INVESTORS 2 OR 3 BEDROOM Upland Con-Take over assumable loan

33—Farms/Ranches

87.5 ACRES Good dairy site, prime farmland in TULARE COUNTY. Laser

35—Income Property

COMMERCIAL/Office/Income

George Robins

**INCOME-4 UNITS Downtown Ontario** 

Sharp! 4 separate units, 2 bdrms., laundry room, separate garages. Scheduled annual in-come \$12,540. Asking \$139,000. Beletrutti Kamansky Realty, Inc. 982-8868 Anytime.

4 UNITS- bread & butter in Ont. \$120,000. Seller anxious, 10% Try 10% dn. Buoye, agt. (714) 793-0978 or (714) 788-5020. TWO 2 BEDROOM HOUSES, CUCAMONGA. BY OWNER. 985-4491 or 714-247-8192.

36—Industrial Property

C-3 CORNER

Perfect for your small business. Almost ½ acre, commercial property on 2 very busy streets. Less than 1 mile from plaza. Owners will assist w/lease-financing. Try Liquor Store, Fast Food, Office or ? For maps & terms, please call Matt Stone, Execu\*Systems Realtors, 985-1991.

Pomona. 50,900 sq. ft. land. 11,790 sq. ft. improvements. \$498,000, 20% down, OWC. Bkr,

Gary, (714) 738-4531.

COCKTAIL BAR COMMERCIAL CORNER!!
27,000 sq. ft. C-4. Fontana. Excellent potential for convenience market, liquor store, fast food restaurant. \$47,500, good terms. Contact University of Redlands, Real Estate Division, 1200 E. Colton, Redlands, CA, or call 714-824-0737 or 714-793-2121 EXT. 218.

DELICATESSEN Best loc., Upland. Don't miss it.

CAMERA SHOP On Foothill Blvd., you will do well here!

TRAVEL AGCY See the world and make money.

SCHWINN BIKES Long established. Opportunity knocks.

HOBBIES
And Toys. With games, crafts
and art supplies. Enjoy your
work and make money!

COCKTAIL BAR Good loc., east Pomona. Just listed. Sharp!

BEER BAR On main street, Montclair. Pool tables & entertainment.

SERVICE STA. Ontario.

**And Many More** 

SPECIAL SEMINAR SBA Loans, Tax Shelters, Creative Financing, will be

topics of this Seminar to be held at our Ontario office on March 23, 1982, 6pm-8pm An Attorney, CPA, and SBA expert will answer your questions. Space is limited. For reservation call, 983-2529. \* \* \* \*

UNITED **BUSINESS** BROKERS

983-2529 427 N. Euclid Ave. Ontario

HOME TO BE MOVED Large 2 bdrm., den, 1½ bath, wood floors, approx. 1600 sq. ft., shake roof. Best offer over \$5,000. A. ANderson, 986-6795.

48—Investments, R.E. Stocks & Bonds

HOME TO BE MOVED
Large 2 bernt, den, 11/2 bath, wood floots approx: 300 sq. ft., shake roof, Best differ over \$5,000. A. Anderson, 786-6775.

49-Money to Loan

15 YEAR TERM HOUSES WANTED: Behind payments OK. Cash within days. Trust deeds also bought. 980-0831, Agent LOW FIXED RATES
Up to 90% of appraised value
No pre-payment penalty

44—Real Estate

Wanted

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FLORIST SHOP. Montclair.

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50-Money Wanted

Want \$5,000 @ 18% ON my home. 980-1202. 46—Business **Opportunities** 

Rentals

55-Apts., Furn.

UPLAND: 1 bdrm., furn., quiet clean, a/c, pool, adults only \$275/month. 987-5281 or 985-3865. Investment Law. It is the responsibility of the advertiser to determine UPLAND: Deluxe, Ig. 1 bdrm apt. Mature adults, no pets \$300/mo.626-0954.

UPLAND Clean 2 bdrm. furn or part furn. \$330. conv., safe loc. Call (714) 985-4888. LARGE 1 or 2 bdrm., A/C, pool, BBQ, color TV, no pets. \$310 or \$395 mo. 1265 W. 'B' St., Ont.

BR., garage, furnished. 178 N 12TH Ave., No. B, Upland. Over age 50. \$270, dep. 987-4364.

GARDEN APTS. Bachelor..Furnished. From \$250. N. of Holt. Pool, A/C, laundry, carport, rec area, clean/quiet. 655 N. Dudley, Pomona. 620-5054.

\$295: 2 br., partly furnished. Adults. No pets. Air cond. 984-1662 or 986-1913

56-Apts., Unfurn.

UPLAND: GROUND FLOOR 2 BR., 1 BA., REFRIG., STOVE, AIR, POOL, NEAR SHOPS. VERY CLEAN. \$360 mo. 985-1224; 981-0302.

N. ONTARIO 4-Plex, 2 bdrm., 2 bath, studio, air, cpts., drps., utilities pd. \$350. 714-598-2931. LARGE 2 bdrm., 1½ bath, good UPland location. \$300 per month. No pets. 982-3588.

FAMILY BLDG. Stove, air conditioning, pool. Walk to elementary schools, shops. Reasonable move-in cost. No pets.

2 BR., ALL UTIL. PAID. \$425
1161 West I St., Ontario
Res. Manager 986-4994

3 BEDROOM, 2 ba. in Ontario 100 sq. ft. 2-story with back-yard, bitns., After 5:30pm, 213-429-5039.

ONT: 2 br. \$325 mo. See Apt. A 1115 East D St., Near school Call 624-2105 from 9am to 2pm.

ALTA LOMA Nice 1 bdrm. \$250. downstairs, quiet area. For app't. call 985-4888.

month. Call 982-0361.

bdrm. in Ontario \$265. per month. 988-6764.

AVAILABLE NOW. 1 bdrm., good Ontario location. \$275 and up. 970-6813.

SHOPS. \$415/MONTH. 832 ORCHID, 985-1224 or 981-0302.

NICE family wanted for large 2 bdrm., 1 bath duplex. 885-8159 or 888-1844.

SUPER GREAT VALUE!

Private patio & carport
1-2-3 bedrooms Close to shopping, bus lines. All utilities except electrtic.

\*Special to Sr. Citizens \*
Rialto Area • 874-4741

BEDROOM, 1 bath, coming available. Children & Pet OK. Call Premco, 985-9764.

1 BR STUDIO A/C, stove, refrig., cpts., drps., w/gas, water, trash paid. Just the right size for couple or senior. Senior Citizens welcomed. \$225 mo. 988-5468.

MIGONICALE STORES

56-Apts., Unfurn.

2 LG. bdrms., w/w cpt., CAC. No pets. 1522 Dahlia Ct., Ontario. \$375 mo. 989-3313; 989-3741.

ADULTS preferred. 2 br., 1 ½ bath in quiet complex with pool & patio. Must see to appreciate. \$300 + deposit. 982-8612. UPL- 1 BR new apts., \$375 & \$395 mo. + \$250 sec. 510 Silverwood, corner Arrow Hwy, W. of Moun-tain. 983-8563; 980-0501.

ONTARIO - 1 Bdrm. Duplex, new paint, use of washer & dryer. \$290 mo. 985-4361 eves. & wknds. ONTARIO - 2 Bdrms. \$295/mo. upstairs, \$305/mo. downstairs. Cameo Apartments, 986-0024.

\$100 OFF

2 & 3 Bedrooms
Available Now. As low as \$345.
Close to schools & easy Freeway access. Call 988-5905. TWO 2 br. apts., 2 ¼ ba., dbl. gar., 2 yrs. old. \$500. San Bndo Rd, Upl. 946-1378 before 8pm.

NEAR new 2 & 3 br. townhomes. Enclosed gar. w/washer-dryer hook-ups. 947-4095.

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GOOD Upland location. 2 br., 1 1/2 ba. 1 child ok. No pets. Avail. Mar. 10. \$350. 986-4091. JPLAND - 2 Bdrm., 2 ba, a/c, children OK. \$375 mo. Days, 714-975-9448 or Eves., 213-330-5428. UPLAND: cozy 1 br., stove, new carpets, priv. yard, near town No pets. \$280 mo. 624-3185.

LUXURIOUS 2 Bedroom Apts. Air Conditioning, Pool, Spa. From...\$390 NORTH UPLAND TERRACE 1460 W. Foothill Blvd., Upland 714-985-2490.

RIALTO: new 4-Plexes, large 3 & 2 bedroom, bltin appliances, fncd. yards & patios, garages, carpers & drapes. \$330-\$475 mo. 714-641-2980 or 874-7489. NORTH ONTARIO. 2 BR, 2 bath, CAC. \$370/mo. Children ok. Ask for Dave Darnell, 980-3100.

ONTARIO. 2 br. deluxe apt. CAC, garage. Kids OK. Special disc. for immed. occupancy. \$400-\$425. 986-0790.

LARGE 1 bedroom...\$265. Large 2 bedroom...\$375. No pets. No children. Quiet mature adults only. Mgr., 984-6914, 9am-6pm.

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To Senior Citizens only. Best
value in town. 1-2-3 bedrooms. all utilities except electric. Laundry facilities, private pa-tios. Close to shopping and bus lines. Rialto area. 874-4741.

2 BR., 1 ba., A/C, cpt. \$300 mo. Contact Bill at (714) 984-6594.

FOR RENT: NICE QUIET
1 and 2 Bedroom Apts.
Drapes, Stove & Pool
PINEHURST VILLA APTS.
123 N. 13TH AVE.
UPLAND 982-7584

SUNSCAPE

1 Bedroom, 1 bath apartments from \$345. Tennis, pool, moun-tain view. 8864 19th St. (Just east of Carnelian), Alta Loma. 989-3032. Open daily, 10am-5pm.

Upland's Finest

Pool - Quiet
1 bedroom, 1 bath unfurnished.
Carpets, drapes, CAC, range,
oven, dishwasher, no pets. \$360
month. 279 W. 11th 51. Manager
#102. Call 981-1376 to see.

DELUXE **APARTMENTS** 

1 & 2 bedrooms from \$365. Pool spa, volteyball courts, security gates with card control. 1221 N. Vineyard, Ontario.

SYCAMORE PARK **APARTMENTS** (714) 988-4966 Open daily 10am-5pm

Upland's Nicest Quiet - Affordable 1-2-3 bedrooms, 1-2 baths, apts., clean & sharp. Carpets, drapes, patio in 2 & 3 bdrm., and dishwasher in 3 bdrm. Manager at 1042-A Pine St. Call 985-8512

DUPLEX - QUIET Montclair, 2 bedroom, 1 bath, carpets, drapes, A/C, no stove, washer/dryer hook-up. 4651 Oakdale, \$365 per month. Call 985-9764 to see.

★ San Antonio Hts. ★ Secluded, Cozy, Quiet See to Believe
2 bedroom, 1 bath, sunken tub,
skylight, each unit different, A/
C, carpets, drapes, (closed in
patio). \$450 per month. 1280 W.
25th St. HURRY! Call 985-9764

Ontario - Pool Clean - Sharp
Bachelor \$225 & 2 bdrm. 1 ba.
\$325. Carpet, drapes, A/Cidshwasher, range & ovent. 9 child
OK, no pets. 1433 Wa 18 St.
Manager #19,988,6737 to see.

56-Apts., Unfurn.

Pool - Quiet

Near new 1 & 2 bedroom, 1 bath
apts. \$290 to \$375 mo. Carpets,
drapes, A/C, range & oven,
dishwasher, patio, covered
parking, close to school, 1 child,
no pets. Call 986-7009 to see.

**Quiet - Duplex** 2 bedroom, 1 bath, fenced rear yard, range & oven, washer hookup, carpets, drapes, ga-rage. \$325 per month. Manager at 1058 E. Nocta after 4:30. Call

1 & 2 bedroom with den, newer apartments. Spa, carports, laundry, no pets. \$350 to \$460. Call 983-7982.

UTILITIES PAID- 2 bedroom, 2 bath studio w/patio, laundry & carport. No pets. \$385 per month. Premco, 985-9764.

QUIET & secure, 1,2, & 3 bed-room apartments. Newly deco-rated, carport & laundry. Convienent to all shopping. From \$365 w/all utilities, to \$505. Premco, 985-9764.

FIVE STAR

Move in now. 1 & 2 bedrooms, newly decorated, carports & laundry. \$270-\$290 per month. Premco, 985-9764.

BDRM., quiet, clean. Water, trash, & gas paid. Partly furnished. Available 3-1-82. \$235 per month. Premco, 985-9764.

FAMILY APTS.

1,2 & 3 BR.
POOL
PLAYGROUND
LAUNDRY FACILITIES
SMALL PETS OK
OFF STREET PARKING
CHILDREN WELCOME

APARTMENTS 274 Stillman, Upland 985-9659 OPEN DAILY 9-5

UPLAND Close to school

2 bedroom, 1½ baths, clean, quiet, close to shopping, A/C, range, oven, carpets, drapes, carport, 1 child, no pets, 5370 mo. 910-B Springfield. For appt. call, 985-9764.

\$315- 2 bedroom, 2 bath, best Upland location. Adults, no pets. Call 982-9606.

Garage Incl.

Private enclosed garage with your choice of a bachelor, 1 bdrm., 2 bdrm. or 3 bdrm. home.

• Family Section • Separate adult bldg.

• Hot therapy pool Clubhouse Patio/balconies

Springtree Apts. 12350 Marshall

627-0924 Chino \*5 STAR \* \$325

DELUXE 1-2 BR., all amenities. Small pet ok. Lemon Tree Apartments 985-1449 ONT: near shopping, redec. lg. 2 br. w/bltins. \$315 & \$325 mo. + sec. 986-7204 or 626-2065.

UPLAND: Xint loc. Quiet adults. downstairs, 1600 sq. ft., 2 br., 2 ba., CAC. Walk to schools & shops. 985-0018; 985-0683.

PRIVATE COMPLEX POOL LAUNDRY FACILITIES 8796 Lomita Dr., Alta Loma 980-5377

3 BR., 1 ½ ba., frpic., cpt., drps., range. \$375. 5111 Philadelphia, Apt. 1, Chino. Anytime aster3:30pmuser. ARCAS Degreen 4 sarage.
St. Official 3286 mo. \$300 security.

56-Apts., Unfurn.

ONTARIO: 1 bedroom, sharp, builtins, carpeting, drapes, air cond. Available. \$270 mo. + security deposit. Mgr. 984-5425.

\* \* \*

**DELUXE CONDOS** 

NOW RENTING 1-2-3 Bedrooms, \$345 to \$460 Range \*d/washer \* disposal \* central air & heat \* new cpts./ drps. avail. \* Cov'd parking \* 2 pools \*4 laundry rms.

Adult & family section.
1 pre-school child.
Close to twys.& major shopping.
Security patrol

Rental office open Mon. thru Sun. 10am to 5pm

SHAMROCK SQUARE CONDOS 1352 West 5th St., Ontario 983-5778 or 983-8826

ADULTS ONLY: 1 & 2 bdrm., furn. or unfurn., lg. swimming pool & BBQ. 986-3244. 2 BDRM. Apts. Near shopping center Mature Adults - \$350 up -Quiet. Excellent management. 988-6043.

MONTCLAIR. Clean 1 & 2 bdrm. \$270 up. 1 small child OK. Call 985-4888. ATTRACTIVE 2 bdrm. apt. Mature adults, quiet. 619 N. Vine Ave., Ontario.

MONTCLAIR: 3 bedrooms, 2 baths, pool apt., \$395.
989-2601

57—Business Property

CUCAMONGA, office for rent, Desk space avail. also. Ask for Gloria 987-0660 after 5, 986-4477. \$.44-.70 GROSS 1150 S.F. High Foot traffic

location. 688 S.F. High visibility 28,000 cars per day: 1680 S.F. Signage on major thoroughfare. 1700 S.F. High visibility. Below market rent. 2800 S.F. Excellent Restaurant

site.
Call For Other Available Sizes
ASHWILL-BURKE
Frank Wayne/Mark McErlean
825-9921

PRIME RETAIL SPACE Montclair Plaza (Outside) Mountain Plaza (Upland) 900-1800 sq. ft. 60c-80c Contact Wayne Poe, 626-2441

NEW OFFICES

55¢ per sq. ft. **Cucamonga Business** Park S/W corner Arrow & Archibald. Is now offering custom designed offices from 2,000 sq. ft. to 13,000 sq. ft., designed and built to tenants needs. From 55¢ per

sq. ft. gross. Robert Clarke

980-1643 \$10,000 BONUS
Requirements completed for electricity, plumbing, health department. Ideal for Liquor, Deli or Fast Food. Prime major corner, Highland & Golden, San Bernardino. Owner will cooperate with tenant. Call Agent Len Shidler, 714-886-7851.

OFFICE or Store space for Blvd. in Cucamonga. 987-3918 Ask for Al or Ron. FOR LEASE- 2880 sq. ft. office space. Air, parking. 33c a sq. ft., West Fontana. Cáll 823-1504.

\* \*PROFESSIONAL office: A/ C, carpets, drapes, private parking. \$162 mo. Incl. utilities. Professional Property Mgmt., 714-983-7775; Eves. 685-3567.

CUCAMONGA Industrial, Commercial Office Space From 16NNN Improvement Allowance

QUALITY COMMERCIAL BROKERAGE 987-0144

OFFICE SPACE IN CHINO. 500 Sq. Ft. 12615 Central Ave. \$250/mo. 628-5076

PRESTIGIOUS OFFICES

FOR LEASE
New 1,000 sq. ft. to 19,000 sq. ft. spaces fronting Palo Verde.
Corner of Monte Vista at Palo
Verde offramp directly scross
froms Montelain Plassa, powher
will paying the same passes.

CYTE-CAMPON MAKES

30—Business Property

100

POMONA 1135 N. Garey Ave.

OFFICE BLDG. Ontario- 10% Down

Ontario

OWNER MUST SELL Super sharp 3 bedroom, 2 years old. \$10,000 Down. Call Design Realty, 985-1356 or 981-8019.

1428 Maxwell Lane

3 BR 2 Story Condo

Will trade for trust

7855 Juniper, Fontana 8998 Mango, Fontana

in TULARE COUNTY. Laser leveled, good wells & irrigation. Has 2 homes; 2000 sq. ft. + a very nice 1100 sq. ft. home. Large equip. building, barn, pens. fenced. Health forces sales, Owner, will courty. Financing. Redused to 18550,000 mcOntact. County Financing. Redused to 18550,000 mcOntact. County Financing Cou

Listings Mailer, 981-5616

DISOLVING PARTNERSHIP. 4 plex. \$139,500. 11½% loan, submit down. Agent/984-3366.

\*4-PLEX: Ontario near Upland. \$160,000. \$100,000 assumable loan. 714-982-1751 or 213-393-6275.

2 ON A LOT in Pomona- \$65,000- \$13,000 dn. OWC balance. Good location. Agt, Nate Bernstein, 621-1132.

**NEAR PLAZA** 

COMMERCIAL/INDUSTRIAL.

PIZZA PARLOR Money maker for 10 yrs., large shopping center. 37—Lots & Acreage

R-2 UPLAND
484 E. Arrow. Build a duplex.
Price to sell at only \$29,500.
OWC. Submit offers. Brannan
Real Estate, 985-2701 or 982-4376.

R-1 LOT, READY TO BUILD, 1441 E. 15th St., UPLAND. 982-8864, Agent. Rancho Cucamonga
18 tentative R-1 7200 sq. ft. lots.
Engr. completed, ready to
record, might be good factory
built area. Consider equity
trade for condos, units, paper,
subordination??? 982-0605.

42 ACRES Barstow. 700 ft. of frontage on Hwy. 58. Suitable for light industrial, commercial or mobile homes. 1 mi. to First & Main. So. Calif. Water. APN426-112-06. \$4500 acre. Good terms or some trade considered. Write Star Route, Box 150, Forest Falls, CA. 92339 or call (714) 884-2882 or (714) 794-1388.

/2 ACRE VIEW homesite, im-proved. By Owner. Price re-duced. 946-1301.

71/2 ACRES IN ALTA LOMA. \$350,000. 980-2286 18.5 ACRES, prime M-2 on fully developed street corner, adja-cent to major developement. Priced well below market:

RANCHO CUCAMONGA Real Estate 980-2724 \$200 DOWN

By Owner! Large lot at Salton
Sea. Paved st. Electrical-piped
water-sewer-mobile home allowed. \$5900, \$200 down, \$90 mo.

Box 484, Danville, Calif. 94526.

39—Mountain, Beach, **Desert Property** LUCERNE Valley, 480 acres A-1. Fronts 2 paved rds. \$1,150/acre. Terms. T-Bill Rity., 714-866-5277.

Wanted I BUY HOMES ★ Delinquent payments ok ★ Fast Escrows

-Real Estate

\*All costs paid
CALL LEWIS REALTY 981-2911 WE'LL Buy your house immediately. Buyers are principals, not agents. Fair terms. Close escrow in 30 days or less. Broker welcome. We invite all reasonable offers. Ask for Lora/Agt.

549-5014 aft. 5pm & wknds

SSNEED MONEYSS

953-0960

Will buy your home equity. Even if you are behind in pay-ments. Investor/Agent. Ask for Al, (714) 982-4407; or 988-5444. (Also land & apts.) DON'T LIST CALL FOR OUR OFFER 1st FAST ESCROW EVEN IF IN FORECLOSURE Broker 369-6567

UPLAND clean safe 1 bdrm. \$290. downstairs, close to shop-ping.985-4888.

EXCELLENT UPLAND LOCA-TION. 2 bdrm. 1 bath. A/C, carpets, drps., adults only. No pets. Very clean. \$325. per

NEW CONDOS 2 BR., 1½ ba., double attached garage, a/c, fireplace. \$475/mo. Rental Office, 1704 B East 'G' \$1., Ont. 983-6448 or 982-8966.

UPLAND: ALL UTILITIES PAID. 2 BDRM., 1 BATH, STOVE, REFRIG., LARGE KITCHEN, FORCED AIR, PRIVATE PATIO, POOL, VERY CLEAN. NEAR

ONTARIO: 2 BEDROOM A/C, BUILT-INS. \$375. 529-1420

vo., 15'8 last. Cidet 628-0091.

ONTARIO

ONTARIO

EXCEPTIONAL

MONTCLAIR- 2 bdrm., 1 ba., stove, pool, A/C, 5225 Canoga (714) 598-2819; or 621-2391.

CASA DEL REY

• Swimming pool

Air Conditioned

From \$350

2 bdrm., 1½ baths, cpts., drps., bltns., enclosed garage, 2 sm. children ok., sorry no pets. 626-6665 9 to 5pm, Mon. thru Sat.

UPLAND: 1 br., w/w cpts., drps., stove. Adults. \$250 + sec. 946-3070. **EASTWOOD APTS** \$435 - 3 BR., 2 BA. \$385 - 2 BR., 2 BA \$360 - 2 BR., 1 BA IDEAL FAMILY LIVING

LARGE 2 bdrm., 2 ba., with complete built-ins, incl. washer & dryer. Frplc., pool & rec. room. This small & quiet com-plex is a must to see. \$420 mo. 330 Amber Ct., Upl. 985-9764; or 981-9130 eves., wknds.

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26-2441

#### OFFICE SPACE AVAILABLE

402 sq. ft. of office space on Mountain Ave., North of Foot-hill Blvd., Upl. available imme-diately. Call Jim Gray, Lewis Development Co., (714) 985-0971.

Office For Lease
Executive quality, good location, bank building convenience 700-1800 sq. ft., available with full service. 983-0511, ext. 360. AVAIL. Bldgs., Stores/Offices

## George Robins

Listings Mailer, 981-5616 OFFICE SPACE 520 N. Euclid, Ontario. \$125 per month. Utili-ties included. Anderson Realty, 986-6795.

OFFICES- CPA, realtor, storage, other. 450 sq. ff., \$190 mo.; and 630 sq. ft., \$225 mo. 201 & 213 S. Fern Ave., Ont. 987-4172.

OFFICE Suites; 250-300 sq. ft. Janitor, utilities. Center of Val-ley. Call 626-6440.

OFFICE in modern Euclid Ave. office building, utilities furnished. Agt., 986-3816. LEASE store front, downtown Ont. 1308 sq. ft., 27 cents per. More space avail. 983-0296.

OFFICE FOR RENT. 117 E. F St., Ontario. 1000 sq. ft. w/ heating and air conditioning. Contact Schiro's Liquor Store, 410 E. Holt, Ontario. 984-9210.

Offices or Stores
FOR RENT
MONTHLY OR LEASE.
UPLAND & ONTARIO.
0c - 85c. SOME W/CENT.
HEAT & A/C
OWNER 982-2110

Now Leasing
Professional & retail offices.
Corner Moreno & Monte Vista
in Montclair. Call Mulhearn
Realty Register, 981-8851.

#### 58—Condominiums & Townhouses

MONTCLAIR - 4 BDRM., 2½, BATH, A/C, POOL. \$550 mo. 714-499-5741 or 554-2076.

UPLAND
Immaculate 2 bdrm. 1 bath. In
quiet well maintained condo
complex. Upgraded, see to appreciate. \$430. per month.
P.P.M. 983-5549.

ONT: lease or lease/option: br., CAC, 2-car gar., pool, ennis courfs. \$485 mo. 624-9393. NEW condos for rent in Ontario. 2 br., 1 ½ ba., washer/dryer, pool. Sec. gate enclosed. \$475-mo. Call 988-0144.

\$575 Month. Lg. 3 br., 2 ba., 2 car garage, CAC, pool & spa. De-sign Realty 985-1356 or 981-8019. UPLAND 2 or 3 bedroom condo. Pool, spa, tennis court. From \$500-\$575 + \$500 security deposit. 982-7926.

\* \* DIAMOND Bar: new 2 br.
Condo, CAC, cpts. & drapes,
stove w/microwave, refrig.,
washer, dryer, pool & spa. \$575.
Professional Property Mgmt.,
714-983-7775; Eves. 685-3567.

FONTANA Condo- 2 Br., 1½ ba., washer, dryer, pool, tennis & spa. \$400 mo. + dep. 946-2088. 2 BEDROOM , 1 bath in nice area of Upland, close to shop-ping & transportation, only \$425-per month. 982-6344.

UPLAND condo. 2 br.+ den, 1 ¾ ba., A/C, frpic., bitns + micro-wave. Washer/dryer hkups. 2 car gar. Patio, pool, spa, paddleball ct.. \$575/mo. \$andy, 981-4836 or Rod, 599-4420.

EXEC tnhm. NW Ont. 3 br. 2½ ba. 2 sty, pool, tennis, etc. \$550 Avail 3/1. 624-3706 aft. 4, wknds. 2 BDRM., 1½ bath, pool, tennis. 908 A South Mountain, Ont. 213-661-3325 or 256-7175.

TOWNHOUSE APTS- 2 Bdrm., 2½ ba., 1200 sq. ft., frpic., patio, d/washer, bit-ins, w/w cpts. Small pets OK. \$400 Month.

Call 982-4112.

S. ONT- 1-2 bdrm. condos, brand new, a/c, d/w, pool, jacuzzi, laundry rm. \$400-\$500 mo. Days, 983-0806; or eves. 983-5929.

60—Farms & Acreage FOR RENT in Chino: 5 acre farm incl. 3 bdrm. home, barn. Cross fenced. Pens. Well water. Raise calves, horses, what have you! \$1500 mo. Call anytime for full info, 213-964-3609.

#### 61 — Garage/Storage

GARAGE for rent: 3 spaces. XInt location. \$1150. 986-3573 or activity 265-0023, gracillo etrol 1970; Rancho de Public Stockage (1771); a Nychibali 99 lily Rancho Cecamonga 487-8197

62-Houses, Furn.

UPLAND: 2 ROOM HOUSE with garage, near town. Adults. No pets. \$275. 981-7654.

63-Houses, Unfurn.

3 BDRM., 2 ba., pool home, Chino Hills, separate family room, built-in range, oven & dishwasher. \$625 mo., incl. pool service. Carol, (714) 535-1161. \$650: 3 bedroom, 2 bath, bitins, carpets, drapes, double garage, fenced yard. 714-526-1866.

RANCHO CUCAMONGA: Lease with option to buy. Lovely 3 bdrm., 2 bath, air, + auto. sprinklers, no pets. \$495/month. 714-731-9064 or 731-4464.

ONT: 3 br. hse., fenced yard for kids & pets. All util. paid. Won't last at \$400 RENTERS GUIDE 624-1609 fee

BR., 134 ba., private patio, bitins, A/C, enclosed garage, W. Rosewood Ct., Ontario. Children & pets OK. 985-6402 after 6pm. UPL: Ig. 3 bdrm., N. of Foothill, W. of San Antonio. Fam. rm., formal dining/or office. Frplc., microwave, compactor, gas barbecue, decking, priv. fully fncd. yard. Water/trash/gardener pd. \$795. Bob or Martha, Heights Realty, 981-1023.

UPLAND 3 bd. 2 ba. bltins, frplc. and lrg. yd. \$515. per month + sec. (213) 967-5750.

SAN ANTONIO HGTS 2 bdrm., dbl. garage, partly fncd., children & pets ok, water paid. \$395 + \$450 deposit. 2326 Broadview, Upland.

MATURE ADULTS 2 bdrm., 1 bath, refurbished. 745 East J St., Ontario. 982-1538 or 982-4271.

CUCAMONGA 3 bdrm. house, 1 and ½ bath, Central Air, \$475. per month. First/last and security, 8010 Cambridge. CALL. 714-598-2673 or 985-1458.

UPL: 2 br. house, 2-car garage. Kids & pets OK. Only \$395. RENTERS GUIDE 624-1609 fee ONT: 4 br., 3 ba., fireplace, stove, refrigerator, dishwasher. \$650 + \$700 deposit. 947-0167. ALTA LOMA- 3 Br., 1¾ ba., fam. rm., frplc., fncd., incl. water \$625 mo. 624-2743 or 989-8691. NORTH UPLAND: 2 bdrm., air conditioned, drapes, range, good cond. No pets. \$350. 985-9532.

ROOM FOR ALL

THE FAMILY

4 Bedrooms, 2 baths, family
room & huge country kitchen, 2
fireplaces & huge backyard.
Children & Pets Needed! \$550
Month. Call Premco, 785-9764. ONT: cheerful 3 br., w/blfins, double garage, fenced yard. \$450 mo. 983-1244 agt/chg.

4 BDRM., 2 ba., cpt., drps., A/C, pets, children OK, near schools. 9875 Jersey, Cuca. \$450 mo., 1st, last, + \$100 dep. 989-8217.

ALTA LOMA: 3 br., 2 ba., CAC, cpts., drapes, rock frptc., bltins, \$450 mo. 983-1244 agt/chg. CUCA: charming 3 br, freshly painted, rock frplc., bltins, dbl. gar. \$535 mo. 983-1404 agt/chg.

UPL: Contemp. 3 br./2 ba., brick frptc., bitins, dbl. gar., fncd. yd. \$550 mo. 983-7271 agt/chg. UPLAND: CLEAN 1 bedroom duplex, carpets, stove, laundry. No pets. \$250. 982-0669.

> UPLAND **Brand New**

Executive Homes

1 or 2 stories, 3-4 bedrooms, 2-3
baths, 3 car garages, fireplaces,
carpeting and draperies, central
air, spacious landscaped yardwith automatic sprinklers.
From \$795 or lease/option. Gardener and water included. Kenwood & San Antonio. (714) 9818882; or (714) 946-1026, Agent.

ONT: 2 br., 2 ba., 2-stery tn/hse, CAC, brick frpic., patio, incd. yd. \$400 mo. 983-1404 agt/chg.

ALTA LOMA: For lease, 4 bdrms., 2 baths, cpts., drps., bdrms., drps., bdrms., drps., dr frpic., dbl. grg., \$550 month. 981-8464.

UNFURN. Cottage, 2 br. \$300 me. \$100 sec. dep. Drive by 529 W. California. 982-0614 aft. 5pm.

RENTAL HOUSES 4 br., fam. rm., din. rm., 2 story. \$675. 2255 Malcolm, Ont. 3 br., \$550. 2718 Baker, Ont. PS Property Mgmt., 528-8432.

ONTARIO: charming 4 bedroom, 2 ba., fireplace, big yard. \$625. Mountain & Jacaranda. 529-3435. ONT.- 1 br. \$195; 2 br., \$240. 1st, last & sec. & clean dep. 10775 Vernon, Apt. B. 627-8777.

3 BDRM., 2½ bath, new patio home, fam. rm., CAC & blfns., 2-car grg., 2-story. \$575/month incl. lawn serv. 1st + \$400 sec. 947.5708

\* \*ONTARIO: newer 4 br, 2 ba., Kids & pets OK. \$550 mo. W/Gardener. Call Professional Property Mgmt., 714-983-7775; Eves. 685-3567.

FOR rent, sale or lease option. 4 bdrm., 2-story & den, 1½ yrs. old. 1483 Fairafield, near Walker & Walnut. \$745/mo. Call Tony. Ullah, 988-8579 days;

Hey, do it yourselfers. You'll tind all the tools and equipment the test to det me op done by tooking? in the classified call mass.

63-Houses, Unfurn.

4 BR. MARK III HOME, ALTA LOMA. Agent. 980-4731; eves. 989-2001.

RENT- Lease with Option to Buy 4 Bdrms., 2 ba., Ig. patio, btins, xInt location, 4 minutes to fwy. 850 mo. Weekends, 946-4932; Weekdays, 714-650-5774.

2 BEDROOM, \$325/month. Trash & water paid. 653 W. Park, Ont.213-967-1626.

ONT: 3 BDRM. home, a/c, avail. 3-1, newly painted, , 1st, last, + \$250 sec. \$590/mo. 714-595-1005. ONT. - 3 BR., 2 ba., fenced, CAC, w/w carpet, blfins, \$565. 1st, last + sec. Days, 213-539-7769; Eves. & Wknds, 213-326-0368.

\* \*FONTANA: newer 3 br., 2 ba., A/C, cpts. & drapes, green-house window, 2-car gar., fncd. yard. Kids & pets OK. 5550 mo. Professional Property Mgmt., 714-983-7775; Eves. 685-3567.

A. LOMA: 2 br house, bifins, fenced yard for kids & pets. Only \$375 + \$150 deposit.
RENTERS GUIDE 624-1609 fee CHINO: 1 bedroom house, stove & refrigerator. Adults only. 1st-last-deposit. \$275. 627-5042.

ONTARIO- 4 BR., 2 ba., FR., 2 car gar., A/C, Fncd., auto. sprinkler. \$575/mo. 714-598-8444. CLEAN N.E. Ont. 3 br., 1 ¾ ba., cpts., drps., fam. rm., blt-ins, fenced. Water pd. \$525. 987-5165.

UPL.-3 br., 3 ba., 2 story. \$725, Chino-3 br.; pool. \$675 Ont.-2 br., 2 ba. apt. \$290 Family Real Estate, 624-4505; Eves. Jack, 982-4740. CHINO: 2 br hse., rustic charm er on ¼ acre. HORSES OK. WON'T LAST AT \$450 RENTERS GUIDE 624-1609 fee

N. Pomona: 2 br house, fenced-yard. Kids & pets ok. Only \$350. RENTERS GUIDE 624-1609 fee SPAC. 4 br., 2 ba. house. Fam. rm. w/wet bar, trash compactor, burgiar alarm on indscpd horse prop. 8850. \$500 clean & dep. 989-1767 or 981-1640, Val. N.W. UPLAND- 3 Br. + den, 23/4 ba., frplc., fam. rm., all up-grade, bitins. \$725 mo. 946-1601.

W. ONTARIO: 2 bedroom house, fenced for kids & pets. \$350. RENTERS GUIDE 624-1609 fee ONT: 2 br., xint cond., quiet neighborhood, lg. lot, 2-car ga-rage. Child OK. \$495 mo 714-626-6440 from 9am-1pm.

BDRMS., drapes, A/C, 2-car garage, frpic., 1 yr. old. No pets. S. Ont.\$650/month. 983-2047

2 BEDROOM MATURE COUPLE 985-4491 or 714-247-8192

BDRM., 2 bath,  $\frac{1}{2}$  acre horse property in Alta Loma. \$600 per month. 213-693-7413. 3 BEDROOM, 1 Bath, carpets & stove in Ontario. \$385 mo. Call Hawes Real Estate, 981-3717.

CUCA: 3 yrs new! 3 br, 2 ba, fam. rm/wet bar, frplc, A/C. \$575. 985-5230; 805-497-4926.

ONT: New cpt. & paint lg. 3 Br. Stove, Refrig. Water & gard. pd., garg. Non drinkers, no pets. \$470 mo. 981-9826 or 981-4573. 5 BR., 2 ba. \$575 mo. \$350 depos-it. Water paid. No. pets. N.E. Ontario. 983-5735 or 988-0424.

DOWNTOWN Ontario: 2 BR., 1 ba., fenced yard. 1 Child OK. \$450 mo. 714-537-6172.

CUCA: 4 br., 13/4 ba., bitins., family rm. w/frplc., CAC, fresh paint inside. \$575 mo., 987-7820. RANCHO CUCAMONGA: 3 bdrm., 2 baths, family room, fireplace, central air, fenced, 5 years old. \$535 per month. 714-529-7539 or 775-0760.

Panoramic View
NORTH UPLAND
Deluxe 2 bdrm., 1½ bath, rural
atmosphere, large fam. room
with frpic. \$600/month. 982-0605.

ONT: 3 br hse., brand new cpts. & drapes. E-Z move-in terms. Only 3400 RENTERS GUIDE 624-1609 fee

Only \$530 RENTERS GUIDE 624-1609 fee CHINO: 3 br. hse on huge lot, fund, for kids & pets. \$400.
RENTERS GUIDE 624-1409 fee CHINO: xtra lg. 3 br hse., bitins, covered patio. Only \$480 RENTERS GUIDE 624-1469 fee

ONT: 4 br home, CAC, bitins, frpic. Only 5 yrs. etd. A steel at only \$495 RENTERS GUIDE 624-1409 fee

ALTA LOMA: XInt location. Newer 3 bdrm. + fam., 1% ba. \$550/month. Lane Realty 907-1777 BR., 2 ba., lg. fncd. yd., air cond., frplc. Klds ok. \$600 mo. + sec. dep. Mtn. & Philadel-phia. 832-5642.

PLAND 2 BR CTG.
Yard for Kids & Pets
Act now! Only \$400
RENTERS GUIDE 624-1609 fee UPLAND

ALTA LOMA Home for Lease - 4 BR., 3 ba., family room, ½ acre. \$850 mo. Call Shawn 8:30-5:00 PM. Mon-Fri. 714-624-9637. 3 & 4 BDRM. houses, various local locations. Brannan Property Mgmt., 985-2701/985-3423

FOR LEASE: 2 br., den home/S.W. Upland. \$450 mo SIN MEEK REALTY OF SECOND 10 SECOND

63-Houses, Unfurn.

ONT: 2 br + den, xtra ige. + storage. Only \$325.
RENTERS GUIDE 624-1609 fee

CUCAMONGA- 3 BR., 1½ bath, large yard. \$550 mo. + Security. 7525 Vineyard. 714-838-7120.

2 BR cottage, carpet, 1 child, no pets. \$325 mo. 944 E. Nocta, Ont. 623-5053; 622-2912. EXEC. CUSTOM HOME, N.W. Upl., 4 br., 2½ ba., fam. rm., din. rm., 2 frplcs., CAC , huge kit. w/breakfast area. \$900/mo.

Property, Lease

1440-3200 S.F. new, sprinklers, a/c offices, skylight. 4100-18,000 S.F. new, sprinklers, a/c offices to suit. 7600 S.F. FOR SALE OR LEASE. 12,850 S.F. \$.21 gross, yard/ dock. dock.
Call For Other Available Sizes
ASHWILL-BURKE
Frank Wayne/Mark McErlean
980-2763
825-9922

AFFORDABLE SOLUTION

We offer you a unique oppor-tuinity in our lease situation. 1200 sq. ft.- or1400, sq. ft. to 10,000 sq. ft. units available. ★ Up to 4 Months

Free Rent \*
One year or 2 years ferm avail.
call Bob or Ken today.
714-947-5088 or 947-1643.
1930 Bon View Ontario
Beautiful new plaza near Fwy. &
Airport.

Airport. Purchase also available.

M-1, 6000 sq. ft. for lease with option to buy. 800 amp, 3 phase, large storage yard optional. \$2000 per month. 1369 W. 9th, Upl. 982-8411; wknds. 286-9255.

AVAILABLE MARCH 1st 7,200 sq. ft., 18c per sq. ft. Call A. Anderson 986-6795.

IND. condo for lease in Rancho Cuca. 3168 sq. ft. @ .32/sq. ft. 586 sq. ft. office. 987-0996. NEW

5500 sq. ft., sprinklers, heat, lights, truck door, office space, \$1540 per month. Call A. Anderson 986-6795. FENCED yard with attached of-fice-storage building. Good for small business. \$250 mo. 986-5606 or evenings, 714-493-9155. 1200 and 2400 sq. ft. buildings for rent. W. Brooks, Ont. 3-phase power. 31¢ per sq. ft. 629-8819.

All Sizes Listing Mailer. 981-5616 George Robins

Helping Companies Relocate & Expand Since 1969

2 Mo. Free Rent New park, with A/C, carpete offices. .23c to .271/2c. 499-5304. Deluxe Ind. Space

Near Ontario Airport. 1500 sq. ft. & up. Many amenities. (714) 980-4901, Agt.

2124-32 S. Grove
1 blk. No. Pomona Fwy.
Sprinklered buildings
880 sq. ft. \$250 mo. gross
1200 sq. ft. \$330 mo. gross
Frank Yoder (714) 838-1618

65-Mountain, Beach **Desert Property** 

ARROWHEAD cabin, sleeps 12. Frpic., tv, pool table. Beautiful, reasonable. Aft. 6pm, 987-3804.

66—Rentals to Share

area. \$175/month + 1/3 utilities. 213-962-3661. ROOM in 4 br. house, furnished, share kitchen. Washer/dryer. \$160 mo. + utilities. 986-5570.

FEMALE renting rm. to same. W/D, jac., micro., peof. \$210.+ util: \$75 dep. 980-1321 aft. 4pm. SHARE new 3 br. S. Ont. house. Furn. Nr. 60 fwy. \$250 mo. &  $\frac{1}{2}$  util. 988-9373 aft. 5pm.

SHARE S. Ont. condo. Male or female. Pool, spa, tennis. \$200 mo. 1/2 util. 984-7740 or 944-4406. ROOMMATE wanted to share 3 br. house in R.C. \$225 mo. + ½ util. 981-7406; Aft. 4pm, 980-5869. ROOMMATE Needed to Share 4 Bedroom Home. \$150 mo. + 1/4 utilities. 947-3074 after 6 PM. MALE preferred to share 2 bed-room furnished apartment. \$788 includes everything. 982-5938.

Cut your rent cost For your next roommate, call us. We screen our referrals. Data Service Center, 874-9473.

67—Sleeping Rooms

FURN. 1 LG. room, util. pd., priv. entrance & ba. Upl. \$200/ mo., 1st & last. Cute! 628-3391. YOUNG MALE wanted for Sleep-ing Room. Kitchen Priveledges. \$150 mo. Call 628-9964.

67—Sleeping Rooms

CLEAN sleeping room. Kitchen privileges. 541 E. Holt, Ontario, after 6pm, 983-4294.

Employment

70—Babysitting & **Child Care** 

**PERMITS** The State of California requires that all persons offering babysitting or child care services must have a permit from the State Department of Social Services. These permits are free, and can be obtained by applying to The State Dept. of Social Services, Div. of Community Care Licensing. You may call them to inquire about these permits at (714) 558-4563 or (714) 383-4275. THE DAILY REPORT will require a permit number of all future ads offering these services.

SITTER wanted my Alfa Loma home. Part-time afternoons & flexible hrs. Must be over 18. Reliable. 987-1908.

LICENSED Child Care - Day or Night in my Upland Home. Call 985-6935. (Lic.#360952874).

LOVING Child Care in my N.W. Ontario home. Crafts, learning activities, meals. \$30 weekly. 988-8309. (3605484). LICENSED Child Care in my home, ages 0-2 years. Mon.- Fri. Ontario area. Call Kris, 988-4076. Lic. 360905148.

BABYSITTER NEEDED. My home or yours. Valencia School District, Upland. References re-quired. 981-1898 or 982-3611.

72—Help Wanted

Notice The following rules apply to Class 60, HELP WANTED.

All Help Wanted ads must state nature of work being offered. Example: Saleswork, Secretary, Soliciting, Driver, etc.

Statements of employee compen statements or employee compen-sation are optional; however, when any dollar amount is listed, means of compensation must also be stated such as salary, hourly, commission, etc.

Employers who require a fee for equipment, application, registra-tion or training must so state in their ad.

Some ads appearing under this classification may require an investment. It is the responsibility of the reader to determine in-

Ads offering training must run under Class 70, EDUCATION-INSTRUCTIONS. Violations of these rules should be brought to the attention of The Classified Advertising Manager, The Daily Report, 983-3511.

HARDING PERSONNEL AGENCY INC.

SPECIALISTS IN: ACCTG/FINANCE
DATA PROCESSING
ENGINEERING
ENERGY RESOURCES
MFG. MGMT
SALES
OFFICE PERSONNEL

100% EMPLOYER PAID FEES INTERVIEWS BY APPOINTMENT ONLY

983-0666 1063 W. 6th St., Suite 201 ONTARIO ADULT BOOKSTORE Clerk
needed Friday & Saturday,
Graveyard Shift, Friday IAM10AM; Saturday 11PM-10AM. 20
hrs./week. Light cleaning, security. Over 18. Apply days
ONLY at 961 N. Central, just
below Foothill in Upland.

FAST
Call us with your ad
today!

BRIGHT, STABLE
MATURE LADY
TO WORK AS

ADVERTISING GRAPHICS PAINTER

Our rapidly expanding in-house advertising department is seeking a detail-oriented person to hand-paint backgrounds and pin-striping on store department signs. Minimum 6 months expenience hand-painting a variety signs. Minimum 6 months experience hand-painting a variety of surfaces that might require pin-striping. Full-time position with great benefits—medical, dental, life insurance, paid vacations, pension plan, merchandise discounts. Send resume or apply Mon.-Fri., 8am-4pm.

Millers

Miller's Outpost

72-Help Wanted

APARTMENT MANAGER Exp. Couple 40+

Family Bldg.
MUST have verifiable management & maintenance experience. 16 Units-Upland. Husband can have outside job. FREE unfurnished 2 bedroom apartment + Phone.

Mrs. Wall (10am-5nm) 981-9168 ment + Phone. Mrs. Wall (10am-5pm) 981-9168

FAMILY BLDG.
COUPLE OVER 40
30 Units - Centrally located near schools & shops - Ontario.
FREE 2 bedroom Townhouse + Salary + Phone. MUST have local verifiable management & maintenance eventionse.

APARTMENT MANAGER

APARTMENT MANAGER

maintenance experience. Mrs. Tower(10am-5pm) 626-5305

Couple Needed for Nice Clean 99-Unit Apartment Complex, Pomona. Some Exp. Necessary. 714-739-1742 or 213-861-9294

Are You Making What You're Worth
I'm 25 yrs. old & in the first yr.
in the health industry I made
\$98,000. I already have made for
the first 6 mo. of this year more
than all of last year. I drive a
\$75,000 Clenet & new El Dorado
& have magnificient homes in
Calif. (one on the beach). We
have a ground floor opt'y
backed with complete training.
Grand opening starts Sun. Feb.
21-Thurs. Feb. 25. Call Mr. Infante, (714) 825-5600 ext.136.

Assist. Manager United Artist Theatre, 9720 Central Ave., Montclair. Pre-vious theatre exp. nec. Over 18.

#### Branch Manager UPLAND

You'll have total responsibility in this branch. You will oversee a staff of 9, making sure branch runs efficiently and profitably. Position requires prior branch management background and strong commercial and installment lending experience and the ability to get things done.

At Mechanics National we're progressive, profitable and ready for growth. Join us. We can offer you career growth and an excellent salary and benefits package.

Call now or send resume to:
Mary Ann Gutierrez
(213) 531-4751

MECHANICS NATIONAL

BANK **Headquarters:** 16250 Gundry Ave. Paramount, CA 90723

Equal Opportunity Lender/Employer

\$2,000 BONUS
The California Army National
Guard is looking for individuals
who want to learn a trade while
getting full time pay. Call 714983-7100 for more information.
The best part-time job in town.

NO FOOLING! CLASSIFIED WORKS FAST

TO WORK AS PERSONAL

SECRETARY for busy executive. Go personality, well organized good typing & clerical skills, SHORTHAND helpful. 5-days week. Apply in person, to Carol at: 5483 Moreno, Montclair

CAN EARN \$300 WEEK Taxi Drivers.. Must be over 21. Pick your own hours, men or women, 1416 E. Mission, Po-

CAR WASH
Full and part time positions
available to wash para-transfe vehicles evenings & weekends Must be over 18. E.O.E. Apply: 1416 E. Mission, Pomona.

Career Opportunities
Professional Services
LACK COLE
THE Proportion Agency
122 N. Mountain
PRUNOSHITE 2014 Upland 3V 13

72-Help Wanted

CLERK TYPIST with general office & light accounting experience. Call Monday-Friday, between 9 AM - 4 PM. 981-4942.

COLLEGE of OSTEOPATHIC

## MEDICINE COMPTROLLER

Serves as administrator over financial affairs, working with financial affairs, working with public accountants, government agencies and state organizations. Responsible for all regular financial reports, financial statements and their analysis, provides advice on accounting matters. Position requires the applicant to possess a B5 Degree and 5 years experience, or have demonstrated equivalent ability. Should be experienced in fund accounting and in the design and implementation of computer systems. COMP. is a non-profit, 4 year Osteopathic Medical College. Submit resume only to: Personnel, Comptrollers Search Committee, 309 Pomona Malf East, Pomona, 91766. CPA office manager for growing manufacturing firm. B.S., min. 5 yrs. exp. Send resume to: Pacific Fabrication Inc., 8613 Helms Ave., Cuca., CA. 91730.

DELIVERY, SALES, STOCK and general help. Furniture store in Upland. Future. Benefits. 981-0767.

PART-TIME opt'y for mature D A in ORTHO office. Exp'd preferred but will train. Call Judy 981-4919 or 981-0455. DENTAL ASSISTANT for Oral Surgery Office - Experienced desirable, but will train right person. Call 623-3425.

DENTAL ASS'T Exp'd RDA wanted for full-time position. Must be a caring and motivated individual. Salary commensurate with ability. 989-1866

DENTAL Asst.- full time, Po-mona, X-ray & chairside. Must be warm & energetic. 626-3541. DENTAL

MATURE, highly motivated in-dividual, dental insurance bill-ing experinece required. DPS knowledge helpful. 4 day week, Upl. 985-1966, ask for Mellody.

DESK CLERK
Part time, weekends, evening
shift, apply in person.
SIXPENCE INN
1560 E. 4th St, Ontario DISPATCHER

Experience preferred in taking customer calls and dispatching drivers anywhere in Southern California. Salary commensurate with experience and ability. 899-2467 or 947-3966. D.I.Y. REP

Exp'd sales rep. to work with manufacturer of window screens, patio door screens & hinged door screens & hinged door screens. Primary sales responsibility will be in the D.I.Y. Home Center market. If you are currently selling home centers & mass merchandisers, we have an opportunity for you. Phone (714) 947-239 & am-12noon for interview appt.

ELECTRONIC

Responsibilities will include maintaining electronic engineering laboratory, and fabricating engineering prototype. Position requires ability to solder, wire, wire wrap and assemble PC boards from schematics and sketches. ASEE or equivalent plus 2 yrs. related work experience including experience in building microprocessor based products. Company offers good starting wages, pleasant working conditions and a complete benefit package including health/dental insurance, profit sharing, Emalayee Stark Ownership, Plan

**Everett/Charles** Test Equipment, Inc. 2887 North Towne Avenue

E.O.E.

Pomona, CA 91767

Engr/Mech. Thermal Design
To 33K. Free. San Gabriel Valley manufacturing company
BSME heavy design. Knowledge
of thermal products. Hands-on
minimum 3 years experience,
heat transfer knowledge.
(SD308). Truman Employment
Agency, 451 W. Bonita-No. 8,
San Dimas, CA. 91773.
Also Fee Positions

Addient to you're femnish by addipting an edipting an edipting and additional and a second a second and a second a second and a second

EARN \$20,000 - \$50,000 yrly. Job training provided for manage-ment, public relations people with security, retirement. For appt's call 1-5pm, M-F, 785-6812.

insurance, profit sharing, Employee Stock Ownership Plan and credit union.

Apply in person or send resume, in confidence, to:

HELENA HOFF

EXPERIENCED Nurses Aides. All shifts. Full benefits. Upland Convalescent Hospital, 1221 E. Arrow Hwy., Upland. No phone calls please. Apply in person. Experienced receptionist for Up-land GP office. Spanish speak-ing preferred. 982-8841.

EXPERIENCED salesman for potential store manager. One of California's largest carpet retail chain. Excellent benefits. 1240 W. 7th St. Upl.

EXPERIENCED Salesperson for window tinting co. High poten-tial with aggressive person. Prime areas, Comm. + Call for appt 984-4429

FEEL BEAUTIFUL

Sell Avon. Earn good \$\$\$. Meegreat people. Call 623-0285.

FIELD SALES REP

Field sales persons needed to sell Galaxy Service including Z, Showtime, Movie Channel, HBO & Gala Vision for Theta Cable. XInt benefits, must have own car. Bilingual desirable but not necessary. 983-9895.

EOE/M/F

HAIR STYLIST BOOTH RENTAL 985-0780

HIGH VOLUME MOTORCYCLE
Dealer looking for aggressive
sales personnel. Contact Alan
Kaitz, Ontario Honda, 931 W.
Holt, Ontario, CA. 714-983-0695
or 213-331-7115.

INJECTION Molding foreman.
3rd shiff. Clean plant, benefits.
Preferably engineering type
materials. Bi-lingual helpful.
Send resume to: J-R Fernandez,
P.O. Box 1428, Upland, CA.
91786.

#### INLAND CHRISTIAN HOME LVN CHARGE

Full time 3-11
Also LVN for relief & on-call
For 29-bed convalescent hospi
tal. 1950 S. Mountain, Ont.

INSURANCE SECRETARY

Experienced P & C insurance secretary, principally commercial lines. License preferred Send resume to: Insurance Box 577, Upland, CA.

KELLOGG VALLEY residence is currently accepting applications for lic. Psychiatric Technicians and Certified Nurse Assistants. Exp. with develop-mentally disabled pref. Apply at: 2180 W. Valley Blvd., Pomona.

LEGAL SECRETARY: FUL time, experienced, shorthand. Salary open. Call 986-3835, Con-nie, for interview.

LOCAL insurance agency needs experienced property & casualty secretary, sales personnel & commercial underwriter. Salary open. Call 981-0814.

MACHINIST
BROWN & SHARP OPERATOR
Experienced help only. Apply:
KAGORE INC. 1243 Transit Ave. Pomona

#### MACHINIST Grinders, O.D. & I.D. TOP PAY

5 years exper. req. on ULTRA PRECISION Grinding machine, such as our new Jones & Ship-man 10"x27" universal grinder.

MACHINE **OPERATORS** 

Women Preferred
On miniature Levin lathes,
drills, mills & critical hand
work. Exp'd & good eyesight
required

FURNO CO. 168 San Lorenzo, Pomona

MACHINIST PRODUCTION LATHE OPERATOR Experienced help only. Apply: KAGORE INC. 1243 Transit Ave, Pomona

MAIL INSERTERS
Learn to earn \$180/week. Work
1-2 hours daily inserting circulars. Send self addressed
stamped envelope to: Regal 424
W. Comomonwealth, Depart. Y,
Fullerton 92632.

MAJOR CAR RENTAL
COMPANY IS SEEKING WELL
GROOMED INDIVIDUAL
FOR FULL and PART TIME:

#### COUNTER AGENT

Position. Must be available nights & weekends. Experience not necessary, but outgoing personality a must. Starting salary \$4.75 per hr. Apply in person at: 105 & Vineyard, Ave., Ontacio, Between 9am-4pm, Friday.

Feb. 26 On Massard Starting Start

72-Help Wanted

MAJOR MORTGAGE BANKING FIRM EXPANDING needs ex-perienced loan representa-tives.Commission & company benefits. Call Frank Flaherty, 714-985-7204.

MANAGER. MEN'S DEPT.

Immediate opening

\*\*\*\*\*\*

Experience preferred. Offers competitive salary & benefits. Including:

\*\*\* 2 weeks paid vacation

\*\*\* 7 paid holidays including hirthday

\* / paid notidays including birthday

\* Sick pay benefits

\* 30% Employee Discount

\* 3 Major Medical Plans at minimum cost

\* Excellent working hours & conditions

Submit resume to: Personne Director, c/o The Daily Report Box 235, Ontario, CA 91761. Equal Opt'y Employer

**SUPERCUTS** 

Are you an experienced, li-censed cosmetologist? Are you capable of setting a good exam-ple? Do you communicate well? Most of all, are you looking for a challenge? Give us a call.

SUPERCUTS 621-6936

MANAGER TRAINEE \$250
Office furniture. Inside retail
sales experience required.
Future. Benefits. 981-0767.

MARKETING for leading pay & cable TV. Full, part time, Management training for local area. It's fun to sell too! 599-2318.

MEDICAL ASS'T: Gen. fam. pract. Upland 'back ofc' 4 ½ day wk. Please type replies to Box 234 c/o The Daily Report, Ontario, CA 91761. MEDICAL Ofc. Mgr. Min. 2 yrs. exp. All aspects-insurance, collections, billing, pegboard. Ref. req. 621-5005.

MEDICAL Receptionist for doc-tor's office in Glendora & Mont-clair. Knowledge of insurance preferred. 621-5005.

MEDICAL

TRANSCRIBER
Experienced transcriber with
good knowledge of medical/surgical terminology. Full time,
temporary position. Must have
acute hospital experience and
type 70wpm. Please contact our
Personnel Office, Foothill Presbyterian Hospital, 250 S. Grand
Ave., Glendora, CA. (213)
963-8411.

MFG. ENGINEER
To 30K. Free, Mechanical
degree 2-3 years paper process
or non-woven fiber experience
preferred. (2873). Truman Employment Agency, 451 W. Bonita-No. 8, San Dimas, CA. 91773.
Also Fee Positions

HARDING PERSONNEL AGENCY INC.

**Temporary Services** Division

983-0666 1063 W. 6th St., Suite 201 ONTARIO

NEWSLETTER EDITOR (Meta-physical Paper). Knowledge of layout, paste-up & photography required. Apply to Box 236, c/o Daily Report, Ont., Ca. 91761. ORGANIST for Metaphysical church. Sunday services only. 981-4942, ask for Dr. Chaney.

PAYROLL ACCOUNTS
PAYABLE CLERK
Rablished Construction Established Construction firm. Must have knowledge of construction payroll with book-keeeping, accounts payable experience. Must like detailed work. Permanent full-time position. Good benefits package. Send detailed resume with salary history to Box 232, c/o The Daily Report, Ont., Ca. 91761.

PHONE SALES \$4 to \$6 per hour. Eves. part or full time. No exp. Immediate openings. 983-3338 after 2pm.

Plastics
EXPERIENCED INJECTION
MOLDING MACHINE
OPERATORS
2nd shiff from 4-12 starting at \$3.47 hr. 3rd shift 12-8am, starting at \$3.68.
Apply Monday thru Friday, 8
AM-4 PM.
AUTOMATED MOLDING
CORPORATION
2895 Metropolitan PI, Pomona

PRESSER DOAK'S CLEANERS 889 N. Garey, Pomona. 622-5868. PRINT SHOP Pressman/Bindery Worker for folder, etc., part-time. Experienced necessary. 985-8381 between 10 AM & 6 PM. Monday-Friday, Ask for Lewis.

72-Help Wanted

Production Supervisor
To 25K Free. Must have experience with high speed production
and packaging equipment.
(2872). Truman Employment
Agency, 451 W. Bonifa-No. 8,
San Dimas, CA. 91773.
Also Fee Positions

PROOF

OPERATORS
Head office of Chino Valley
Bank is looking for experienced
NCR 775 Proof Operators. Must
have 1 yr. experience and be
able to run 1000 items per hr.
Exposure to other proof department functions and good salary
and benefits a definite plus.
Please call: Please call:

CHINO VALLEY BANK
Attn: Teresa Bruno
Assistant Cashier/Proof
(714) 627-7316
Equal Opportunity Employer

First apartment? Find one that's just right in classified.

RECEPTIONIST
An excellent front office personality is required along with related secretarial & bookkeeping skills. If you are result oriented and possess a good work record, please apply. Insco Modular Structures, 1516 S. Bon View, Ontario. EOE.

RN'S-LVN'S. 3-11 & 11-7 shifts, full or part time. Paid vacations/holidays. H & L Insurance & many more benefits for full time. Be a member of a good nursing staff. Visit and talk to our Director of Nurses, Upland Convalescent Hospital, 1221 E. Arrow Hwy, Upland.

R.E. SALES

#### A Professional Career In Selling

If you're dynamic in appearance and speech, have self-confidence in your ability and are considering a career in sales - we want to talk to you. As one of the largest and fastest growing mortgage banking firms in California, we offer you an unparalled opportunity in the field of mortgage finance. You will attend our sales training classes where you will learn the mortgage business. Upon completion of training, we offer you complete management responsibilities for an exclusive territory.

Income? Our commission sales representatives average over \$38,000 per year. If you are aggressive and energetic, you can expect to earn over \$40,000 your 1st year. Call 714-985-1961 for a confidential interview.

#### **Delson Financial** Mortgage Banker

SALEPERSON- Commercial en-ergy conservation, open territo-ry. Aggressive commissions, room for advancement, 981-0795.

PART TIME SALES
Lady Markell is looking for a
mature salesperson to work 20 to 25 hrs. per week, some even-ings & weekends. Minimum wage plus commission. Please apply in person at our store in Montclair Plaza.

SALES CLERK
Pernament full time for office
supply store. Working hours
9am to 5:30pm, 5 day work
week. See Mr. Hogan at: Stockwell & Binney Stationers, 114 N
Euclid Ave., Ontario, btwn. 9am
& 11am for interview.

SALESPERSON WANTED Experience preferred. Apply in person, Woolverton Volkswagen, 516 N. Mountain Ave., Ontario. Ask for Mr. Roberts.

SEC-RECEPT. Good typing, shorthand helpful. Good math aptitude. Starting immed. 981-0795.

#### Secretarial

tolab Corporation, a subsidiary of Johnson and Johnson, is a manufacturer of precision optics. Our company is rapidly expanding and due to this growth, currently we have several Secretarial positions available.

These openings are in our Marketing Department, Sales, and International Marketing Departments. All of which are fast paced. Good communication skills and a self starter are essential. Shorthand (100wpm) and typing (70wpm) with strong dictaphone and telex a must.

We offer an excellent benefits package including medical, den-tal, life and disability insurance, as well as company paid pen-sion plan. If interested please send resume and salary history to or call:

Personnel Department (213) 915-7681

#### IOLAB Corporation

6861 Village Oaks Dr. Covina CA 91724

72-Help Wanted

a free man and the comment

SEEKING aggressive manage-ment for figure & weight control program. Call 982-8904.

Senior Programmer
To 33K + Benefits. Free. Solid
3-5 years cobalt experience on a
large mainframe IBM, 4341.
(\$108). Truman Employment
Agency, 451 W. Bonita-No. 8,
San Dimas, CA. 91773.
Also Fee Positions

**Sewing Machine Operators** 

Need experienced single needle button & button hold machine operators for work on ladies pants & blouses. Also need expe-rienced trimmers. Steady work and top pay to \$6/hour. Apply in person Hanna of Californtia, 5257 Bell Court, Chino, 591-4977.

STUFFERS
Learn to earn \$180/week. Work
1-2 hours daily stuffing envelopes. Send self addressed
stamped envelope to: Regal, 424
W. Commonwealth, Depart. X,
Fullerton 92632.

THINKING about part-time work? Use your exp. with chil-dren selling Discovery educa-tional toys. Flex. hrs. 525-9568.

TRAVEL AGENT Needed - 2 yrs. experience minimum. Apply in Person at World Wide Express Travel, 583 N. Mountain Ave., Upland, Calif. 981-4997.

TV BENCH TECH Exp. only. Apply at 5 & R TV. 1263 N. Vineyard, Ontario. Call 988-4482 10-6pm. TYPESETTER needed, full or part time. Compugraphic, Edit writer experience preferred but not necessary. Must have speed: minimum 70wpm with high accuracy. Office located in Montclair, 621-7944 ......ask for Debbie.

WANTED: Adult volunteer in-structor-expenses paid. Experi-neced horse back riding instructor to share time & skills in YMCA Summer Riding Pro-gram. Full time, 1-2 weeks. Call Bob Huether, West End YMCA, Ontario. 986-5847.

WANTED EXPERIENCED girl bartender for Club 66. 12 noon to 8pm. For interview call 987-1214 or 987-9054.

WANTED live-in babysitter. Mother with child fine. Mont-clair area. 621-5616.

WHEELCHAIR Van Driver. Experience preferred. Apply at: Southwest Medical Transport, 620 West 6th St., Suite C, Corona. 734-0840.

# WHOLESALE Distributors Wanted. Make 2 to 3 times your cost on hundreds of products. Gifts, Toys, Novelties, 2,500 others. Send self addressed stamped env. to Martor Ent. 12849 16th St., Chino, CA 91710. -Work Wanted

Male/Female ELECTRICIAN-low prices. 7 days. Free est. Dennis, 981-5301; Dave, 985-4636.

HOUSECLEANING, care for el-derly or sick your home, day or night. Exp., reliable. 983-2604. GARDEN SERVICE. Reliable, excellent work. Free estimates. Call 983-8734.

HOME IMPROVEMENT Quality work: Free est.-paint-ing, concrete, landscaping & custom cptry. Int. & ext.

PAINTING int. & ext. Experienced, reasonable, dependable family man. Free est. 981-1964. Bookkeeping Service: A/R, A/P, Gen. Ledger, Fin. Stmts., P/R, sm. bus. specialty. 982-8461.

TYPING SERVICES
All forms of typing, medical & psychiatric transcribing, work processing available. Pickup & delivered. Call 987-7056. HOUSECLEANING- Reasonable, responsible, dependable, good

references. 986-7514, Terri. WE WILL CLEAN HOMES, OF-FICES, APTS. REASONABLE RATES. 714-988-7619.

TYPING, RESUME COMPOS TION, BUSINESS LETTERS ETC. CALL 982-3239. Classified Ads Don't Cost...

THEY PAY! Try one and you'll see what we mean.

## Did You Know?

Everyone thinking of a good used car thinks first of the Want

989-5541 or 989-5551 THE DAILY REPORT 75—Education-Instructions

#### TRUCK DRIVERS And HEAVY EQPM'NT

A secretary and the second of the second

OPERATORS
Train in So. Calif. with 1 of the largest schools in the country in these 2 programs. CORS-RES. Tuition, financing available. Accredited member NHSC. Eligible institution. OPEN SATURDAY AM/NATIONWIDE JOB PLACEMENT ASSISTANCE. For info., call:
Superior Training Serv.

Superior Training Serv. 9613 Arrow Hwy, Suite M Rancho Cucamonga 714-980-2911 (RES-TRAIN, Rialto, CA.)

-Music, Dancing, **Dramatics** 

ROCK, POP, JAZZ Guitar In-struction. Private lessons even-ings after 5pm. 989-2917.

Miscellaneous

#### 81—Appliances & **Furniture**

MOVING: Refrig., antique wood bed frame, oak slates for bar or restaurant. 985-8318; 980-2182. NATURAL WOOD/glass table/4 chairs/bench, \$700. Captains bunkbed group/hardwood, \$700. Antique English sideboard, \$1500. Call after 5pm, 947-1037. WANTED: Kenmore/Whirlpool washing machines for parts, w/ haul away free. 988-5632.

FOR SALE: SOFA, black nau-gahyde. Good condition. \$100. Call 989-6137. WATERBED bedroom set, king size, great condition. Call after 4pm, 982-7596. KINGSIZE MATTRESS & BOXSPRING, Excellent Condition. \$100. 984-3292 ATTENTION Facialists. Brand new facial contour couch. White. Asking \$235. 988-9470.

DINING RM. Set. Table, schairs, hutch & buffet server Good cond. 989-5368 aft. 5pm.

#### SAVE BIG\$\$\$ PICK IT UP

FROM NELSON'S
TV's, VCRs, refrigerators, dish
washers, washers, dryers, freez
ers, microwave ovens,
compactors and air condition Brand New In Factory Cartons

**Nelson Discount** TV and Appliance
401 N. Central Ave., Upland
Central at Arrow Way
Phone for the Lowest
Prices in the County
714/946-1827

86—Business

Equipment

# Closing Office Nice wood desks, 2 large & 2 small desk arm chairs, double storage cabinet. Call 984-1475 for appt. to inspect.

COMPLETE Visa-record inventory control system including desk & cards - \$200. IBM Electric typewriter - \$175. 981-8947.

SPECIAL Used Office Desks, typewriters & stands and misc. equipment. Wed. & Thurs. only, Feb. 24th & 25th, 10am to 2pm at: May Transfer & Storage Co., 1366 E. Holt Blvd., Ontario.

CHAMP forklift. 12' mast. 4,000 lbs. \$5000. 987-7934. NEW WALNUT DESKS

Mar resistant walnut finish.
Drawers on steel suspension
60x30 executive desk .......\$97.50
File cabinets ........\$39.50 1255 W. 9th St., Upland REDFIELD'S......981-0767

#### 93—Firewood/Fuel

FIREWOOD: prime Eucalyptus. Cord; 714-986-4229; 213-332-0996.

FIREWOOD Seasoned-split from cord. Call 714-985-7051.

#### 96—Garage Sales

3 FAM. YARD SALE: BW TV, autoparts, chairs, '74 LTD (unl-ic), much more. 4991 Orchard, MtcIr., Sat-Sun 8-3.

YARD SALE - Complete set of Machinists tools, loads of misc. Fri., Sat. & Sun., 9-5 PM at 323 South San Antonio, Upland. GARAGE sale: antiques, clothes, toys, bldg. supplies, tools, lights & lots of goodies, Feb. 25-26, 9am-?, use alley please, 1855 N First Ave., Upland. 982-9647.

WE BUY USED GOLF CLUBS & GOLF MISC. CALL 622-4232 KEN MURRAY'S GOLF SHOP.

#### 97—Industrial Equipment

RECONDITIONED Lift Trucks
1975 CLARK Pneumatic, 5500 lb.
capacity, LPG, 154 inch lift,
\$10,900. 1978 TOYOTA, 4000 lb.,
cushion, 130 inch lift, LPG,
\$8900. 1981 TOYOTA, 5000 lbs.
Pneumatic, 118 FELGMast,
LPG, only 500 hours 1814/250,
Many others to chose from Call,
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SCHWINN 20' Scrambler like new \$65. 984-2365.

REBUILT carburetor smog pump. Toyota pick-up etc., Cost \$94. First \$40. 984-2365.

10 Speed Schwinn, like new \$74. Call 984-2365

MODEL A FORD AXLES AND PINION GEAR. \$40 FOR ALL. 982-4723.

25 ten foot pices of 1 inch electrical, thin wall pipe. \$3.50 each

3 CASES OF 24 EACH, NEW 4' FLORESCENT TUBES. \$20 a CASE. 982-4723.

STOVE, 1950 O'Kkeefe & Merritt, side by side with griddle, 4 burners. \$100. 824-9357.

LAWNMOWER

USED ROTARY.\$35. CALL 985-6715

10 GALLON PROPANE TANK WITH GAUGE. \$50. 982-4723

TWIN CANOPY BED With Cover. \$100. 597-4695

FREE-male Poodle. Needs lov-ing family. White. Loves chil-dren. Has shots. 986-4039.

HEAVY CAST IRON SEARS JIG SAW, 18" THROAT, NO MO-ROR. \$50 982-4723.

TWO 42"x 60"REAL SLATE BLACKBOARDS. \$25 EACH

DOUBLE bed box springs, mat tress, frame and headboard. \$60. 984-4916.

21" BLACK & WHITE MOTORO LA TV. \$22. 982-4723

FREE to good home. Cute 4 months old Toy Poodle mix puppy. Has shots. 988-9470.

3 OLDER refrigerators. \$30 each

MOVING: misc. items, clothing, pots and pans, toys, furn., etc. ALL for \$100. 983-6435.

Need work. 985-1309.

982-4723.

FREE to good home: black Lab male, 1 year. Shots/current li cense. Good watchdog. 947-2920. STEREOS: Sanyo car cassette and AM/FM eight track record-ing unit. \$40. each. 983-6435.

2 OLDER LAWNMOWERS \$45 BOTH 985-1309 ENGINES: LUV, COUR-IER,DATSUN all for \$100. CALL 983-6435.

NEW 100' heavy duty electrical

983-7988 TON new cable come-along hoist. \$25. 983-7988

3 MINI truck polished mag wheels & wide tires, \$40. 983-6435. WHITE utility metal cabinet. Brand new. 5 feet tall, 2½ feet wide. \$35. 988-9470.

COLOR TV. Excellent

982-5133

ANTIQUE SECRETARY Oak Veneer. \$100. Call 624-3498 after 6pm REFRIGERATOR, Philco, 17 cu-bic feet, frostfree, coppertone. \$80. 986-4664.

4 SPEED transmissions, 1 LUV, 2 courier, and misc. parts \$100. for all. 983-6435.

HEAVY duty hydraulic cylinder for farm equipment. \$100. 983-7988

COFFEE TABLE Traditional style, like new. \$95. 981-4775 BOYSENBERRY PLANTS
3 for \$1.05
986-0190 while they last

3 HEAVY DUTY OFFICE OR WORK TABLES \$20. each. 983-6435 RECLINER CHAIR

Excellent condition. \$65. 981-4775 FREE MALE BOSTON TER-RIER MIX PUPPIES. GOOD HOME. 985-3873.

FREE, friendly young orange male cat & beautiful longhaired adult cat. Call 626-5165. No time to fix it yourself? Check classified for services.

We're here to serve you. So whenever you need to place an ad in classified, give us a call. Your rental won't be vacant long if you'll advertise it in classified.

The Daily Report

3 Lines - 4 days \$3.00 CHECK, M.O., M/C or VISA ONLY

One sale item only, include price & phone No Sale price must not exceed \$100 No PETS unless FREE No abbreviations - No copy changes Ad may be edited to conform to rules No refunds for early cancellation 7 Private party only No business ventures

Print your ad here

Allow 1 blank space between each word

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**EXPIRES** + CARD NO The Daily Report MAIL TO:

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Don't need it? We'll bet som body does! Sell it in classified.

#### 02-Miscellaneous

MITH & WESSON Hand-gun sale. Best buy in town. R & R Sports. 988-4118. 1323 East 4th St, Ontario.

VALLPAPER & matching fab-ric. 20% DISC. (for draperies, etc). Sue Dean Int. 986-0761.

REFRIG., wall htr., cabinet ra-dio/rec. player, other hshid items. 983-1995.

VASHER, \$75. Dryer, \$100. Chair 8. Ottoman, \$150. 3 Bar Stools, \$75 ea. Copy Machine, \$150. Desk (give away). \$83-0574 or evenings \$81-8204.

VURLITZER organ, sofa, tables, chairs, mirrors, lamps, paintings, glass display case, elec. typewriter. '54 PU F100 (1V40154). 754 Honda (none). All must go. 982-6252; 981-2198. Complete welding outfit. Oxiacetylene with comm'l tank, accs, and elect. arc. \$500. 987-4100.

BEAUTIFUL ¼ KARAT DIAMOND WEDDING SET, ever worn. \$300. 987-5329.

OIN counter/wrapper, \$275, 3-way commercial dressing mir-ror, each panel 24x60 \$175, cir-cular clothing racks \$100 ea, desk, chair \$60. Eves. 987-1460. 0 GALLON Oil Dispenser, pump handle, half full of crude oil Shawn 8:30-5:00pm. 624-9637.

\*POOL TABLES\* Slate, \$695. Open 7 days. (714) 946-1366.

#### 03-Musical Instruments

RALPH PIERCE MUSIC
822 N. Garey 623-5525
Used grand pianos
Steinway 5'10" \$5950
Steinway '13" \$12000
Steinway "B" new \$17000
Baldwin 5'8" \$5950
Chickering 5'10" \$3450
Wurlitzer artist 7'4" \$5995
All models of new YAMAHA
gr. upr. and consoles
Rental pianos from \$30 per mo.
Open Sundays 11-5

22nd ANNIVERSARY & STOCK REDUCTION SALE ONTARIO MUSIC

983-3551 STOCK REDUCTION SALE
All in stock Percussion - Drum
Sets, Accessories. 50% Off.
In stock Guitars - up to 50% off.

22nd ANNIVERSARY SPECIALS T-Shirts in stock - \$3.00 Drum Sticks - \$.99 Guitar Strings - Sets \$1.99 Electric Pianos - \$295.00

POMONA VALLEY'S ONLY
AUTHORIZED
PEAVEY DEALER
BEST STOCK EVER

ONTARIO MUSIC 215 W. 'G' St. 983-3551

105-TV/Video/Stereo

25 INCH Color Console tv. Al-most new, in good cond. Asking \$500/best offer. 946-1169 eves.

TV RENTALS WITH OPTION TO BUY. MACK'S TV. 115 N. EUCLID AVE., ONTARIO. 986-7835.

106—Wanted to Buy

WANTED TO BUY LATE MODEL NON WORKING COLOR TV'S. 984-2881.

BUYING- used firearms 11am-8pm Mon-Fri. S&S 9-2pm (714) 947-0460-Dealer

NSTANT cash paid for good used furn. & misc. Call M-F aft. 3pm, anytime wknds. 822-4161. CASH for good used furn., by the piece or houseful. Also baby furn, & misc.
• 988-7004 or 984-1873.

Pets & Livestock

110—Livestock/Feed

APPALOOSA. Shows Western and English, Experienced rider. \$1000. 989-5118.

MARE, brown, 10 yrs. Good on trails. Needs exp'd rider. \$550 incl. tack. 985-7594. HORSES boarded, \$80 per month; HAY for sale, \$3.50 per bale, 5 bale minimum. 987-6142.

WANTED: Horses, saddles, tack & corrals. Cash paid. Call 627-3780 or 887-6710.

112—Pets & Supplies

MUST THEY DIE? Terriers, Doxie/Terrier mix, Shepherd mixes/ Samoyed, Pit Bull, Lab, Australiam Shepherd, Spaniel mix, Keeshound, Cats. 899 1549; miles. \$1395. Call 989-5118.

#### 112—Pets & Supplies

AKC GERMAN SHEPHERD PUPS, 4TH GENERATION 983-3376

AUSTRALIAN shepherd puppies 8 wks old. ASCA registered. Wormed & shots. 946-3971

FREE AKC Registered Black Lab. 9 months old. 984-3795

AKC CHOW CHOW PUPPIES. Good breed, all shots. 983-5148.Anytime. LHASA APSO Puppies, AKC reg., 12 wks. old. \$150. Also Stud Service. 714-685-3567.

AKC Doberman puppies. Black & rust. Large & healthy. Champion lines. 989-1523.

## SAMOYED PUPPIES

Koehler Classes
Dog Obed. Visit-Compare results
Safe Private Area Since 1946
Bill Koehler 628-837 628-8371 AKC Cocker Spaniels, Champior lines, buff color. (F). Avail. 2-27. \$180. Dep. taken. 985-1782.

#### 113-Poultry & Rabbits

Red pullets. Black java hens. White-faced black Spanish hens. 6112 N. Hellman, Atta Loma. 714-987-2614.

#### Mobile Homes

116-Sales, Service Supplies

QUALIFIED MOBILE HOME APPRAISER 25 YRS. EXP.LOCALLY 621-4791, 10-5 except Wed.-Thur

FOR Sale: private party, 10x55 Trojan, 2 br. +45' awning, xint cond., ready to move. Appraised \$9500. Sac., \$5000 cash. 983-4441. OWN: '73/12x60, all appl., cov'd patio, carport. Vacant. Min. age 55. \$16,000. Make offer. 628-0132. MOBILE HOME 2 bdrm. 10'x 50'. Nice starter, upgraded, \$6995. Will trade for?? 983-6435.

LEAVING state: 1344 sq. ft. + sunroom, 2 br., 1% ba., upgrad-ed, 2 storage sheds, sprinkler system. Adult park. Must see. Priced to sell. 989-8424.

MOBILE HOME. 20x44. 2 Br., 1 bath, new cpts. & entry steps, yd. sprinklers. 714-989-2492.

BY OWNER: '77 HOMETTE, 24x57, assumable 7¾% loan, new carpet thru-out. 347-9175. BY OWNER: 12x57 single w/one room expando, new cpts., adult pk., mint cond. \$13,000. 591-2496.

MAYFLOWER 8'x30' \$2500 987-7934.

BY OWNER- 12 x 60 Broadmore, 2 br, 1 ba., air, d/w, new cpt., wash/dry, family park, Upland. \$22,000. 985-2512; 822-8810.

HILLCREST- 12% FINANCING Lg. single with a/c. N. Pomona. \$16,900. Call 714-620-5693.

In Beautiful Alta Laguna Park

Alta Loma. 2 bedrooms, 13/4 bath 24' x 54', immaculate. \$29,500. Call:

GEORGE GIBSON 982-2448 Eves 985-1229

Lewis Homes Realty

MOBILE HOME Information Center 621-7977

ba., builtins, patio, carport, util. shed. 982-5096 or 982-3662.

Recreational

121—Boats & Equip. Sale/Rent

BOAT, 12' Gregor, alum. + xiras. And 9.5 Johnson. \$475 each. 984-7645. 5 F-18 THUNDERBIRD Ski Boat, low hours, full instrumentation, 688 Merc. Cruiser 1/0, 45400. 980-3661.

122—Campers

LAZY DAZE CAMPER 10½ foot with gas refrigerator. \$1995. Call 987-2865.

MOVING. Special custom cabover camper/Ford P/U. \$3750. 989-2263. (ID33057).

CAMPER SHELL, FIBER GLASS, 8', LIKE NEW, CAB HEIGHT, \$200, 980-1696.

24—Motorcycles &

#### 124—Motorcycles & Bicycles

77 XT500 Yamaha, great bike for work, school or trails, 6,000 miles, \$800. 984-1354. (17772). SUPER '75 Honda 400, 4 čyl., Kerker. Must sell. \$900. After 4pm, 988-6703. (3J8147).

'77 YAMAHA 400 Enduro. \$500 or best offer (4L1878) 980-6122

MOPED, '80 Batavus. Like new. 300 mi. Excellent condition. \$350. 982-4216.

#### 3 WHEELERS MOTORCYCLES JET SKIIS

GO-KARTS
Rentals, complete repairs, machine shop, welding & accessories. Precision Performance, 1495 W. 9th, #306, Upland, Ca. 714-982-3877

78 KZ650, xint cond., blue with LTD seat, runs & looks good. \$1490, (3N9616), 350-4089.

'80 YAMAHA 400 Special. Like new. XInt cond. Low mi. Sac. \$1250/obo. 947-6065. (9T2065). 1980 MAXI PUCH MOPED, can-dy apple red, xint cond., lo mileage. \$350. 987-5329.

80 SUZUKI 550E. Xint cond. 500 mi. Must sell. \$1500/best offer Many extras. 985-1708. (3T3009).

77 HONDA 750A- Like Nu, Fair-ing, hang II seat, nu tires, 11,000 mi., over \$2700 in bike. Sacrifice \$1600. (6R7620). Call 989-5439. 78 HONDA 750 F. Very clean, runs great. 34K. Must sell 2-25-82. \$1695/obo. 845-6944. (9U5563). 79 Yamaha XS 1100 Special. Low miles, xInt cond. Extras. Call 946-1301. (2R8963).

#### 125—Motor Homes

FOR RENT: 1981 Motorhome SLEEPS 6 CALL 989-6757

'79 AIRSTREAM Landau, 25' Trailer, fully self-contained. Air, microwave, dual wheels. (PJ6375). Stk. 130.

\$8699 Pomona Valley Dodge 10477 Central, Montclair CASH for your MOTOR HOMES CARL'S 6 ACRES of TRAILERS 1223 & 1200 W. Mission Blvd. Ontario. 7 days, 9 til 5; 983-9647.

128—Travel Trailers

17 1/2' KOMFORT Self-contained. \$2700. Call 989-6782 after 5pm

\* COLEMAN & JAYCO \*
Large Selection, Low Prices
TERRY & TAURUS All SIZES
RV's-Trailers & 5th Wheels
New & Used Bargains-Come See
WE BUY, TRADE & CONSIGN
CARL'S 6 ACRES of TRAILERS
1200 & 1223 W. Mission, Ont.
Open 7 days 9 to 5, 983-9647

LIKE NEW 33' Traveleze Trailer, awnings, shed & steps. Nice lot. \$6500. Call for appt. 983-9956 for appt. 10am-2pm.

\* BUY and CONSIGN \*
TRAVEL Trailers
Courtesy Travel Trailers
1328 W. Holt, Ontario..986-0317

Automotive

IMPORTANT NOTICE to Readers & Advertisers

The price of items advertised by vehicle Classification does not include less otherwise specified by the advertiser.

#### 130—Accessories-Parts-Tires

MARQUETT M-215 automotive scope, \$900. Polished Weiand tunnel ram with 2-660 Hollys, fits small block Chevy, \$150. New Mallory mini mag with tach drive for Chevy, \$350. 947-3821, days; eves. 794-3831.

69 DODGE 440 eng. w/auto trans. \$350., Ford 400 eng. w/auto trans. \$375. 985-8860. 70 CAMARO parting out. W/327 engine, turbo 350 frans. Make offer. Call 988-9409 or 986-0061.

429 ENGINE- Real good. ALSO, 1966 Dodge Dart Wagon Parts. Call 983-2294. 69 CHEVELLE body & drive train. Good condition. Make of-ter. 947-2467.

131—Auto Repairs Service

132-Autos-Trucks Wanted

\$\$CASH\$\$
Junk cars and trucks. Free tow
Call 629-3991.

And up paid for cars and trucks Call anytime, 987-8273. YOUNG man with cash will buy your car-van-truck. Call 980-2881.

NOW BUYING USED CARS Late models & older cars & trucks. Any condition. Free quote. 24 hr. service. Call now.

623-5113 \$200 and UP for Cars Free est. 423-2740.

CARS WANTED
We buy all makes and model
Buyers on duty 7 days a week.

MARK
CHRISTOPHER

\*CHEVROLET\* 2131 E. D St., Ontario 983-0017 Our Ad-Visors are here to help you word and place your ad for maximum effectiveness.

134—Classics-**Antiques** 

56 FORD F100 PU, rebit. eng. all orig. \$3500 OBO. (1V4054) 982-6252 or 981-2198, ask for Jim.

135—Trucks

70 FORD RANCHERO, runs good, priced to sell quick. \$1150 or offer. 984-1354. (BCT890).

1964 CHEVY ½ Ton Custom - 6 cyl, air, stereo cass., small camper with boot, sleeps 4, low mileage, xlnt. cond. (650GXN). \$1800 Firm. Call 982-0367.

73 FORD Ranger HD ½ ton, 4 x 4, rebuilt C6 trans., Gd. cond. \$2650. or best offer: 988-8281.

75 DATSUN PU, AM/FM cass., camper shell. \$2500. 982-8821, ext. 218, aft. 3pm. (WT4610). UPLAND MOTORS

\* '81 JEEP C.J7. New, 90 mi.,
auto., p/s, tilt. (9048) ...... \$7995

\* '80 CHEVY 1 T., auto, p/s,
dual tanks (0829) ..... \$6995 

981-2881

78 CHEVY C30 Dualie, full pow-er, dual tanks, trans. cooler, 42,700 mi. \$5800. (1J81865). 984-3481 or 626-0944.

1978 COURIER with shell. Cus-tom wheels, cassette, 4 spd. \$3100. 624-7569. (1N39686). 76 FORD Courier, camper shell & boot, mag wheels, xint cond. \$2100. (1D30472). 627-3242.

78 FORD F-350. 10' Flatbed. Heavy-duty rack, low mileage. Very good cond. 980-0218. \$5000/ offer. (unlicensed).L

77 TOYOTA SR5 LONG BED, CAMPER SHELL, 60,000 mi. \$3500. 985-1413. (1F96161).

77 Chev. Silverado ½ ton. V8, auto/PW/PS/PB/air/sunroots, walk thru to shell, am/fm 8 track. Tilf steering, air shocks. Rims 8 tires. Runs 8 looks exc. Must see to appreciate! (1K46542). 984-0716 or 986-5985

76 LUV P/U. 4-spd., custom paint, white spokes, low mileage. Min1 cond. 985-9936. (1V79718). \$3195.

78 TOYOTA SR5 PU. A/C, am/fm stereo, deluxe shell & cpt. kit, 32,000 miles. 980-0883. (1L67908).

COMPLETE PROPANE Outfit for 1977 Truck, 60 gallon tank. \$400: Call 984-9062.

Imports

138—Imported, Small & Sports Cars

UPLAND MOTORS

\* '81 TOYOTA Corolla Liftback, sunroof, air (4893) ... 56995

\* '81 TOYOTA Tercel, 5 spd.,
sunroof, air (2289) ... 36795

\* '81 MAZDA GLC. 2 dr., 4 spd.,
H/B L Model. (6716) ... 35995

\* '81 RENAULT LECar. Air, 4
spd. 3K mi., 4 dr. (1437) ... 34995

\* '80 DATSUN 200ZX GL.
T-top, all opt. (2798) ... 312,995

\* '80 DATSUN 200ZX Air, 5
spd., wire covers (1354) ... 36995

\* '79 MAZDA RX7. Air, 4 spd.,
30K (4534) ... 37995

\* '79 PORSCHE 924. Auto., air,
sunroof, tape. (5842) ... 39995

\* '78 AUD1 Fox GT1. 4 spd.,
air, tape (2644) ... 53995

FREE
1 YR. WARRANTY
Now thru 3-1-82
25 Other in Stock
Mountain Ave., Upland

138-Imported, Small & Sports Cars

77 TOYOTA Corolla Liftback. XInt. Am/fm CB, auto., air. \$3100/obo. 946-1391. (196SLX). 73 VW Squareback. (316DXR). Good condition. Call after 5pm, 983-8277.

974. V6 CAPRI, AM/FM CAS-SETTE. \$1550. (911KKB). 984-5167.

74 TOYOTA Celica ST. 4 spd., 2 dr., 44,000 mi. XInt cond. \$2900. 988-7778. (516MDF). '74 VW Conv. Xint cond. Lemon-lime color w/black top. 36000/ make offer. Perfect for summer car. 980-0218. (NICNZAC).

73 DAT. 240Z, 69K Mi., 4 sp. blue, mags, Good cond. \$3500. 946-2935 or 213-964-1000. (223JNY) 74 VW DASHER Wgn., reg. gas A/C, auto., cassette stereo

Michelins, orig. owner. \$1950 424-8840 att. 4pm. (970LOG). 68 VW Bug. (573CUG). Very good cond. Proof of 86,000 orig. mi. \$1750. 982-0662 aft. 5pm.

'71 VW Super. New paint, mint condition. \$2600, 982-0114; after 5pm, 987-6005. (952WCX), 69 VW, white, rebit. eng., 2 new tires, like new, must sell! \$2195/ obo. 982-1407. (1BSN310).

1981 DATSUN 280ZX 2+2 GL Like new. 4,000 actual miles. \$12,995. Days 714-992-2000 ext. 340; After 6pm, 714-981-1948.

FOR RENT
Transportation cars. From
\$39.95 per week. Deposit required. 980-3515.

Domestic Cars

140—Autos for Sale

NEED A CAR??

HAVE NO CREDIT!!
Had Credit Turned Down??
If you have a job and can put small downpayment, cash or

**ROC-BOTTOM** USED CARS

983-8861 Ontario JEEPS-Government Surplus Listed for \$3,196.00, SOLD FOR \$44.00. For Info call: 312-931-1961, Ext. 2246.

81 BUICK Skylark. Loaded p/p 984-6122. ★ GOT A TICKET?
ONE DAY TRAFFIC SCHOOL
D.M.V. Approved.
Call ADSCO, 980-4560

140-Autos for Sale

140—Autos for Sale

UPLAND MOTORS

★ '81 PONTIAC Grand LeMans.
4 dr., V6, p/s, air (5087) .... \$7995

★ '81 ESCORT GL H/B. Auto.
air, p/s (1474) .... \$5695 

FREE

1 YR. WARRANTY
NOW THRU 3-1-82
25 Other In Stock
N. Mountain Ave., Upland

981-2881

142-Buick

1979 REGAL, xint cond. \$20 takes over lease, or buy \$560 total. 714-628-4181. (644YHB).

143—Cadillac

76 CAD Sedan DeVille. Loaded. 26,000 mi. 1-owner. New steel radials. \$6300. 987-05% days; 987-3197 eves. (DETCO).

1979 CADILLAC Seville Diesel 38,000, Immac. Loaded, P/P 59,700/obo. 946-1239. (244WVE). 144—Chevrolet

77 Chev. Vega, 1 owner. Nu paint, air, 4 spd. 30 mpg. \$2495. or best 983-6435.(737MHK) 1969 CHEVY CAMARO SUPER SPORT 350, 4-speed. Call after 5pm, 829-8787. (568KGX).

69 CHEVELLE body & drive train. Good condition. Make of-fer. 947-2467.

1975 CORVETTE, full power, air, AM/FM, 60-watt Sanyo stereo cassette, cust. interior, high performance TRW, mags, TA radials, turbo 400 trans., 4-whl discs, tilt telescope steering. (537/ZL).....Appraised \$ 11,900. Sell \$8900 obo...714-982-0660.

140-Autos for Sale

146-Dodge

1977 DODGE CHARGER SE, air, p/s, p/b, AM/FM tape, xint cond. \$2600. 983-3794. (399YZM).

147 - Ford

1970 MAVERICK - AM/FM, p/s, p/b, a/c, 6 cyl., new brakes, new trans., tuned. \$800 or best offer. Call 983-9902, (633AVH).

'66 MUSTANG. V8, auto., air, PS, classic coupe restored to mint. \$4495. 982-5175. (TFB024). 72 RANCHERO, REBUILT MO-TOR. \$750 OR BEST. 983-6108. (1P67843).

'73 FORD LTD. Runs excellent. \$1200. 980-4232. (284GWG).

'65 MUSTANG F/B GT 289 2+2, 4-spd., runs terrific, looks tacky, make offer. 986-5570. (MNS980). 1979 FORD FUTURA 986-6738, btwn. 8:30 5:30pm.(885WCZX)

148—Lincoln 8 LINCOLN MARK V. (384VDO). 38,000 miles, loaded, mint cond. \$8750. 946-5891.

149—Mercury '77 COUGAR Brougham. 2-dr. Clean, sharp. \$2550. Call 984-7576. (712SGX).

1976 CAPRI II W/sunroof, p/s am/fm radio. Asking\$2800. (113REI).989-8337 1972 CAPRI 2000, 4-spd., 87K mi. 1 own., new uphol., reliable, \$1100. 981-1268. (532EHT).

150—Oldsmobile

WEST COAST CLASSICS '75 CUTLASS SUPREME. \$1500 '75 OLDS SALON. \$1950 Many other good transportation & collector cars. 355 W. Holt, Pemena. 629-3991.

79 OLDS CUST. Cruiser Diesel Wagon, loaded with all options, 47 gallon fuel/1000 mile range. \$4200. 985-3223. (652YHA).

151—Plymouth

70 BARRACUDA, low mi. on eng. & auto trans. Too many extras to list. Must sell! No reas. offer refused! 982-1884 leave mes-sage. (561ABY).

152—Pontiac

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